

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, July 19, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

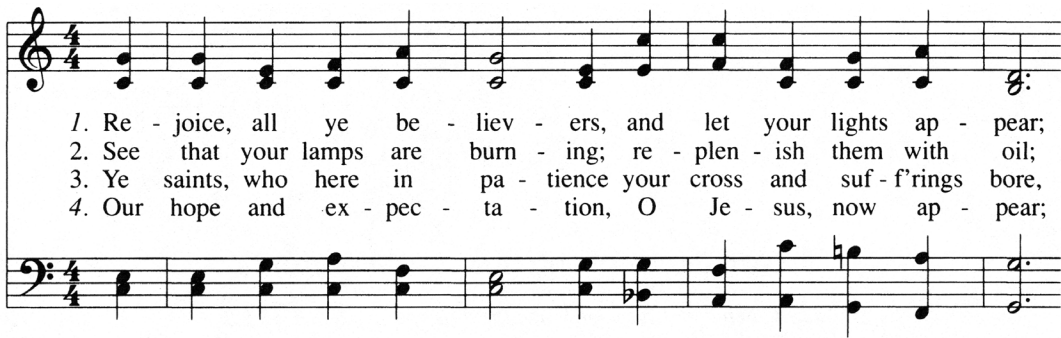
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Christ's Return Trinity Hymnal, 320

Rejoice, All Ye Believers

A musical score for the hymn "Rejoice, All Ye Believers". It features a treble and bass staff in 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

1. Re - joice, all ye be - liev - ers, and let your lights ap - pear;
2. See that your lamps are burn - ing; re - plen - ish them with oil;
3. Ye saints, who here in pa - tience your cross and suf - f'ring's bore,
4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

the eve - ning is ad - vanc - ing, and dark - er night is near:
 and wait for your sal - va - tion, the end of earth - ly toil.
 shall live and reign for - ev - er, when sor - row is no more:
 a - rise, thou sun so longed for, o'er this be - night - ed sphere.

the Bride - groom is a - ris - ing, and soon he draw - eth nigh;
 The watch - ers on the moun - tain pro - claim the Bride - groom near;
 a - round the throne of glo - ry the Lamb ye shall be - hold,
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, pray, and watch, and wres - tle: at mid - night comes the cry.
 go meet him as he com - eth, with al - le - lu - ias clear.
 in tri - umph cast be - fore him your di - a - dems of gold.
 the day of earth's re - demp - tion that brings us un - to thee.

Laurentius Laurenti, 1700
 Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.
 Henry Smart, 1836; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Kings 22:41–53
 (See Page 6)

*Sung Response Trinity Hymnal, 145, 1st stanza
(Sung to the tune of Dundee)

The Spirit breathes upon the word, and brings the truth to sight;
Precepts and promises afford a sanctifying light.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 39–41

Q. 39. What is the duty which God requires of man?

A. The duty which God requires of man is obedience to his revealed will.

Q. 40. What did God at first reveal to man for the rule of his obedience?

A. The rule which God at first revealed to man for his obedience was the moral
law.

Q. 41. Where is the moral law summarily comprehended?

A. The moral law is summarily comprehended in the ten commandments.

*Hymn of Faith in God Trinity Hymnal, 108

Whate'er My God Ordains is Right

1. What - e'er my God or - dains is right: his ho - ly will a -
2. What - e'er my God or - dains is right: he nev - er will de -
3. What - e'er my God or - dains is right: though now this cup, in
4. What - e'er my God or - dains is right: here shall my stand be

bid - eth; I will be still what - e'er he doth, and fol - low where he
 ceive me; he leads me by the prop - er path; I know he will not
 drink - ing, may bit - ter seem to my faint heart, I take it, all un -
 tak - en; though sor - row, need, or death be mine, yet am I not for -

guid - eth. He is my God; though dark my road, he holds me
 leave me. I take, con - tent, what he hath sent; his hand can
 shrink - ing. My God is true; each morn a - new sweet com - fort
 sak - en. My Fa - ther's care is round me there; he holds me

that I shall not fall: where - fore to him I leave it all.
 turn my griefs a - way, and pa - tient - ly I wait his day.
 yet shall fill my heart, and pain and sor - row shall de - part.
 that I shall not fall: and so to him I leave it all.

Samuel Rodigast, 1675
 Tr. by Catherine Winkworth, 1863
 Alt. 1961

WAS GOTT TUT 8.7.8.7.4.4.8.8.
 Attr. to Severus Gastorius
 Weimar Gesangbuch, 1681

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Haggai 2:10–19
 (See page 7)

Preaching of the Word Rev. Matthew Bradley

Turning Point

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!
Amen.

Postlude



First Scripture Lesson

⁴¹ Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel. ⁴² Jehoshaphat was thirty-five years old when he began to reign, and he reigned twenty-five years in Jerusalem. His mother’s name was Azubah the daughter of Shilhi. ⁴³ He walked in all the way of Asa his father. He did not turn aside from it, doing what was right in the sight of the LORD. Yet the high places were not taken away, and the people still sacrificed and made offerings on the high places. ⁴⁴ Jehoshaphat also made peace with the king of Israel.

⁴⁵ Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, are they not written in the Book of the Chronicles of the Kings of Judah? ⁴⁶ And from the land he exterminated the remnant of the male cult prostitutes who remained in the days of his father Asa.

⁴⁷ There was no king in Edom; a deputy was king. ⁴⁸ Jehoshaphat made ships of

Tarshish to go to Ophir for gold, but they did not go, for the ships were wrecked at Ezion-geber. ⁴⁹ Then Ahaziah the son of Ahab said to Jehoshaphat, “Let my servants go with your servants in the ships,” but Jehoshaphat was not willing. ⁵⁰ And Jehoshaphat slept with his fathers and was buried with his fathers in the city of David his father, and Jehoram his son reigned in his place.

⁵¹ Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel. ⁵² He did what was evil in the sight of the LORD and walked in the way of his father and in the way of his mother and in the way of Jeroboam the son of Nebat, who made Israel to sin. ⁵³ He served Baal and worshiped him and provoked the LORD, the God of Israel, to anger in every way that his father had done.

1 Kings 22:41–53, ESV

Second Scripture Lesson

¹⁰ On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came by Haggai the prophet, ¹¹ “Thus says the LORD of hosts: Ask the priests about the law: ¹² ‘If someone carries holy meat in the fold of his garment and touches with his fold bread or stew or wine or oil or any kind of food, does it become holy?’” The priests answered and said, “No.” ¹³ Then Haggai said, “If someone who is unclean by contact with a dead body touches any of these, does it become unclean?” The priests answered and said, “It does become unclean.” ¹⁴ Then Haggai answered and said, “So is it with this people, and with this nation before me, declares the LORD, and so with every work of their hands. And what they offer there is unclean. ¹⁵ Now then, consider from this day

onward. Before stone was placed upon stone in the temple of the LORD, ¹⁶ how did you fare? When one came to a heap of twenty measures, there were but ten. When one came to the wine vat to draw fifty measures, there were but twenty. ¹⁷ I struck you and all the products of your toil with blight and with mildew and with hail, yet you did not turn to me, declares the LORD. ¹⁸ Consider from this day onward, from the twenty-fourth day of the ninth month. Since the day that the foundation of the LORD’s temple was laid, consider: ¹⁹ Is the seed yet in the barn? Indeed, the vine, the fig tree, the pomegranate, and the olive tree have yielded nothing. But from this day on I will bless you.”

Haggai 2:10–19, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
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