

ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

July 19

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

2PM at Somerfield Health Center
Service at Somerfield

6PM at The Martin Center
and via live stream
Evening Worship

July 22

6:30PM at The Martin Center
ASPC Prayer Meeting
Catechism Class

July 26

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

July Missions Prayer: Please remember to be in prayer for Mark & Ariana G. as they will begin serving in South Asia in September 2026. They are joining a team to do church planting work with an eye towards reaching unreached people groups in the region.

Member of the Week: Atem Ojong

Wednesday Prayer Meeting & Catechism Class: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. Catechism class is available for children, ages 3-13. We hope you will join us!

Women's Summer Study: Marcia Jones is hosting and leading a discussion of David Gibson's book, "The Lord of Psalm 23: Jesus Our Shepherd, Companion, and Host." Our final evening gathering will be at 6PM on August 4 (Part 3). Our final afternoon gathering will be at 1PM on August 5 (Part 3). See Jen Broad for more details.

Service at Somerfield: Today at 2:00 PM, All Saints Presbyterian Church will lead a worship service at Somerfield Health Center, at the Heritage, for those unable to attend a church service. We plan to offer these services on the 3rd Sunday of the month moving forward. Worship space is limited, so please add your name to the sign up linked in our midweek email. Please see Billy King for more information.

Called Congregational Meeting: The Session has called a congregational meeting for August 16, during the Sunday school hour, for the purpose of electing new officers. The Session is recommending Allen Hall and John Nelson for the office of deacon

Mark Your Calendars:

End of Summer Party: August 8, 2026

NRM Service Opportunity: September 26, 2026

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, July 19, 2026

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 50:1–6

The Mighty One, God the LORD, speaks and summons the earth
from the rising of the sun to its setting.
Out of Zion, the perfection of beauty, God shines forth.
Our God comes; he does not keep silence;
before him is a devouring fire, around him a mighty tempest.
He calls to the heavens above and to the earth,
that he may judge his people:
“Gather to me my faithful ones,
who made a covenant with me by sacrifice!”
The heavens declare his righteousness, for God himself is judge!

*Ascription of Praise Psalm 113:2

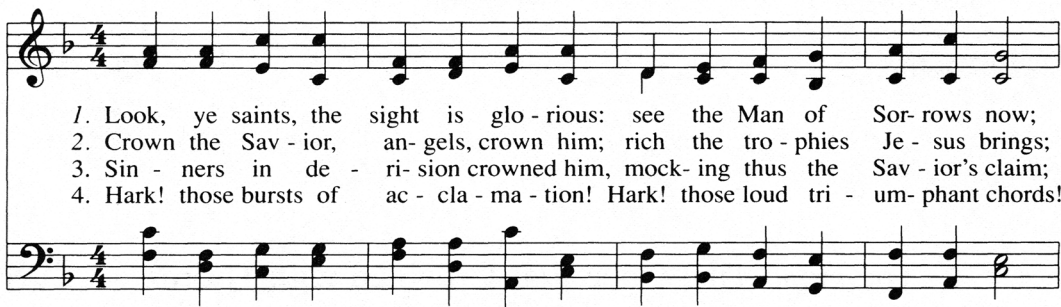
**Blessed be the name of the LORD
from this time forth and forevermore!**

Psalm Reading Psalm 32

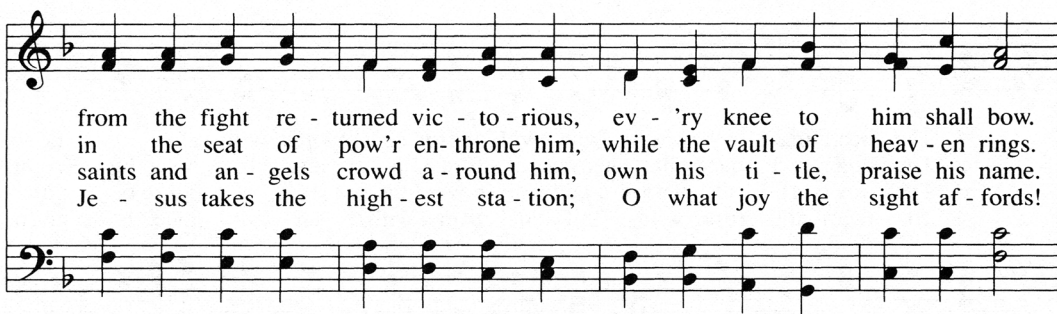
Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise Trinity Hymnal, 299

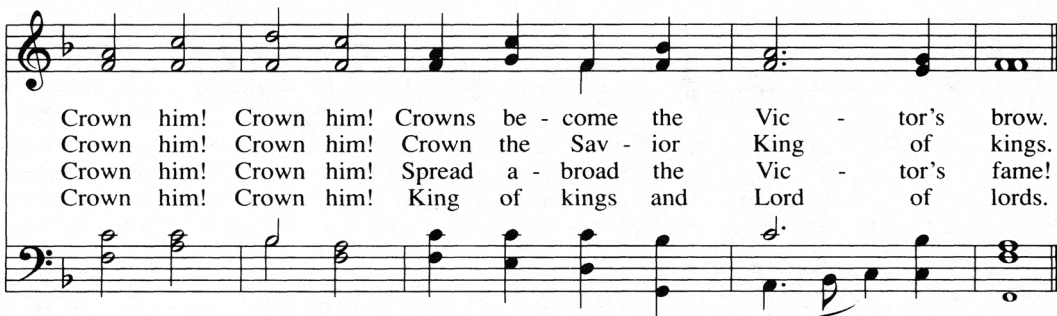
Look, Ye Saints, the Sight Is Glorious



1. Look, ye saints, the sight is glo - rious: see the Man of Sor - rows now;
 2. Crown the Sav - ior, an - gels, crown him; rich the tro - phies Je - sus brings;
 3. Sin - ners in de - ri - sion crowned him, mock - ing thus the Sav - ior's claim;
 4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri - um - phant chords!



from the fight re - turned vic - to - rious, ev - 'ry knee to him shall bow.
 in the seat of pow'r en - throne him, while the vault of heav - en rings.
 saints and an - gels crowd a - round him, own his ti - tle, praise his name.
 Je - sus takes the high - est sta - tion; O what joy the sight af - fords!



Crown him! Crown him! Crowns be - come the Vic - tor's brow.
 Crown him! Crown him! Crown the Sav - ior King of kings.
 Crown him! Crown him! Spread a - broad the Vic - tor's fame!
 Crown him! Crown him! King of kings and Lord of lords.

Thomas Kelly, 1809

CORONAE 8.7.8.7.4.7.
 William H. Monk, 1871

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Isaiah 55:1–13
(See pages 10-11)

Elder: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon 1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

*Hymn of Christ, Our High Priest Trinity Psalter Hymnal, 277
Before the Throne of God Above

1. Be - fore the throne of God a - bove, I have a
 2. When Sa - tan tempts me to de - spair and tells me
 3. Be - hold him there, the ris - en Lamb, my per - fect,

strong and per - fect plea, a great High Priest whose name is Love,
 of the guilt with - in, up - ward I look and see him there,
 spot - less righ - teous - ness, the great un - change - a - ble I AM,

who ev - er lives and pleads for me. My name is
 who made an end to all my sin. Be - cause the
 the King of glo - ry and of grace! One with him -

grav - en on his hands, my name is writ - ten on his
sin - less Sav - ior died, my sin - ful soul is count - ed
self I can - not die. My soul is pur - chased by his

heart. I know that while in heav'n he stands, no tongue can
free; for God, the just, is sat - is - fied to look on
blood! My life is hid with Christ on high, with Christ, my

bid me thence de - part, no tongue can bid me thence de - part.
him and par - don me, to look on him and par - don me.
Sa - vior and my God, with Christ, my Sav - ior and my God.

Charitie Bancroft, 1863; alt.

BEFORE THE THRONE 8.8.8.8.8.8.8.8.

Vikki Cook; arr. Ruth Coleman

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson John 18:38b–19:7
(See page 11)

Preaching of the Word Mr. Jeremy Litts
Sermon Title

Prayer of Intercession

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith The Apostles’ Creed

I believe in God the Father Almighty, maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord’s Supper

We use wine and gluten-free bread in the observance of the Lord’s Supper. Smaller portions of wine are available in the center of the tray.

*Doxology Trinity Hymnal, 731
Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

**The term “catholic” means “universal” and refers to the Church throughout the world and throughout history.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Love to Christ. Trinity Hymnal, 642

Be Thou My Vision

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n-ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.
 Tr. by Mary E. Byrne, 1905
 Versified by Eleanor H. Hull, 1912

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

SLANE 10.10.10.10.
 Traditional Irish melody
 Arr. by David Evans, 1927

*Benediction Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen.*

Postlude



First Scripture Lesson

¹ “Come, everyone who thirsts,
 come to the waters;
and he who has no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
² Why do you spend your money for that which
is not bread,
 and your labor for that which does not
 satisfy?
Listen diligently to me, and eat what is good,
 and delight yourselves in rich food.
³ Incline your ear, and come to me;
 hear, that your soul may live;
and I will make with you an everlasting covenant,
 my steadfast, sure love for David.
⁴ Behold, I made him a witness to the peoples,
 a leader and commander for the peoples.
⁵ Behold, you shall call a nation that you do not
know,
 and a nation that did not know you shall run
 to you,
because of the LORD your God, and of the
Holy One of Israel,
 for he has glorified you.

⁶ “Seek the LORD while he may be found;
 call upon him while he is near;

⁷ let the wicked forsake his way,
 and the unrighteous man his thoughts;
let him return to the LORD, that he may have
compassion on him,
 and to our God, for he will abundantly
 pardon.
⁸ For my thoughts are not your thoughts,
 neither are your ways my ways, declares
 the LORD.
⁹ For as the heavens are higher than the earth,
 so are my ways higher than your ways
 and my thoughts than your thoughts.
¹⁰ “For as the rain and the snow come down
from heaven
 and do not return there but water the earth,
making it bring forth and sprout,
 giving seed to the sower and bread to
 the eater,
¹¹ so shall my word be that goes out from my
mouth;
 it shall not return to me empty,
but it shall accomplish that which I purpose,
 and shall succeed in the thing for which I
 sent it.

¹² “For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap
their hands.

¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the
myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off.”

Isaiah 55:1–13, ESV

Second Scripture Lesson

^{38b} After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.” ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” ⁴⁰ They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

¹ Then Pilate took Jesus and flogged him.
² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴ Pilate went out again and said to

them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶ When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”

John 18:38b–19:7, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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