



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### August 2

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### August 4

6PM at Marcia Jones' Home  
(1073 Gen George Patton Rd.  
Nashville, TN 37221)  
*ASPC Women's Book Study*

### August 5

1PM at Marcia Jones' Home  
(1073 Gen George Patton Rd.  
Nashville, TN 37221)  
*ASPC Women's Book Study*

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
*Catechism Class*

### August 8

10-2PM at The Broads' Home  
*End of Summer Picnic*

### August 9

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**August Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have eight campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, TSU, Austin Peay, and RUF International at Vanderbilt. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Members of the Week:** Nate & Tonya Philippi; Oliver, Sydney

**Wednesday Prayer Meeting & Catechism Class:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. Catechism class is available for children, ages 3-13. If you would like to volunteer to assist in the catechism class, please contact Khakki.

**Women's Summer Study:** Marcia Jones is hosting and leading a discussion of David Gibson's book, "The Lord of Psalm 23: Jesus Our Shepherd, Companion, and Host." Our final evening gathering will be at 6PM on August 4 (Part 3). Our final afternoon gathering will be at 1PM on August 5 (Part 3). See Jen Broad for more details.

**Called Congregational Meeting:** The Session has called a congregational meeting for August 16, during the Sunday school hour, for the purpose of electing new officers. The Session is recommending Allen Hall and John Nelson for the office of deacon

**End of Summer Picnic:** Please join us for our annual end of summer celebration in the Broads' backyard (1917 Shamrock Dr., 37027) from 10am-2pm on Saturday, August 8. Bring your swimsuits and towel, a nut-free picnic lunch or snacks, and camp chairs if you have them.

**No Youth Night in August:** Our End of Summer picnic will take the place of our monthly youth night in August.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

### Mark Your Calendars:

NRM Service Opportunity: September 26, 2026

*\*Liturgical color of the Season: Green - Ordinary*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 2, 2026

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Isaiah 2:2–5

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say:  
“Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”  
For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.  
O house of Jacob, come, let us walk in the light of the LORD.

\*Ascription of Praise . . . . . 1 Peter 5:11

**To the God of all grace be the dominion, forever and ever. Amen.**

Psalms Reading . . . . . Psalm 34

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise . . . . . Trinity Hymnal, 7

*From All That Dwell below the Skies*

1. From all that dwell be - low the skies let the Cre -  
 2. In ev - ery land be - gin the song; to ev - ery  
 3. E - ter - nal are your mer - cies, Lord; e - ter - nal

a - tor's praise a - rise; let the Re - deem - er's name be  
 land the strains be - long. In cheer - ful sound all voic - es  
 truth at - tends your word. Your praise shall sound from shore to

sung through ev - ery land, by ev - ery tongue.  
 raise and fill the world with joy - ful praise.  
 shore till suns shall rise and set no more.

Based on Psalm 117  
 Isaac Watts, 1719; mod.

DUKE STREET L.M.  
 John Hatton, 1793

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 57:1–13  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 32:1–2

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

\*Psalm of God's Mercy . . . . . Book of Psalms for Worship, 67C

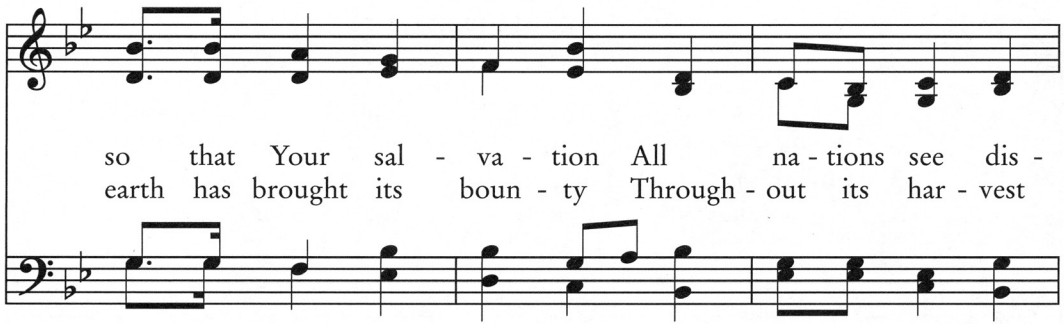
*Psalm 67*

1. <sup>1</sup>O God, show mer - cy to us, And bless us with Your  
 2. For You will judge the peo - ples With per - fect eq - ui -

grace; And cause to shine up - on us The  
 ty; To na - tions of the whole earth A

bright - ness of Your face; <sup>2</sup>So that the whole world  
 gov - er - nor You'll be. <sup>5</sup>O God, let peo - ples

o - ver May tru - ly know Your way, And  
 praise You; Let all the peo - ples praise. <sup>6</sup>The



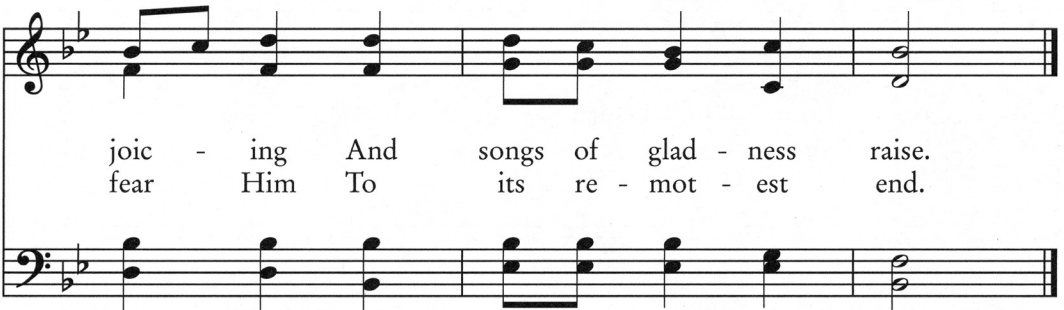
so that Your sal - va - tion All na - tions see dis -  
earth has brought its boun - ty Through - out its har - vest



played. <sup>3</sup>O God, let peo - ples praise You; Let  
days Since God, our God, will bless us. <sup>7</sup>Yes,



all the peo - ples praise. <sup>4</sup>Let na - tions come re -  
God will bless - ing send, That all the earth may



joic - ing And songs of glad - ness raise.  
fear Him To its re - mot - est end.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 19:16b–27  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley

*Sermon Title*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 731

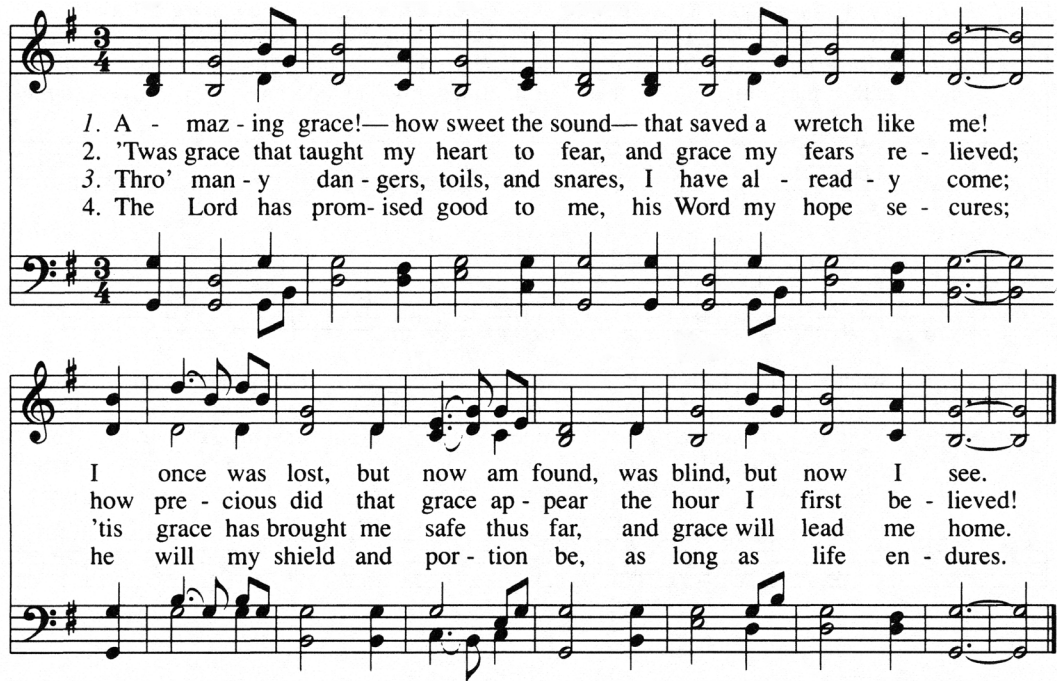
Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Our Salvation . . . . . Trinity Hymnal, 460

*Amazing Grace!*



1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!  
 2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;  
 3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;  
 4. The Lord has prom - ised good to me, his Word my hope se - cures;

I once was lost, but now am found, was blind, but now I see.  
 how pre - cious did that grace ap - pear the hour I first be - lieved!  
 'tis grace has brought me safe thus far, and grace will lead me home.  
 he will my shield and por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,  
 and mortal life shall cease,  
 I shall possess within the veil  
 a life of joy and peace.

6. When we've been there ten thousand years,  
 bright shining as the sun,  
 we've no less days to sing God's praise  
 than when we've first begun.

St. 1–5, John Newton, 1779  
 St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.  
 Traditional American melody  
 Arr. by Edwin O. Excell, 1900

\*Benediction . . . . . Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> The righteous man perishes,  
and no one lays it to heart;  
devout men are taken away,  
while no one understands.  
For the righteous man is taken away from  
calamity;  
<sup>2</sup> he enters into peace;  
they rest in their beds  
who walk in their uprightness.  
<sup>3</sup> But you, draw near,  
sons of the sorceress,  
offspring of the adulterer and the loose  
woman.  
<sup>4</sup> Whom are you mocking?  
Against whom do you open your mouth  
wide  
and stick out your tongue?  
Are you not children of transgression,  
the offspring of deceit,  
<sup>5</sup> you who burn with lust among the oaks,  
under every green tree,  
who slaughter your children in the valleys,  
under the clefts of the rocks?  
<sup>6</sup> Among the smooth stones of the valley is your  
portion;  
they, they, are your lot;  
to them you have poured out a drink offering,  
you have brought a grain offering.  
Shall I relent for these things?  
<sup>7</sup> On a high and lofty mountain  
you have set your bed,  
and there you went up to offer sacrifice.  
<sup>8</sup> Behind the door and the doorpost  
you have set up your memorial;

for, deserting me, you have uncovered your bed,  
you have gone up to it,  
you have made it wide;  
and you have made a covenant for yourself with  
them,  
you have loved their bed,  
you have looked on nakedness.  
<sup>9</sup> You journeyed to the king with oil  
and multiplied your perfumes;  
you sent your envoys far off,  
and sent down even to Sheol.  
<sup>10</sup> You were wearied with the length of your way,  
but you did not say, "It is hopeless";  
you found new life for your strength,  
and so you were not faint.  
<sup>11</sup> Whom did you dread and fear,  
so that you lied,  
and did not remember me,  
did not lay it to heart?  
Have I not held my peace, even for a long time,  
and you do not fear me?  
<sup>12</sup> I will declare your righteousness and your  
deeds,  
but they will not profit you.  
<sup>13</sup> When you cry out, let your collection of idols  
deliver you!  
The wind will carry them all off,  
a breath will take them away.  
But he who takes refuge in me shall possess the  
land  
and shall inherit my holy mountain.

*Isaiah 57:1–13, ESV*

## Second Scripture Lesson

So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.”

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his

tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

*John 19:16b–27, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

## Our Staff

Rev. Matthew Bradley, Pastor ..... [mbradley@allsaintspres.net](mailto:mbradley@allsaintspres.net)  
Rev. Nathan McCall, Associate Pastor ..... [nmccall@allsaintspres.net](mailto:nmccall@allsaintspres.net)  
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Khakki Bonner, Children's Ministry Director ..... [kbonner@allsaintspres.net](mailto:kbonner@allsaintspres.net)  
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Sarah Patteson, Administrative Assistant ..... [admin@allsaintspres.net](mailto:admin@allsaintspres.net)

## Our Session

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## Our Diaconate

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Aaron Broad, Secretary ..... [abroad@allsaintspres.net](mailto:abroad@allsaintspres.net)  
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All Saints Brentwood



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