



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 6, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

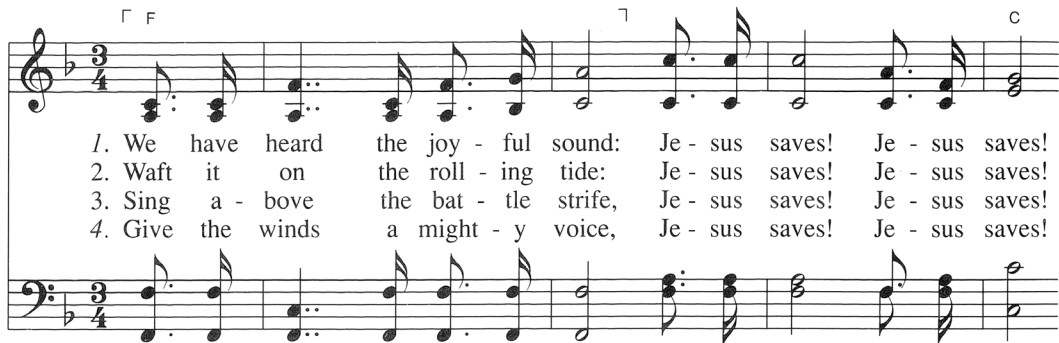
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Joy in Christ's Salvation Trinity Hymnal, 448

We Have Heard the Joyful Sound



1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!
2. Waft it on the roll - ing tide: Je - sus saves! Je - sus saves!
3. Sing a - bove the bat - tle strife, Je - sus saves! Je - sus saves!
4. Give the winds a might - y voice, Je - sus saves! Je - sus saves!

**Please stand during these portions of the service.*

Spread the tid - ings all a - round: Je - sus saves! Je - sus saves!
 Tell to sin - ners far and wide: Je - sus saves! Je - sus saves!
 By his death and end - less life, Je - sus saves! Je - sus saves!
 Let the na - tions now re - joice— Je - sus saves! Je - sus saves!

Bear the news to ev - 'ry land, climb the steeps and cross the waves;
 Sing, ye is - lands of the sea; ech - o back, ye o - cean caves;
 Sing it soft - ly through the gloom, when the heart for mer - cy craves;
 Shout sal - va - tion full and free, high - est hills and deep - est caves;

on - ward! 'tis our Lord's com - mand; Je - sus saves! Je - sus saves!
 earth shall keep her ju - bi - lee: Je - sus saves! Je - sus saves!
 sing in tri - umph o'er the tomb— Je - sus saves! Je - sus saves!
 this our song of vic - to - ry— Je - sus saves! Je - sus saves!

Priscilla J. Owens, 1868

JESUS SAVES 7.6.7.6.7.7.6.
William J. Kirkpatrick, 1882

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Corinthians 11:17–34
(See page 7)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Matthew Bradley
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 7–8

Q. 7. What are the decrees of God?

A. The decrees of God are his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath foreordained whatsoever comes to pass.

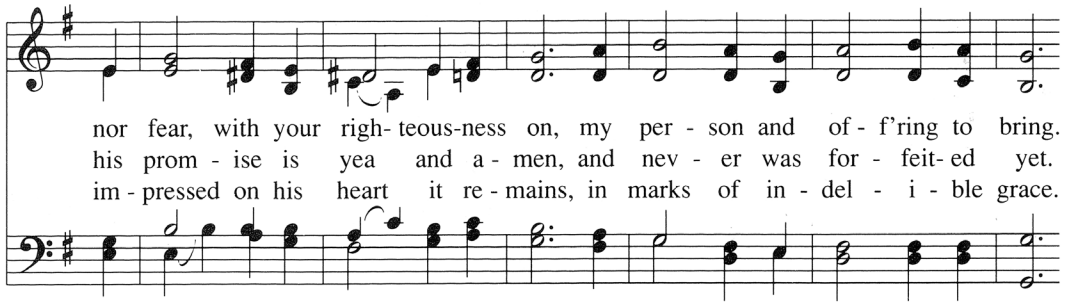
Q. 8. How does God execute his decrees?

A. God executes his decrees in the works of creation and providence.

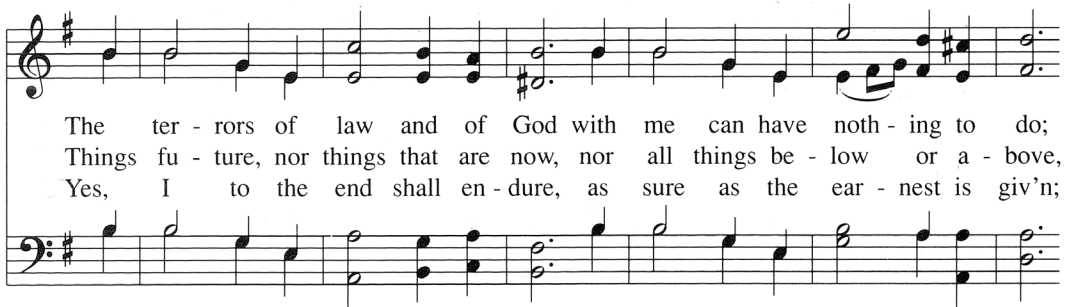
*Hymn of Our Security in Christ Trinity Hymnal, 463
A Debtor to Mercy Alone

The image shows a musical score for the hymn 'A Debtor to Mercy Alone'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 2/2. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the staves, the lyrics are written in three numbered lines, corresponding to the musical phrases.

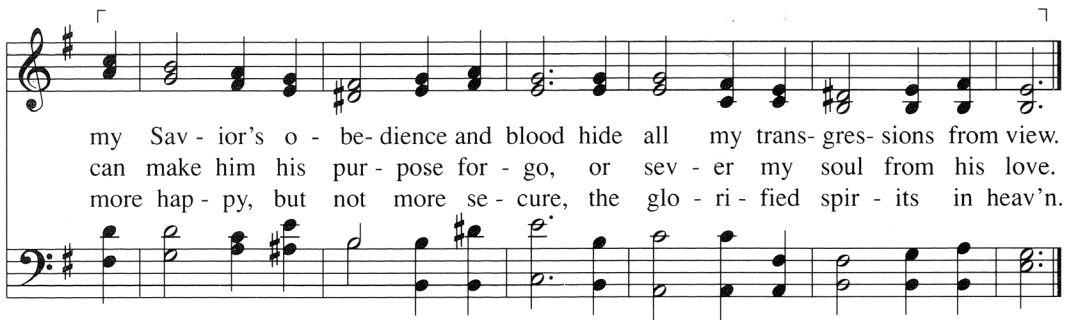
1. A debt - or to mer - cy a - lone, of cov - e - nant mer - cy I sing;
2. The work which his good - ness be - gan, the arm of his strength will com - plete;
3. My name from the palms of his hands e - ter - ni - ty will not e - raise;



nor fear, with your righ-teous-ness on, my per-son and of-f'ring to bring.
his prom-ise is yea and a-men, and nev-er was for-feit-ed yet.
im-pressed on his heart it re-mains, in marks of in-del-i-ble grace.



The ter-rors of law and of God with me can have noth-ing to do;
Things fu-ture, nor things that are now, nor all things be-low or a-bove,
Yes, I to the end shall en-dure, as sure as the ear-nest is giv'n;



my Sav-ior's o-be-dience and blood hide all my trans-gres-sions from view.
can make him his pur-pose for-go, or sev-er my soul from his love.
more hap-py, but not more se-secure, the glo-ri-fied spir-its in heav'n.

Augustus M. Toplady, 1740–1778
Mod.

TREWEN 8.8.8.8.D.
David Emlyn Evans, 1843–1913

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 2 Corinthians 1:23–2:4
(See page 7)

Preaching of the Word Rev. Matthew Bradley

Tough Love

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



First Scripture Lesson

¹⁷ But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸ For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, ¹⁹ for there must be factions among you in order that those who are genuine among you may be recognized. ²⁰ When you come together, it is not the Lord's supper that you eat. ²¹ For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. ²² What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often

as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

³³ So then, my brothers, when you come together to eat, wait for one another— ³⁴ if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

1 Corinthians 11:17–34, ESV

Second Scripture Lesson

²³ But I call God to witness against me—I was to spare you that I refrained from coming again to Corinth. ²⁴ Not that we lord it over your faith, but we work with you for your joy, for you stand firm in your faith.

¹ For I made up my mind not to make another painful visit to you. ² For if I cause you pain, who is there to make me glad but the one whom I have pained? ³ And I wrote as

I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. ⁴ For I wrote to you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

2 Corinthians 1:23–2:4, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net
Rev. Nathan McCall, *Associate Pastor*. nmccall@allsaintspres.net
Libby Ayers, *Service Coordinator* layers@allsaintspres.net
Sarah Banks, *Children's Ministry Director*. sbanks@allsaintspres.net
Jen Broad, *Women's Ministry Director* jbbroad@allsaintspres.net
Sarah Patteson, *Administrative Assistant* admin@allsaintspres.net

Our Session

Will Ayers wayers@allsaintspres.net
Rev. Matthew Bradley mbradley@allsaintspres.net
Chase Hendrickson. chendrickson@allsaintspres.net
Jay Hollis. jhollis@allsaintspres.net
Billy King bking@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough. chough@allsaintspres.net
Chris Ross cross@allsaintspres.net

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 721-2570
info@allsaintspres.net
www.allsaintspres.net

