

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 9, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

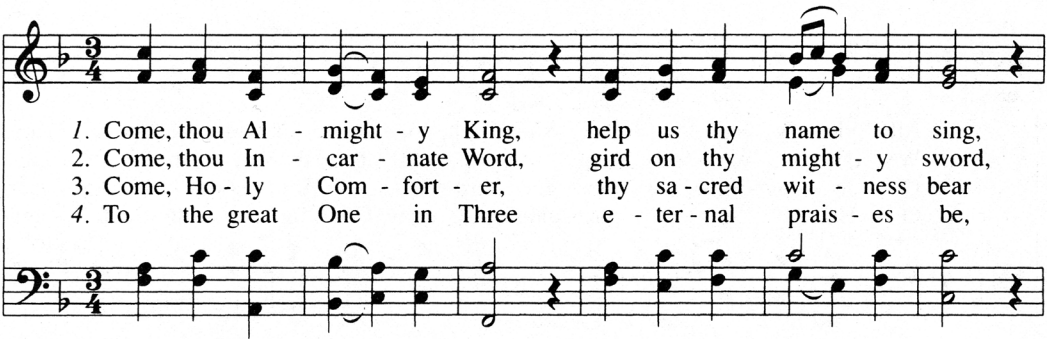
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 92:1-4

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.
For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

*Hymn of Praise. Trinity Hymnal, 101

Come, Thou Almighty King

A musical score for the hymn "Come, Thou Almighty King". It features a treble and bass staff in 3/4 time, with lyrics written below the notes. The lyrics are: 1. Come, thou Al - might - y King, help us thy name to sing, 2. Come, thou In - car - nate Word, gird on thy might - y sword, 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear, 4. To the great One in Three e - ter - nal prais - es be,

1. Come, thou Al - might - y King,	help us thy name to sing,
2. Come, thou In - car - nate Word,	gird on thy might - y sword,
3. Come, Ho - ly Com - fort - er,	thy sa - cred wit - ness bear
4. To the great One in Three	e - ter - nal prais - es be,

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Anon., ca. 1757

TRINITY 6.6.4.6.6.6.4.
 Felice de Giardini, 1769

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. 2 Kings 2:15-25
(See Page 6)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table
 for a lesson from the Pastor.

Prayer of the Covenant

Q. 47. What is forbidden in the first commandment?

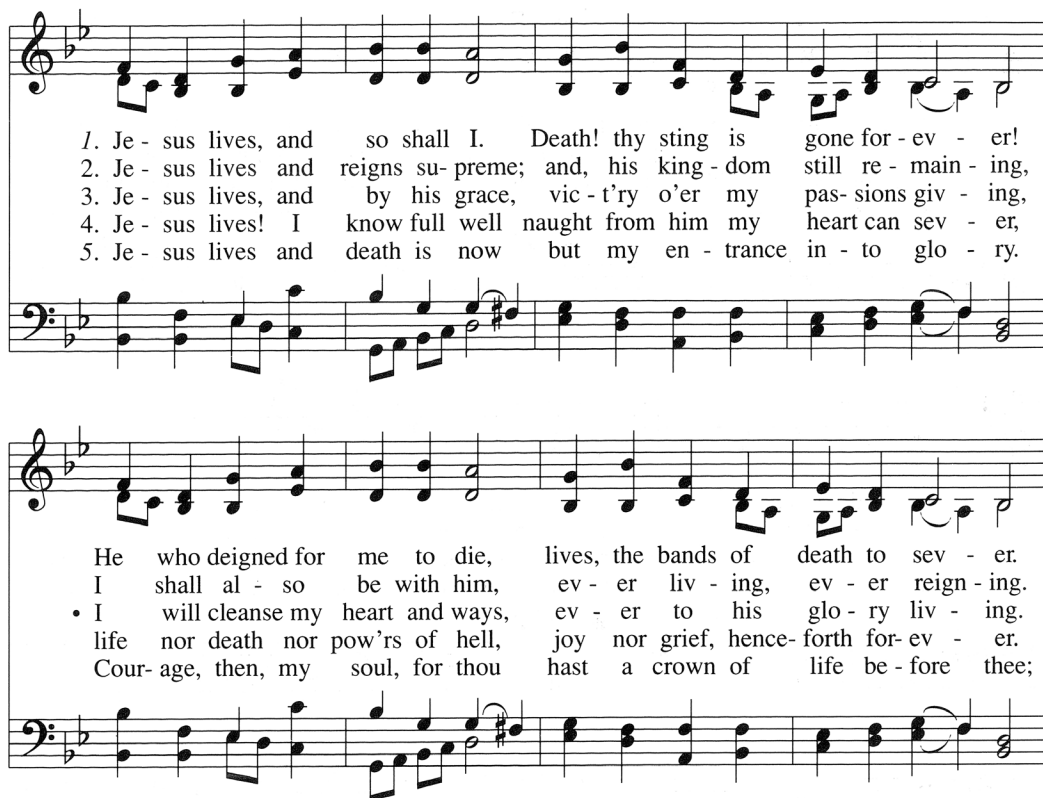
A. The first commandment forbids the denying, or not worshiping and glorifying the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

Q. 48. What are we specially taught by these words “before me” in the first commandment?

A. These words “before me” in the first commandment teach us that God, who sees all things, takes notice of, and is much displeased with, the sin of having any other god.

*Hymn of Life in Christ Trinity Hymnal, 706

Jesus Lives, and So Shall I



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing,
 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. Je - sus lives! I know full well naught from him my heart can sev - er,
 5. Je - sus lives and death is now but my en - trance in - to glo - ry.

He who deigned for me to die, lives, the bands of death to sev - er.
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
 life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
 Cour - age, then, my soul, for thou hast a crown of life be - fore thee;

He shall raise me from the dust: Je - sus is my hope and trust.
 God has prom- ised; be it must: Je - sus is my hope and trust.
 • Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 thou shalt find thy hopes were just: Je - sus is the Chris- tian's trust.

Christian F. Gellert, 1757
 Tr. by J. D. Lang, 1826

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.
 Johann Crüger, 1653; arr.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Zechariah 1:7–17
(See page 7)

Preaching of the Word Mr. Jeremy Litts
Sermon Title

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord
 be with you all. *Amen.*

Postlude



First Scripture Lesson

¹⁵ Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him. ¹⁶ And they said to him, “Behold now, there are with your servants fifty strong men. Please let them go and seek your master. It may be that the Spirit of the LORD has caught him up and cast him upon some mountain or into some valley.” And he said, “You shall not send.” ¹⁷ But when they urged him till he was ashamed, he said, “Send.” They sent therefore fifty men. And for three days they sought him but did not find him. ¹⁸ And they came back to him while he was staying at Jericho, and he said to them, “Did I not say to you, ‘Do not go’?”

¹⁹ Now the men of the city said to Elisha, “Behold, the situation of this city is pleasant, as my lord sees, but the water is bad, and the

land is unfruitful.” ²⁰ He said, “Bring me a new bowl, and put salt in it.” So they brought it to him. ²¹ Then he went to the spring of water and threw salt in it and said, “Thus says the LORD, I have healed this water; from now on neither death nor miscarriage shall come from it.” ²² So the water has been healed to this day, according to the word that Elisha spoke.

²³ He went up from there to Bethel, and while he was going up on the way, some small boys came out of the city and jeered at him, saying, “Go up, you baldhead! Go up, you baldhead!” ²⁴ And he turned around, and when he saw them, he cursed them in the name of the LORD. And two she-bears came out of the woods and tore forty-two of the boys. ²⁵ From there he went on to Mount Carmel, and from there he returned to Samaria.

2 Kings 2:15–25, ESV

Second Scripture Lesson

⁷ On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying, ⁸ “I saw in the night, and behold, a man riding on a red horse! He was standing among the myrtle trees in the glen, and behind him were red, sorrel, and white horses. ⁹ Then I said, ‘What are these, my lord?’ The angel who talked with me said to me, ‘I will show you what they are.’ ¹⁰ So the man who was standing among the myrtle trees answered, ‘These are they whom the LORD has sent to patrol the earth.’ ¹¹ And they answered the angel of the LORD who was standing among the myrtle trees, and said, ‘We have patrolled the earth, and behold, all the earth remains at rest.’ ¹² Then the angel of the LORD said, ‘O LORD of hosts, how long will you have no mercy on Jerusalem and the

cities of Judah, against which you have been angry these seventy years?’ ¹³ And the LORD answered gracious and comforting words to the angel who talked with me. ¹⁴ So the angel who talked with me said to me, ‘Cry out, Thus says the LORD of hosts: I am exceedingly jealous for Jerusalem and for Zion. ¹⁵ And I am exceedingly angry with the nations that are at ease; for while I was angry but a little, they furthered the disaster. ¹⁶ Therefore, thus says the LORD, I have returned to Jerusalem with mercy; my house shall be built in it, declares the LORD of hosts, and the measuring line shall be stretched out over Jerusalem. ¹⁷ Cry out again, Thus says the LORD of hosts: My cities shall again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem.’”

Zechariah 1:7–17, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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