

ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

August 9

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

August 12

6:30PM at The Martin Center
ASPC Prayer Meeting
Catechism Class

August 16

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

2PM at Somerfield Health Center
Service at Somerfield

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

August Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have eight campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, TSU, Austin Peay, and RUF International at Vanderbilt. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Eric & Jennifer Potter; Colson, Lauren, Elijah, Sarah, Hannah, Ruthie

Wednesday Prayer Meeting & Catechism Class: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. Catechism class is available for children, ages 3-13. If you would like to volunteer to assist in the catechism class, please contact Khakki.

Called Congregational Meeting: The Session has called a congregational meeting for August 16, during the Sunday school hour, for the purpose of electing new officers. The Session is recommending Allen Hall and John Nelson for the office of deacon.

Service at Somerfield: On August 16 at 2:00 PM, All Saints Presbyterian Church will lead a worship service at Somerfield Health Center, at the Heritage. Worship space is limited, so please add your name to the sign up linked in our midweek email. Please see Billy King for more information.

August Fellowship Dinner: Join us before evening worship on August 30, 4:30pm for a fellowship dinner here at the Martin Center. Find out what you can bring at the link in our midweek newsletter.

Service Opportunity: All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus next month on September 26. More details to follow. See Libby Ayers with any questions.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 9, 2026

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 95:1–3, 6–7

Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
For the LORD is a great God,
and a great King above all gods.
Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!
For he is our God, and we are the people of his pasture,
and the sheep of his hand.

*Ascription of Praise Psalm 72:18–19

**Blessed be the LORD, the God of Israel, who alone does wondrous things.
Blessed be his glorious name forever; may the whole earth be filled with his
glory!**

Psalm Reading Psalm 35

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Invitation Hymns of Grace, 184

Come, Behold the Wondrous Mystery



1. Come, be-hold the won-drous mys-tery, in the dawn-ing of the King.
2. Come, be-hold the won-drous mys-tery, He the per-fect Son of Man.
3. Come, be-hold the won-drous mys-tery, Christ the Lord up-on the tree.
4. Come, be-hold the won-drous mys-tery, slain by death the God of life.



He, the theme of heav-en's prais-es, robed in frail hu-man-i-ty.
In His liv-ing, in His suf-fering, nev-er trace nor stain of sin.
In the stead of ru-ined sin-ners hangs the Lamb in vic-tor-y.
But no grave could e'er re-strain Him; praise the Lord; He is a-live!



In our long-ing, in our dark-ness, now the light of life has come!
See the true and bet-ter Ad-am, come to save the hell-bound man.
See the price of our re-demp-tion, see the Fa-ther's plan un-fold.
What a fore-taste of de-liv-'rance, how un-wav-er-ing our hope.



Look to Christ who con-de-scend-ed, took on flesh to ran-som us.
Christ, the great and sure ful-fill-ment of the law; in Him we stand.
Bring-ing man-y sons to glo-ry, grace un-meas-ured, love un-told.
Christ in pow-er res-ur-rect-ed as we will be when He comes.



TEXT and MUSIC: Matt Papa, Matt Boswell, and Michael Bleecker

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Isaiah 57:14–21
(See page 10)

Elder: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Mark 10:45

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

*Hymn of Christ, Our Savior Trinity Psalter Hymnal, 265
In Christ Alone



1. In Christ a - lone my hope is found, he is my light, my strength, my
2. In Christ a - lone! Who took on flesh, full - ness of God in help - less
3. There in the ground his bod - y lay, light of the world by dark - ness
4. No guilt in life, no fear in death: this is the pow'r of Christ in



song; this cor - ner - stone, this sol - id ground, firm through the
babe! This gift of love and righ - teous - ness, scorned by the
slain; then burst - ing forth in glo - rious day, up from the
me. From life's first cry to fin - al breath, Je - sus com -



fierc - est drought and storm. What heights of love, what depths of peace,
ones he came to save. 'Til on that cross as Je - sus died,
grave he rose a - gain! And as he stands in vic - to - ry,
mands my des - ti - ny. No pow'r of hell, no scheme of man,



when fears are stilled, when striv - ings cease! My com - for -
the wrath of God was sat - is - fied; for ev - 'ry
sin's curse has lost its grip on me; for I am
can ev - er pluck me from his hand; 'til he re -



ter, my all in all— here in the love of Christ I stand.
sin on him was laid— here in the death of Christ I live.
his and he is mine— bought with the pre-cious blood of Christ.
turns or calls me home— here in the pow'r of Christ I'll stand.

Keith Getty and Stuart Townend
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IN CHRIST ALONE L.M.D.
Keith Getty and Stuart Townend
Arr. Ruth Coleman

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson John 19:28–42
(See page 11)

Preaching of the Word Rev. Matthew Bradley
Sermon Title

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of God's Faithfulness Trinity Hymnal, 32

Great Is Thy Faithfulness

The image shows a musical score for the hymn "Great Is Thy Faithfulness". It is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are printed below the vocal staves. The lyrics are: 1. Great is thy faith - ful - ness, O God my Fa - ther; there is no 2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and 3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove, join with all na - ture in
pres - ence to cheer and to guide, strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

REFRAIN

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -

vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

*Benediction from 1 Thessalonians 3:11–13

Now may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude



First Scripture Lesson

¹⁴ And it shall be said,
“Build up, build up, prepare the way,
 remove every obstruction from my people’s
 way.”
¹⁵ For thus says the One who is high and lifted
up,
 who inhabits eternity, whose name is Holy:
“I dwell in the high and holy place,
 and also with him who is of a contrite and
 lowly spirit,
to revive the spirit of the lowly,
 and to revive the heart of the contrite.
¹⁶ For I will not contend forever,
 nor will I always be angry;
for the spirit would grow faint before me,
 and the breath of life that I made.

¹⁷ Because of the iniquity of his unjust gain I
was angry,
 I struck him; I hid my face and was angry,
 but he went on backsliding in the way of his
 own heart.
¹⁸ I have seen his ways, but I will heal him;
 I will lead him and restore comfort to him
 and his mourners,
¹⁹ creating the fruit of the lips.
Peace, peace, to the far and to the near,” says
the LORD,
 “and I will heal him.
²⁰ But the wicked are like the tossing sea;
 for it cannot be quiet,
 and its waters toss up mire and dirt.
²¹ There is no peace,” says my God, “for the
wicked.”

Isaiah 57:14–21, ESV

Second Scripture Lesson

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.

³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷ And again another Scripture says, “They will look on him whom they have pierced.”

³⁸ After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹ Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴² So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

John 19:28–42, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
Rev. Nathan McCall, Associate Pastor nmccall@allsaintspres.net
Libby Ayers, Service Coordinator layers@allsaintspres.net
Khakki Bonner, Children's Ministry Director kbonner@allsaintspres.net
Jen Broad, Women's Ministry Director jbroad@allsaintspres.net
Jeremy Litts, Pastoral Intern jlitts@allsaintspres.net
Sarah Patteson, Administrative Assistant admin@allsaintspres.net

Our Session

Will Ayers, Clerk wayers@allsaintspres.net
Rev. Matthew Bradley, Moderator mbradley@allsaintspres.net
Mike Burns mburns@allsaintspres.net
Chase Hendrickson chendrickson@allsaintspres.net
Jay Hollis jhollis@allsaintspres.net
Billy King bking@allsaintspres.net
Jeremy Litts jlitts@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net

Our Diaconate

Matt Bonner mbonner@allsaintspres.net
Aaron Broad, Secretary abroad@allsaintspres.net
Travis Dunlap, Treasurer tdunlap@allsaintspres.net
Chris Hough, Chair chough@allsaintspres.net

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027
(615) 721-2570
info@allsaintspres.net
www.allsaintspres.net



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@allsaintsna



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