

Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 10, 2025

6:00 p.m.



Welcome

Preparation for Worship

Prelude

#### GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship..... Psalm 113:1–3

Praise the LORD!

Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

\*Hymn of Praise.....Trinity Hymnal, 101



<sup>\*</sup>Please stand during these portions of the service.

<sup>\*</sup>A room with the service's live stream is available down the hallway in case parents need to step out with their children\*



\*Prayer of Invocation

### GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson
*Sung Response
The Children's Lesson

Catechism Lesson . . . . . . . . . . . . . . . . The Shorter Catechism: Questions 36–38

Q. 36. What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?

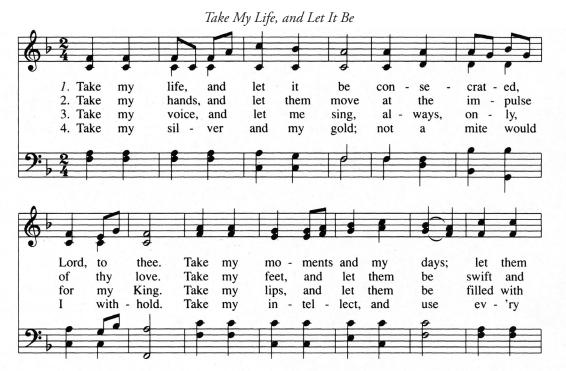
A. The benefits which in this life do accompany or flow from justification, adoption and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

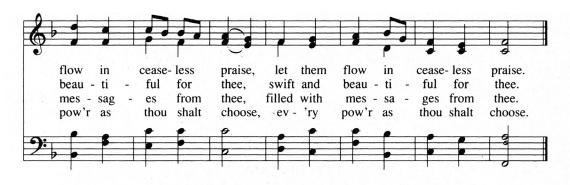
Q. 37. What benefits do believers receive from Christ at death?

A. The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves till the resurrection.

Q. 38. What benefits do believers receive from Christ at the resurrection?

A. At the resurrection, believers, being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God to all eternity.





- Take my will, and make it thine; it shall be no longer mine.
   Take my heart, it is thine own; it shall be thy royal throne, it shall be thy royal throne.
- 6. Take my love; my Lord, I pour at thy feet its treasure-store. Take my self, and I will be ever, only, all for thee, ever, only, all for thee.

Frances R. Havergal, 1874

HENDON 7.7.7.7.rep. Henri A. César Malan, 1827

### GOD TAKES HIS PEOPLE TO THE CROSS

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen*.

Postlude



### Second Scripture Lesson

<sup>1</sup> On that day King Ahasuerus gave to Queen Esther the house of Haman, the enemy of the Jews. And Mordecai came before the king, for Esther had told what he was to her. <sup>2</sup> And the king took off his signet ring, which he had taken from Haman, and gave it to Mordecai. And Esther set Mordecai over the house of Haman.

<sup>3</sup> Then Esther spoke again to the king. She fell at his feet and wept and pleaded with him to avert the evil plan of Haman the Agagite and the plot that he had devised against the Jews. 4 When the king held out the golden scepter to Esther, Esther rose and stood before the king. 5 And she said, "If it please the king, and if I have found favor in his sight, and if the thing seems right before the king, and I am pleasing in his eyes, let an order be written to revoke the letters devised by Haman the Agagite, the son of Hammedatha, which he wrote to destroy the Jews who are in all the provinces of the king. <sup>6</sup> For how can I bear to see the calamity that is coming to my people? Or how can I bear to see the destruction of my kindred?" <sup>7</sup> Then King Ahasuerus said to Queen Esther and to Mordecai the Jew, "Behold, I have given Esther the house of Haman,

and they have hanged him on the gallows, because he intended to lay hands on the Jews. <sup>8</sup> But you may write as you please with regard to the Jews, in the name of the king, and seal it with the king's ring, for an edict written in the name of the king and sealed with the king's ring cannot be revoked."

<sup>9</sup> The king's scribes were summoned at that time, in the third month, which is the month of Sivan, on the twenty-third day. And an edict was written, according to all that Mordecai commanded concerning the Jews, to the satraps and the governors and the officials of the provinces from India to Ethiopia, 127 provinces, to each province in its own script and to each people in its own language, and also to the Jews in their script and their language. <sup>10</sup> And he wrote in the name of King Ahasuerus and sealed it with the king's signet ring. Then he sent the letters by mounted couriers riding on swift horses that were used in the king's service, bred from the royal stud, <sup>11</sup> saying that the king allowed the Jews who were in every city to gather and defend their lives, to destroy, to kill, and to annihilate any armed force of any people or province that might attack them, children and women included, and to

plunder their goods, <sup>12</sup> on one day throughout all the provinces of King Ahasuerus, on the thirteenth day of the twelfth month, which is the month of Adar. <sup>13</sup> A copy of what was written was to be issued as a decree in every province, being publicly displayed to all peoples, and the Jews were to be ready on that day to take vengeance on their enemies. <sup>14</sup> So the couriers, mounted on their swift horses that were used in the king's service, rode out hurriedly, urged by the king's command. And the decree was issued in Susa the citadel.

<sup>15</sup> Then Mordecai went out from the presence of the king in royal robes of blue

and white, with a great golden crown and a robe of fine linen and purple, and the city of Susa shouted and rejoiced. <sup>16</sup> The Jews had light and gladness and joy and honor. <sup>17</sup> And in every province and in every city, wherever the king's command and his edict reached, there was gladness and joy among the Jews, a feast and a holiday. And many from the peoples of the country declared themselves Jews, for fear of the Jews had fallen on them.

Esther 8:1–17, ESV

## Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship Sunday 9<sub>AM</sub> Evening Worship Sunday 6PM

Prayer Meeting Wednesday 6:30<sub>PM</sub>

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