



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 13, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Love to Christ. Trinity Hymnal, 647

How Sweet the Name of Jesus Sounds

**Please stand during these portions of the service.*

2 **A room with the service's live stream is available down the hallway in case parents need to step out with their children**

1. How sweet the name of Je - sus sounds in a be - liev - er's ear!
 2. It makes the wound - ed spir - it whole, and calms the trou - bled breast;
 3. Dear Name! the rock on which I build, my shield and hid - ing place,
 4. Je - sus, my Shep - herd, Broth - er, Friend, my Proph - et, Priest, and King,

It soothes his sor - rows, heals his wounds, and drives a - way his fear.
 'tis man - na to the hun - gry soul, and to the wea - ry rest.
 my nev - er - fail - ing trea - s'ry filled with bound - less stores of grace;
 my Lord, my Life, my Way, my End, ac - cept the praise I bring.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Corinthians 12:1–31

(See page 7)

*Sung Response Trinity Hymnal, 144, 1st stanza

(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;

Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Nathan McCall

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the pastor.

Prayer of the Covenant

Q. 9. What is the work of creation?

A. The work of creation is God’s making all things of nothing, by the word of his power, in the space of six days, and all very good.

Q. 10. How did God create man?

A. God created man male and female, after his own image, in knowledge, righteousness and holiness, with dominion over the creatures.

*Hymn of Faith in God Trinity Hymnal, 108

What'er My God Ordains is Right

1. What - e'er my God or - dains is right: his ho - ly will a -
2. What - e'er my God or - dains is right: he nev - er will de -
3. What - e'er my God or - dains is right: though now this cup, in
4. What - e'er my God or - dains is right: here shall my stand be

bid - eth; I will be still what - e'er he doth, and fol - low where he
ceive me; he leads me by the prop - er path; I know he will not
drink - ing, may bit - ter seem to my faint heart, I take it, all un -
tak - en; though sor - row, need, or death be mine, yet am I not for -

guid - eth. He is my God; though dark my road, he holds me
leave me. I take, con - tent; what he hath sent; his hand can
shrink - ing. My God is true; each morn a - new sweet com - fort
sak - en. My Fa - ther's care is round me there; he holds me

that I shall not fall: where - fore to him I leave it all.
 turn my griefs a - way, and pa - tient - ly I wait his day.
 yet shall fill my heart, and pain and sor - row shall de - part.
 that I shall not fall: and so to him I leave it all.

Samuel Rodigast, 1675
 Tr. by Catherine Winkworth, 1863
 Alt. 1961

WAS GOTT TUT 8.7.8.7.4.4.8.8.
 Attr. to Severus Gastorius
 Weimar Gesangbuch, 1681

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 2 Corinthians 2:5–11
 (See page 7)

Preaching of the Word Rev. Nathan McCall
The Aim of Church Discipline

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



First Scripture Lesson

¹ Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ² You know that when you were pagans you were led astray to mute idols, however you were led. ³ Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear should say, “Because I am not an eye, I do not belong to the body,” that

would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts, yet one body.

²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the higher gifts.

And I will show you a still more excellent way.

1 Corinthians 12:1–31, ESV

Second Scripture Lesson

⁵ Now if anyone has caused pain, he has caused it not to me, but in some measure—not to put it too severely—to all of you. ⁶ For such a one, this punishment by the majority is enough, ⁷ so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow. ⁸ So I beg you to reaffirm your love for him. ⁹ For this is why I wrote,

that I might test you and know whether you are obedient in everything. ¹⁰ Anyone whom you forgive, I also forgive. Indeed, what I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ, ¹¹ so that we would not be outwitted by Satan; for we are not ignorant of his designs.

2 Corinthians 2:5-11, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net
Rev. Nathan McCall, *Associate Pastor*. nmccall@allsaintspres.net
Libby Ayers, *Service Coordinator* layers@allsaintspres.net
Sarah Banks, *Children's Ministry Director*. sbanks@allsaintspres.net
Jen Broad, *Women's Ministry Director* jbbroad@allsaintspres.net
Sarah Patteson, *Administrative Assistant* admin@allsaintspres.net

Our Session

Will Ayers wayers@allsaintspres.net
Rev. Matthew Bradley mbradley@allsaintspres.net
Chase Hendrickson. chendrickson@allsaintspres.net
Jay Hollis. jhollis@allsaintspres.net
Billy King bking@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough. chough@allsaintspres.net
Chris Ross. cross@allsaintspres.net

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 721-2570
info@allsaintspres.net
www.allsaintspres.net

