

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 16, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

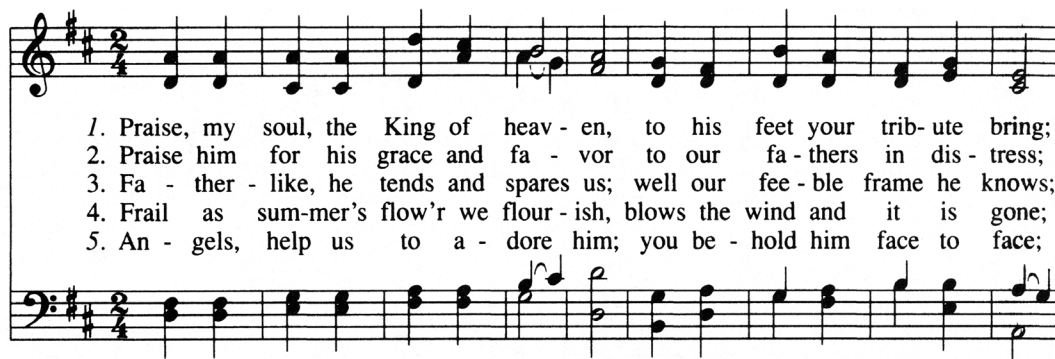
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 92:1-4

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.
For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

*Hymn of Praise. Trinity Hymnal, 76

Praise, My Soul, King of Heaven

Musical notation for the hymn "Praise, My Soul, King of Heaven". It features a treble and bass staff with a key signature of one sharp (F#) and a time signature of 2/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the staff.

1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;
5. An - gels, help us to a - dore him; you be - hold him face to face;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 49–50

Q. 49. What is the second commandment?

A. The second commandment is, You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

Q. 50. What is required in the second commandment?

A. The second commandment requires the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God has appointed in his word.

*Hymn of Christ's Suffering Trinity Hymnal, 248

Ah, Holy Jesus, How Hast Thou Offended

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. Who was the guilt - y who brought this up - on thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was thine in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay thee,

that man to judge thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
• the slave hath sin - ned, and the Son hath suf - fered: for man's a -
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed.
 Je - sus, I it was de - nied thee: I cru - ci - fied thee.
 • tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.
 an - guish and thy bit - ter pas - sion, for my sal - va - tion.
 pit - y and thy love un - swerv - ing, not my de - serv - ing.

Johann Heermann, 1630
Tr. in *Yattendon Hymnal*, 1899

HERZLIEBSTER JESU 11.11.11.5.
Johann Crüger, 1640

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Zechariah 1:18–21
(See page 7)

Preaching of the Word Mr. Jeremy Litts
Sermon Title

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735
 Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction 2 Timothy 4:22
 The Lord be with your spirit. Grace be with you. *Amen.*

Postlude



First Scripture Lesson

¹ In the eighteenth year of Jehoshaphat king of Judah, Jehoram the son of Ahab became king over Israel in Samaria, and he reigned twelve years. ² He did what was evil in the sight of the LORD, though not like his father and mother, for he put away the pillar of Baal that his father had made. ³ Nevertheless, he clung to the sin of Jeroboam the son of Nebat, which he made Israel to sin; he did not depart from it.

⁴ Now Mesha king of Moab was a sheep breeder, and he had to deliver to the king of Israel 100,000 lambs and the wool of 100,000 rams. ⁵ But when Ahab died, the king of Moab rebelled against the king of Israel. ⁶ So King Jehoram marched out of Samaria at that time and mustered all Israel. ⁷ And he went and sent word to Jehoshaphat king of Judah: “The king of Moab has rebelled against me. Will you go with me to battle against Moab?” And he said, “I will go. I am as you are, my people as your people, my horses as your horses.” ⁸ Then he said, “By which way shall we march?” Jehoram answered, “By the way of the wilderness of Edom.”

⁹ So the king of Israel went with the king of Judah and the king of Edom. And when they had made a circuitous march of seven days, there was no water for the army or for the animals that followed them. ¹⁰ Then the king of Israel said, “Alas! The LORD has called these three kings to give them into the hand of Moab.” ¹¹ And Jehoshaphat said, “Is there no prophet of the LORD here, through whom we may inquire of the LORD?” Then one of the king of Israel’s servants answered, “Elisha the son of Shaphat is here, who poured water

on the hands of Elijah.” ¹² And Jehoshaphat said, “The word of the LORD is with him.” So the king of Israel and Jehoshaphat and the king of Edom went down to him.

¹³ And Elisha said to the king of Israel, “What have I to do with you? Go to the prophets of your father and to the prophets of your mother.” But the king of Israel said to him, “No; it is the LORD who has called these three kings to give them into the hand of Moab.” ¹⁴ And Elisha said, “As the LORD of hosts lives, before whom I stand, were it not that I have regard for Jehoshaphat the king of Judah, I would neither look at you nor see you. ¹⁵ But now bring me a musician.” And when the musician played, the hand of the LORD came upon him. ¹⁶ And he said, “Thus says the LORD, ‘I will make this dry streambed full of pools.’ ¹⁷ For thus says the LORD, ‘You shall not see wind or rain, but that streambed shall be filled with water, so that you shall drink, you, your livestock, and your animals.’ ¹⁸ This is a light thing in the sight of the LORD. He will also give the Moabites into your hand, ¹⁹ and you shall attack every fortified city and every choice city, and shall fell every good tree and stop up all springs of water and ruin every good piece of land with stones.” ²⁰ The next morning, about the time of offering the sacrifice, behold, water came from the direction of Edom, till the country was filled with water.

²¹ When all the Moabites heard that the kings had come up to fight against them, all who were able to put on armor, from the youngest to the oldest, were called out and were drawn up at the border. ²² And when they rose early in the morning and the sun

shone on the water, the Moabites saw the water opposite them as red as blood. ²³ And they said, “This is blood; the kings have surely fought together and struck one another down. Now then, Moab, to the spoil!” ²⁴ But when they came to the camp of Israel, the Israelites rose and struck the Moabites, till they fled before them. And they went forward, striking the Moabites as they went. ²⁵ And they overthrew the cities, and on every good piece of land every man threw a stone until it was covered. They stopped every spring of water and felled all the good trees, till only its

stones were left in Kir-hareseth, and the slingers surrounded and attacked it. ²⁶ When the king of Moab saw that the battle was going against him, he took with him 700 swordsmen to break through, opposite the king of Edom, but they could not. ²⁷ Then he took his oldest son who was to reign in his place and offered him for a burnt offering on the wall. And there came great wrath against Israel. And they withdrew from him and returned to their own land.

2 Kings 3:1–27, ESV

Second Scripture Lesson

¹⁸ And I lifted my eyes and saw, and behold, four horns! ¹⁹ And I said to the angel who talked with me, “What are these?” And he said to me, “These are the horns that have scattered Judah, Israel, and Jerusalem.” ²⁰ Then the LORD showed me four craftsmen. ²¹ And I said, “What are these coming to

do?” He said, “These are the horns that scattered Judah, so that no one raised his head. And these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it.”

Zechariah 1:18–21, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

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