

ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

August 16

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

2PM at Somerfield Health Center
Service at Somerfield

6PM at The Martin Center
and via live stream
Evening Worship

August 19

6:30PM at The Martin Center
ASPC Prayer Meeting

Catechism Class

August 23

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

August Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have eight campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, TSU, Austin Peay, and RUF International at Vanderbilt. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Damien & Carissa Rivera; Jeremiah, Samuel, Hannah, Elijah

Wednesday Prayer Meeting & Catechism Class: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. Catechism class is available for children, ages 3-13. If you would like to volunteer to assist in the catechism class, please contact Khakki.

Called Congregational Meeting: The Session has called a congregational meeting for today, August 16, during the Sunday school hour, for the purpose of electing new officers. The Session is recommending Allen Hall and John Nelson for the office of deacon.

Service at Somerfield: Today, August 16 at 2:00 PM, All Saints Presbyterian Church will lead a worship service at Somerfield Health Center, at the Heritage. Worship space is limited, so please add your name to the sign up linked in our midweek email. Please see Billy King for more information.

August Fellowship Dinner: Join us before evening worship on August 30, 4:30pm for a fellowship dinner here at the Martin Center. Find out what you can bring at the link in our midweek newsletter.

Service Opportunity: All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus next month on September 26. More details to follow. See Libby Ayers with any questions.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 16, 2026

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. from Isaiah 12:4–6

Give thanks to the LORD, call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.
Sing praises to the LORD,
for he has done gloriously;
let this be made known in all the earth.
Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.

*Ascription of Praise Philippians 4:20

To our God and Father be glory forever and ever. Amen.

Psalm Reading Psalm 36

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Psalm of Praise Book of Psalms for Worship, 96A

Psalm 96:1-8

1. ¹ O sing a new song to the LORD; All earth sing to the
 2. ⁴ The LORD is great, great praise He's due. He's feared a - bove all
 3. ⁷ O fam - i - lies of earth, as - crite All glo - ry to the

LORD. ² Sing to the LORD, and bless His name; "He
 gods. ⁵ For peo - ples' gods mere i - dols are; The
 LORD. All strength as - crite un - to the LORD; ⁸ Give

saves!" each day pro - claim. ³ His glo - ry to all
 LORD the heav - ens made. ⁶ Be - fore Him hon - or,
 glo - ry due His name. Come to the LORD, in -

na - tions show; His deeds let peo - ples know.
 maj - es - ty, And strength and splen - dor dwell.
 to His courts, And bring an of - fer - ing.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Isaiah 58:1–14
(See pages 10-11)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Psalm 34:15–18, 22

The eyes of the LORD are toward the righteous and his ears toward their cry. The face of the LORD is against those who do evil, to cut off the memory of them from the earth. When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit... The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

*Hymn of Christ, Our King Trinity Hymnal, 310

Rejoice, the Lord is King

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, the God of truth and love; when
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the
 4. He sits at God's right hand till all his foes sub - mit, and
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

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joice, give thanks, and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove.
 • keys of death and hell are to our Je - sus giv'n. Lift up your
 bow to his com - mand, and fall be - neath his feet.
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8.
 John Darwall, 1770

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson John 20:1–10
(See page 11)

Preaching of the Word Rev. Matthew Bradley
Sermon Title

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*Doxology Trinity Hymnal, 731

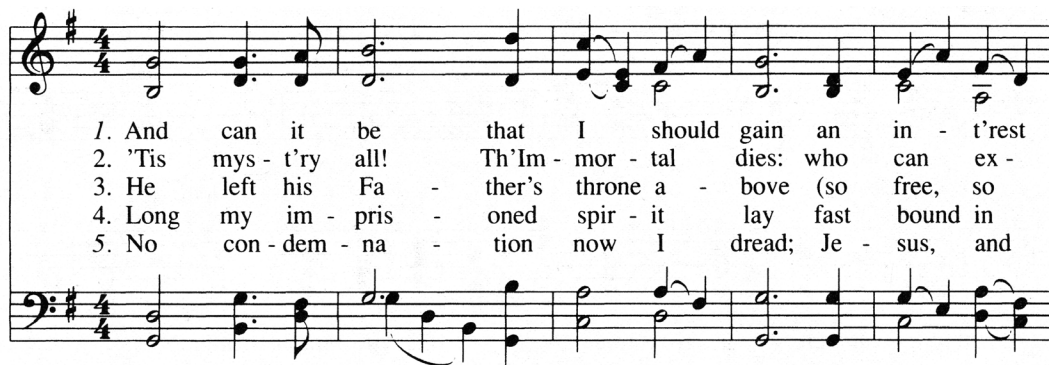
Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

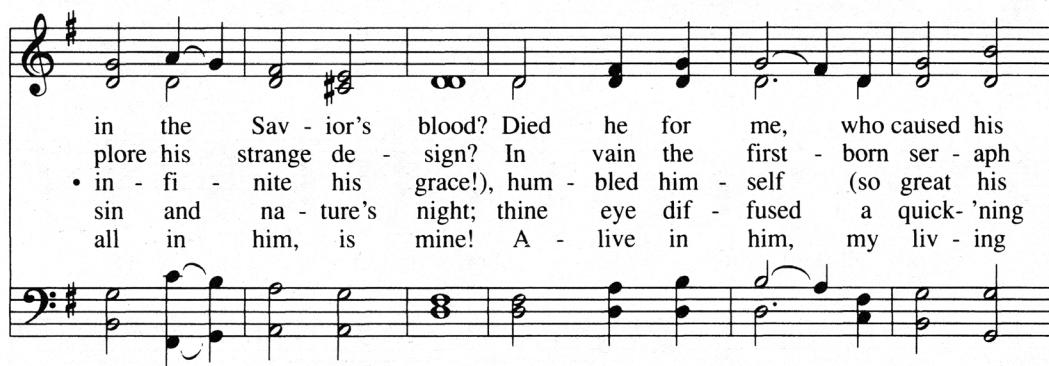
GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Salvation Trinity Hymnal, 455

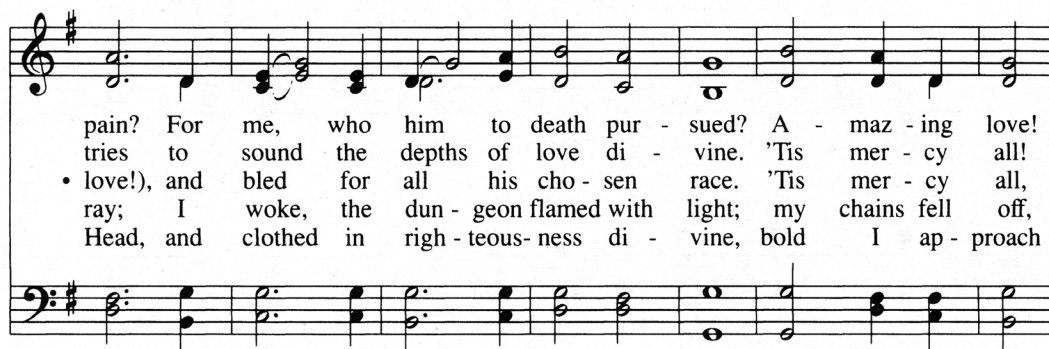
And Can It Be That I Should Gain



1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing



pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

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die for me?
 quire no more. A - maz - ing love! How can it
 • found out me. A - maz - ing love! How
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Charles Wesley, 1738
 Alt. 1990

SAGINA L.M.D.
 Thomas Campbell, 1825

*Benediction Philipians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

¹ “Cry aloud; do not hold back;
lift up your voice like a trumpet;
declare to my people their transgression,
to the house of Jacob their sins.

² Yet they seek me daily
and delight to know my ways,
as if they were a nation that did righteousness
and did not forsake the judgment of their
God;
they ask of me righteous judgments;
they delight to draw near to God.

³ ‘Why have we fasted, and you see it not?
Why have we humbled ourselves, and you
take no knowledge of it?’
Behold, in the day of your fast you seek your
own pleasure,
and oppress all your workers.

⁴ Behold, you fast only to quarrel and to fight
and to hit with a wicked fist.
Fasting like yours this day
will not make your voice to be heard on
high.

⁵ Is such the fast that I choose,
a day for a person to humble himself?
Is it to bow down his head like a reed,
and to spread sackcloth and ashes under
him?
Will you call this a fast,
and a day acceptable to the LORD?

⁶ “Is not this the fast that I choose:
to loose the bonds of wickedness,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your
house;
when you see the naked, to cover him,
and not to hide yourself from your own
flesh?

⁸ Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
the glory of the LORD shall be your rear
guard.

⁹ Then you shall call, and the LORD will
answer;
you shall cry, and he will say, ‘Here I am.’
If you take away the yoke from your midst,
the pointing of the finger, and speaking
wickedness,

¹⁰ if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday.

¹¹ And the LORD will guide you continually
and satisfy your desire in scorched places
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters do not fail.

¹² And your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;
you shall be called the repairer of the breach,
the restorer of streets to dwell in.

¹³ “If you turn back your foot from the Sabbath,
from doing your pleasure on my holy day,
and call the Sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
or seeking your own pleasure, or talking
idly;

¹⁴ then you shall take delight in the LORD,
and I will make you ride on the heights of
the earth;
I will feed you with the heritage of Jacob your
father,
for the mouth of the LORD has spoken.”

Isaiah 58:1–14, ESV

Second Scripture Lesson

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw

the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

John 20:1–10, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

Our Staff

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