

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 18, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Salvation in Christ Trinity Hymnal, 469

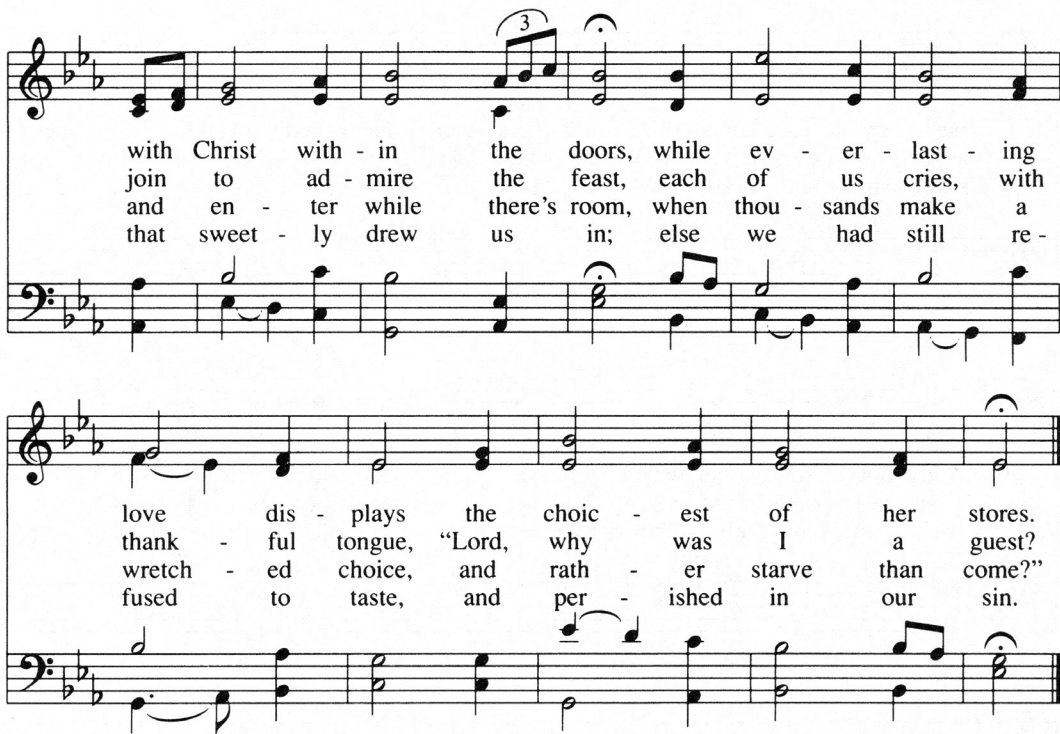
How Sweet and Awesome Is the Place



1. How sweet and awe - some is the place
2. While all our hearts and all our songs
3. "Why was I made to hear your voice,
4. 'Twas the same love that spread the feast

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children



with Christ with - in the doors, while ev - er - last - ing
 join to ad - mire the feast, each of us cries, with
 and en - ter while there's room, when thou - sands make a
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
 thank - ful tongue, "Lord, why was I a guest?
 wretch - ed choice, and rath - er starve than come?"
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.
6. We long to see your churches full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

Isaac Watts, 1707
 Alt. 1961, 1990, mod.

ST. COLUMBA C.M.
 Old Irish hymn melody; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. 1 Samuel 30:1–15
(See page 6)

*Sung Response Trinity Hymnal, 144, 4th stanza
(Sung to the tune of Dundee)

Here the Redeemer's welcome voice spreads heavenly peace around;
And life and everlasting joys attend the blissful sound.

The Children's Lesson. Rev. Matthew Bradley
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 23–26

Q 23. What offices does Christ execute as our redeemer?

A. Christ, as our redeemer, executes the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.

Q 24. How does Christ execute the office of a prophet?

A. Christ executes the office of a prophet, in revealing to us, by his word and Spirit, the will of God for our salvation.

Q 25. How does Christ execute the office of a priest?

A. Christ executes the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God; and in making continual intercession for us.

Q 26. How does Christ execute the office of a king?

A. Christ executes the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

*Hymn of Love to Christ. Trinity Hymnal, 644

May the Mind of Christ My Savior

1. May the mind of Christ my Sav - ior live in me from day to day,
 2. May the Word of God dwell rich - ly in my heart from hour to hour,
 3. May the peace of God my Fa - ther rule my life in ev - ery-thing,
 4. May the love of Je - sus fill me as the wa - ters fill the sea;
 5. May his beau - ty rest up - on me as I seek the lost to win,
 by his love and pow'r con - trol - ling all I do and say.
 so that all may see I tri - umph on - ly through his pow'r.
 • that I may be calm to com - fort sick and sor - row - ing.
 him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
 and may they for - get the chan - nel, see - ing on - ly him.

Kate B. Wilkinson, 1925

ST. LEONARDS 8.7.8.5.
 A. Cyril Barham-Gould, 1925; alt. 1990

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 2 John 1-13
 (See page 7)

Preaching of the Word Rev. Matthew Bradley

True and False

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

¹ Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid against the Negeb and against Ziklag. They had overcome Ziklag and burned it with fire ² and taken captive the women and all who were in it, both small and great. They killed no one, but carried them off and went their way. ³ And when David and his men came to the city, they found it burned with fire, and their wives and sons and daughters taken captive. ⁴ Then David and the people who were with him raised their voices and wept until they had no more strength to weep. ⁵ David's two wives also had been taken captive, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel. ⁶ And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters. But David strengthened himself in the LORD his God.

⁷ And David said to Abiathar the priest, the son of Ahimelech, "Bring me the ephod." So Abiathar brought the ephod to David. ⁸ And David inquired of the LORD, "Shall I pursue after this band? Shall I overtake them?" He answered him, "Pursue, for you shall surely overtake and shall surely rescue." ⁹ So David set

out, and the six hundred men who were with him, and they came to the brook Besor, where those who were left behind stayed. ¹⁰ But David pursued, he and four hundred men. Two hundred stayed behind, who were too exhausted to cross the brook Besor.

¹¹ They found an Egyptian in the open country and brought him to David. And they gave him bread and he ate. They gave him water to drink, ¹² and they gave him a piece of a cake of figs and two clusters of raisins. And when he had eaten, his spirit revived, for he had not eaten bread or drunk water for three days and three nights. ¹³ And David said to him, "To whom do you belong? And where are you from?" He said, "I am a young man of Egypt, servant to an Amalekite, and my master left me behind because I fell sick three days ago. ¹⁴ We had made a raid against the Negeb of the Cherethites and against that which belongs to Judah and against the Negeb of Caleb, and we burned Ziklag with fire." ¹⁵ And David said to him, "Will you take me down to this band?" And he said, "Swear to me by God that you will not kill me or deliver me into the hands of my master, and I will take you down to this band."

1 Samuel 30:1-15, ESV

Second Scripture Lesson

¹The elder to the elect lady and her children, whom I love in truth, and not only I, but also all who know the truth, ²because of the truth that abides in us and will be with us forever:

³Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

⁴I rejoiced greatly to find some of your children walking in the truth, just as we were commanded by the Father. ⁵And now I ask you, dear lady—not as though I were writing you a new commandment, but the one we have had from the beginning—that we love one another. ⁶And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it. ⁷For many deceivers have gone out into the world, those who do not confess the

coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist. ⁸Watch yourselves, so that you may not lose what we have worked for, but may win a full reward. ⁹Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son. ¹⁰If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, ¹¹for whoever greets him takes part in his wicked works.

¹²Though I have much to write to you, I would rather not use paper and ink. Instead I hope to come to you and talk face to face, so that our joy may be complete.

¹³The children of your elect sister greet you.

2 John 1–13, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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