

ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

August 23

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

August 26

6:30PM at The Martin Center
ASPC Prayer Meeting
Catechism Class

August 30

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

4:30PM at The Martin Center
Evening Fellowship Dinner

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

August Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have eight campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, TSU, Austin Peay, and RUF International at Vanderbilt. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Chris & Liz Ross; Nathanael, Joseph

Wednesday Prayer Meeting & Catechism Class: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. Catechism class is available for children, ages 3-13. If you would like to volunteer to assist in the catechism class, please contact Khakki.

August Fellowship Dinner: Join us before evening worship on August 30, 4:30pm for a fellowship dinner here at the Martin Center. Find out what you can bring at the link in our midweek newsletter.

Service Opportunity: All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus next month on September 26. More details to follow. See Libby Ayers with any questions.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 23, 2026

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 96:1–6

Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
Splendor and majesty are before him;
strength and beauty are in his sanctuary.

*Ascription of Praise Nehemiah 9:5c

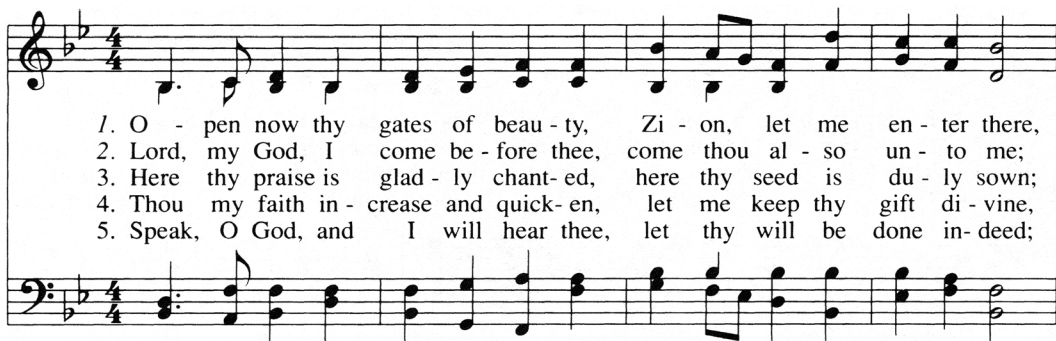
**Stand up and bless the LORD your God from everlasting to everlasting.
Blessed be your glorious name, which is exalted above all blessing and praise.**

Psalm Reading Psalm 37:1–20

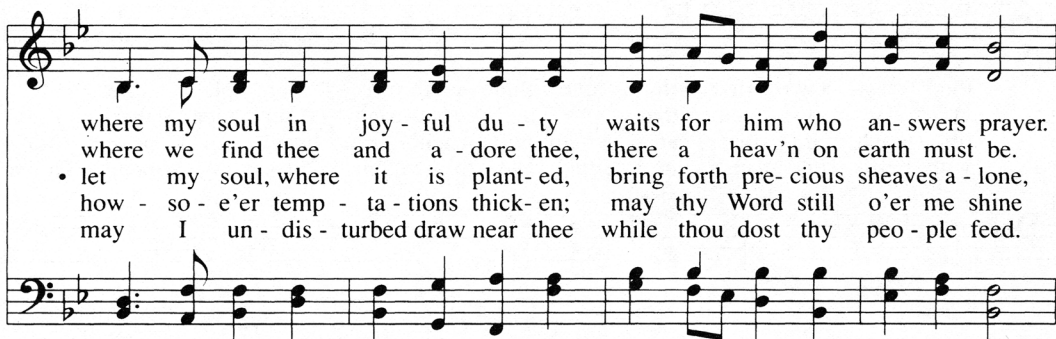
Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Invocation Trinity Hymnal, 376

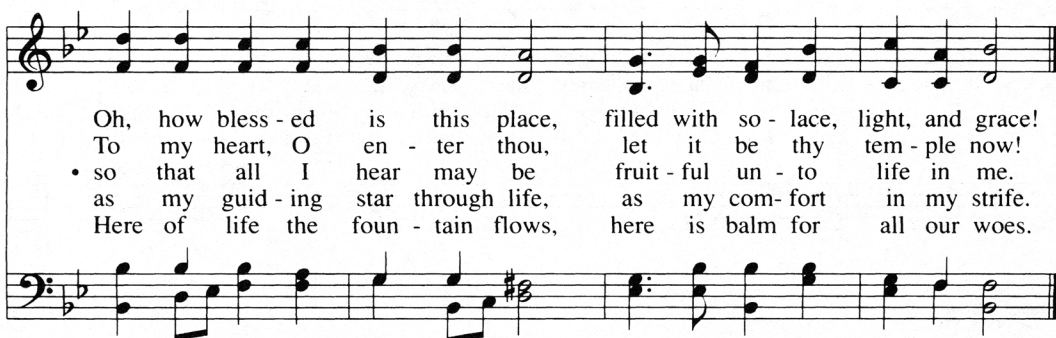
Open Now Thy Gates of Beauty



1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2. Lord, my God, I come be - fore thee, come thou al - so un - to me;
 3. Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4. Thou my faith in - crease and quick - en, let me keep thy gift di - vine,
 5. Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for him who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 • let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick - en; may thy Word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, O en - ter thou, let it be thy tem - ple now!
 • so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in my strife.
 Here of life the foun - tain flows, here is balm for all our woes.

Benjamin Schmolck, 1732, cento
 Tr. by Catherine Winkworth, 1863; alt.

NEANDER 8.7.8.7.7.7.
 Joachim Neander, 1680; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Isaiah 59:1–13
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Colossians 2:13–14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

*Psalm of the Messiah's Suffering Book of Psalms for Worship, 22B

Psalm 22:1-11

1. ¹ My God, my God, to You I cry, O why have You for-
 2. ³ But still You are the Ho - ly One; On Is - r'el's praise You
 3. ⁶ Re - proached of men, by all de - spised, A worm, and not a
 4. ⁹ You brought me safe - ly from the womb, Gave faith when on my

sak - en me? Why are You far from giv - ing help, And
 are en - throned. ⁴ Our fa - thers put their trust in You; You
 man, am I. ⁷ All they that see me laugh in scorn; They
 moth - er's breast, ¹⁰ Since birth en - trust - ed to Your care. You've

from my ag - o - niz - ing plea? ² All day, my God, I
 saved them when to You they groaned. ⁵ To You they cried, and
 shake their heads and taunt - ing, cry: ⁸ "He trusts the LORD! Let
 been my God, in You I rest. ¹¹ Be not far off, for

cry in vain; By night, yet no re - lief I gain.
 res - cue came; They trust - ed, and were free from shame.
 Him de - fend And save him, if He is his friend!"
 grief is near; No oth - er help - er will ap - pear.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson John 20:11–18
(See page 11)

Preaching of the Word Rev. Matthew Bradley
Sermon Title

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

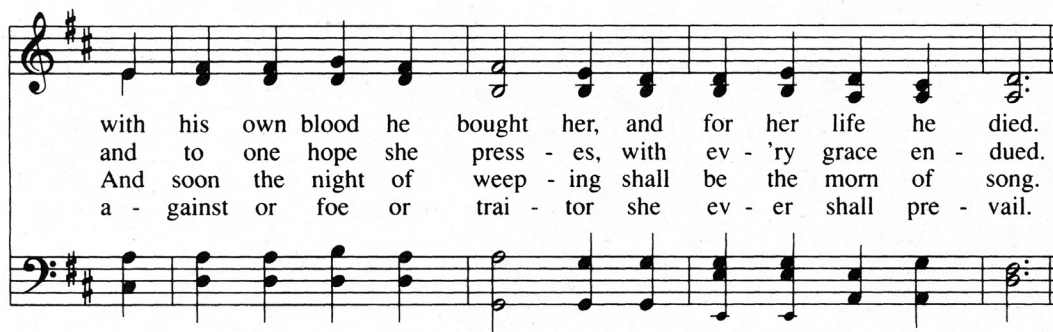
*Hymn of the Church Trinity Hymnal, 347

The Church's One Foundation

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

Samuel J. Stone, 1866

AURELIA 7.6.7.6.D.
 Samuel S. Wesley, 1864

*Benediction 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit
 and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls
 you is faithful; he will surely do it. *Amen.*

Postlude



First Scripture Lesson

¹ Behold, the LORD's hand is not shortened,
that it cannot save,

or his ear dull, that it cannot hear;

² but your iniquities have made a separation
between you and your God,
and your sins have hidden his face from you
so that he does not hear.

³ For your hands are defiled with blood
and your fingers with iniquity;
your lips have spoken lies;
your tongue mutters wickedness.

⁴ No one enters suit justly;
no one goes to law honestly;
they rely on empty pleas, they speak lies,
they conceive mischief and give birth to
iniquity.

⁵ They hatch adders' eggs;
they weave the spider's web;
he who eats their eggs dies,
and from one that is crushed a viper is
hatched.

⁶ Their webs will not serve as clothing;
men will not cover themselves with what
they make.

Their works are works of iniquity,
and deeds of violence are in their hands.

⁷ Their feet run to evil,
and they are swift to shed innocent blood;
their thoughts are thoughts of iniquity;
desolation and destruction are in their
highways.

⁸ The way of peace they do not know,
and there is no justice in their paths;
they have made their roads crooked;
no one who treads on them knows peace.

⁹ Therefore justice is far from us,
and righteousness does not overtake us;
we hope for light, and behold, darkness,
and for brightness, but we walk in gloom.

¹⁰ We grope for the wall like the blind;
we grope like those who have no eyes;
we stumble at noon as in the twilight,
among those in full vigor we are like dead
men.

¹¹ We all growl like bears;
we moan and moan like doves;
we hope for justice, but there is none;
for salvation, but it is far from us.

¹² For our transgressions are multiplied before
you,
and our sins testify against us;
for our transgressions are with us,
and we know our iniquities:

¹³ transgressing, and denying the LORD,
and turning back from following our God,
speaking oppression and revolt,
conceiving and uttering from the heart
lying words.

Isaiah 59:1–13, ESV

Second Scripture Lesson

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to

him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

John 20:11–18, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

Our Staff

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