



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 25, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn for the Closing of the Day. . . . . Trinity Hymnal, 401

*All Praise to Thee, My God, This Night*



1. All praise to thee, my God, this night, for all the  
2. For - give me, Lord, for thy dear Son, the ills that  
3. O may my soul on thee re - pose, and with sweet  
4. When in the night I sleep - less lie, my soul with

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

bless - ings of the light; keep me, O keep me,  
 I this day have done; that with the world, my -  
 sleep mine eye - lids close; sleep that may me more  
 heav'n - ly thoughts sup - ply; let no ill dreams dis -

King of kings, be - neath thine own al - might - y wings.  
 self, and thee, I, ere I sleep, at peace may be.  
 vig - 'rous make to serve my God when I a - wake.  
 turb my rest, no pow'rs of dark - ness me mo - lest.

5. O when shall I in endless day  
 forever chase dark sleep away,  
 and hymns with the supernal choir  
 incessant sing, and never tire!
  
6. Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 praise him above, ye heav'nly host:  
 praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709

TALLIS' CANON L.M.  
 Thomas Tallis, ca. 1567

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 30:16–31  
(See page 6)

\*Sung Response . . . . . Trinity Hymnal, 144, 5<sup>th</sup> stanza  
(Sung to the tune of Dundee)

O may these heavenly pages be my ever dear delight.  
And still new beauties may I see, and still increasing light.

The Children's Lesson . . . . . Mr. Jeremy Litts  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 27–28

Q. 27. Wherein did Christ's humiliation consist?

A. Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

Q. 28. Wherein consists Christ's exaltation?

A. Christ's exaltation consists in his rising again from the dead on the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.

\*Hymn of Dedication to Christ . . . . . Trinity Hymnal, 585

## *Take My Life, and Let It Be*

The image shows a musical score for the hymn 'Take My Life, and Let It Be'. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature is one flat (B-flat) and the time signature is 2/4. The melody is written in a simple, hymn-like style. Below the treble staff, there are four lines of lyrics, each corresponding to a different voice part: 1. Tenor, 2. Alto, 3. Soprano, and 4. Bass. The lyrics are: 1. Take my life, and let it be con - se - crat - ed, 2. Take my hands, and let them move at the im - pulse 3. Take my voice, and let me sing, al - ways, on - ly, 4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them  
of thy love. Take my feet, and let them be swift and  
for my King. Take my lips, and let them be filled with  
I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.  
beau - ti - ful for thee, swift and beau - ti - ful for thee.  
mes - sag - es from thee, filled with mes - sa - ges from thee.  
pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne,  
it shall be thy royal throne.

6. Take my love; my Lord, I pour  
at thy feet its treasure-store.  
Take my self, and I will be  
ever, only, all for thee,  
ever, only, all for thee.

Frances R. Havergal, 1874

HENDON 7.7.7.rep.  
Henri A. César Malan, 1827

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 3 John 1-15  
(See page 7)

Preaching of the Word . . . . . Mr. Jeremy Litts

*Holy Hospitality*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 1 Thessalonians 5:23–24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



## First Scripture Lesson

<sup>16</sup>And when he had taken him down, behold, they were spread abroad over all the land, eating and drinking and dancing, because of all the great spoil they had taken from the land of the Philistines and from the land of Judah. <sup>17</sup>And David struck them down from twilight until the evening of the next day, and not a man of them escaped, except four hundred young men, who mounted camels and fled. <sup>18</sup>David recovered all that the Amalekites had taken, and David rescued his two wives. <sup>19</sup>Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken. David brought back all. <sup>20</sup>David also captured all the flocks and herds, and the people drove the livestock before him, and said, “This is David’s spoil.”

<sup>21</sup>Then David came to the two hundred men who had been too exhausted to follow

David, and who had been left at the brook Besor. And they went out to meet David and to meet the people who were with him. And when David came near to the people he greeted them. <sup>22</sup>Then all the wicked and worthless fellows among the men who had gone with David said, “Because they did not go with us, we will not give them any of the spoil that we have recovered, except that each man may lead away his wife and children, and depart.” <sup>23</sup>But David said, “You shall not do so, my brothers, with what the LORD has given us. He has preserved us and given into our hand the band that came against us. <sup>24</sup>Who would listen to you in this matter? For as his share is who goes down into the battle, so shall his share be who stays by the baggage. They shall share alike.” <sup>25</sup>And he made it a statute and a rule for Israel from that day forward to this day.

<sup>26</sup>When David came to Ziklag, he sent part of the spoil to his friends, the elders of Judah, saying, “Here is a present for you from the spoil of the enemies of the LORD.” <sup>27</sup>It was for those in Bethel, in Ramoth of the Negeb, in Jattir, <sup>28</sup>in Aroer, in Siphmoth, in Eshtemoa, <sup>29</sup>in Racal, in

the cities of the Jerahmeelites, in the cities of the Kenites, <sup>30</sup>in Hormah, in Bor-ashan, in Athach, <sup>31</sup>in Hebron, for all the places where David and his men had roamed.

*1 Samuel 30:16–31, ESV*

## Second Scripture Lesson

<sup>1</sup>The elder to the beloved Gaius, whom I love in truth.

<sup>2</sup>Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul. <sup>3</sup>For I rejoiced greatly when the brothers came and testified to your truth, as indeed you are walking in the truth. <sup>4</sup>I have no greater joy than to hear that my children are walking in the truth.

<sup>5</sup>Beloved, it is a faithful thing you do in all your efforts for these brothers, strangers as they are, <sup>6</sup>who testified to your love before the church. You will do well to send them on their journey in a manner worthy of God. <sup>7</sup>For they have gone out for the sake of the name, accepting nothing from the Gentiles. <sup>8</sup>Therefore we ought to support people like these, that we may be fellow workers for the truth.

<sup>9</sup>I have written something to the church, but Diotrephes, who likes to put himself first, does

not acknowledge our authority. <sup>10</sup>So if I come, I will bring up what he is doing, talking wicked nonsense against us. And not content with that, he refuses to welcome the brothers, and also stops those who want to and puts them out of the church.

<sup>11</sup>Beloved, do not imitate evil but imitate good. Whoever does good is from God; whoever does evil has not seen God. <sup>12</sup>Demetrius has received a good testimony from everyone, and from the truth itself. We also add our testimony, and you know that our testimony is true.

<sup>13</sup>I had much to write to you, but I would rather not write with pen and ink. <sup>14</sup>I hope to see you soon, and we will talk face to face.

<sup>15</sup>Peace be to you. The friends greet you. Greet the friends, each by name.

*3 John 1–15, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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