



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 27, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Reliance on Christ Trinity Hymnal, 708

O Love That Wilt Not Let Me Go

**Please stand during these portions of the service.*

2 **A room with the service's live stream is available down the hallway in case parents need to step out with their children**

1. O Love that wilt not let me go, I rest my
 2. O Light that fol - low'st all my way, I yield my
 3. O Joy that seek - est me through pain, I can - not
 4. O Cross that lift - est up my head, I dare not

wea - ry soul in thee; I give thee back the life I owe,
 flick - 'ring torch to thee; my heart re - stores its bor - rowed ray,
 close my heart to thee; I trace the rain - bow through the rain,
 ask to fly from thee; I lay in dust life's glo - ry dead,

that in thine o - cean depths its flow may rich - er, full - er be.
 that in thy sun - shine's blaze its day may bright - er, fair - er be.
 and feel the prom - ise is not vain that morn shall tear - less be.
 and from the ground there blos - soms red life that shall end - less be.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Corinthians 14:1–25
(See page 7)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Nathan McCall
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 14–15

Q 14 What is sin?

A. Sin is any want of conformity unto, or transgression of, the law of God.

Q 15 What was the sin whereby our first parents fell from the estate wherein they were created?

A. The sin whereby our first parents fell from the estate wherein they were created was their eating the forbidden fruit.

*Hymn of Christ Trinity Hymnal, 644

May the Mind of Christ My Savior

1. May the mind of Christ my Sav - ior live in me from day to day,
 2. May the Word of God dwell rich - ly in my heart from hour to hour,
 3. May the peace of God my Fa - ther rule my life in ev - ery - thing,
 4. May the love of Je - sus fill me as the wa - ters fill the sea;
 5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.
 so that all may see I tri - umph on - ly through his pow'r.
 • that I may be calm to com - fort sick and sor - row - ing.
 him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
 and may they for - get the chan - nel, see - ing on - ly him.

Kate B. Wilkinson, 1925

ST. LEONARDS 8.7.8.5.
 A. Cyril Barham-Gould, 1925; alt. 1990

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 2 Corinthians 3:1-6
 (See page 7)

Preaching of the Word Rev. Nathan McCall

Authentic Evangelism

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!
Amen.

Postlude



First Scripture Lesson

¹Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy. ²For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit. ³On the other hand, the one who prophesies speaks to people for their upbuilding and encouragement and consolation. ⁴The one who speaks in a tongue builds up himself, but the one who prophesies builds up the church. ⁵Now I want you all to speak in tongues, but even more to prophesy.

The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be built up.

⁶Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching? ⁷If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will anyone know what is played? ⁸And if the bugle gives an indistinct sound, who will get ready for battle? ⁹So with yourselves, if with your tongue you utter speech that is not

intelligible, how will anyone know what is said? For you will be speaking into the air.¹⁰ There are doubtless many different languages in the world, and none is without meaning,¹¹ but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me.¹² So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

¹³ Therefore, one who speaks in a tongue should pray that he may interpret.¹⁴ For if I pray in a tongue, my spirit prays but my mind is unfruitful.¹⁵ What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also.¹⁶ Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying?¹⁷ For you may be giving thanks well enough, but the other person is not being built up.¹⁸ I thank God that I speak in tongues more than all of you.

¹⁹ Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

²⁰ Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.²¹ In the Law it is written, “By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.”²² Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers.²³ If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds?²⁴ But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all,²⁵ the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

1 Corinthians 14:1–25, ESV

Second Scripture Lesson

¹ Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommendation to you, or from you?² You yourselves are our letter of recommendation, written on our hearts, to be known and read by all.³ And you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

⁴ Such is the confidence that we have through Christ toward God.⁵ Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God,⁶ who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

2 Corinthians 3:1–6, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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