

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 30, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

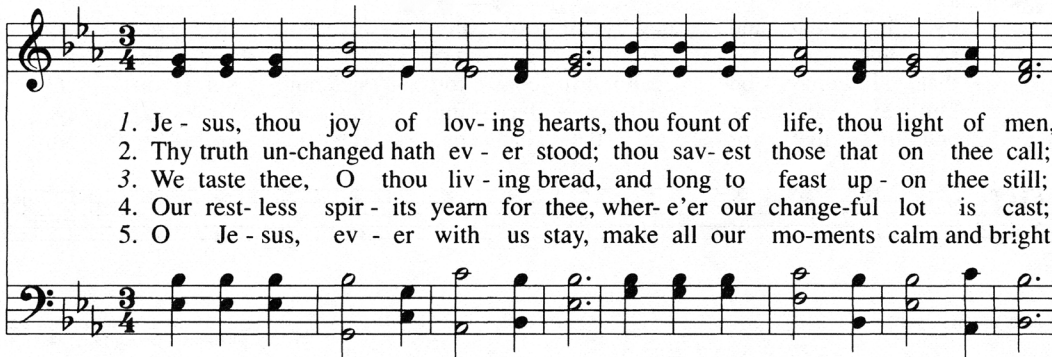
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 92:1-4

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.
For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

*Hymn of Christ, Our Joy. Trinity Hymnal, 646

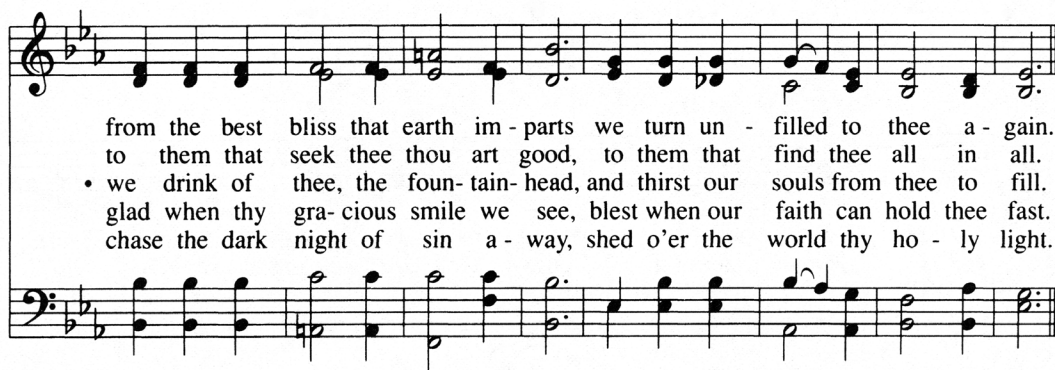
Jesus, Thou Joy of Loving Hearts

Musical notation for the hymn "Jesus, Thou Joy of Loving Hearts". It features a treble and bass staff in 3/4 time, with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the staves.

1. Je - sus, thou joy of lov - ing hearts, thou fount of life, thou light of men,
2. Thy truth un - changed hath ev - er stood; thou sav - est those that on thee call;
3. We taste thee, O thou liv - ing bread, and long to feast up - on thee still;
4. Our rest - less spir - its yearn for thee, wher - e'er our change - ful lot is cast;
5. O Je - sus, ev - er with us stay, make all our mo - ments calm and bright;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children



from the best bliss that earth im - parts we turn un - filled to thee a - gain.
to them that seek thee thou art good, to them that find thee all in all.
• we drink of thee, the foun - tain - head, and thirst our souls from thee to fill.
glad when thy gra - cious smile we see, blest when our faith can hold thee fast.
chase the dark night of sin a - way, shed o'er the world thy ho - ly light.

Attr. to Bernard of Clairvaux, ca. 1150
Arr. and tr. by Ray Palmer, 1858

QUEBEC L.M.
Henry Baker, 1854

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 2 Kings 4:1–17
(See Page 6)

*Sung Response Trinity Hymnal, 145, 4th stanza
(Sung to the tune of Dundee)

Let everlasting thanks be thine for such a bright display,
As makes a world of darkness shine with beams of heavenly day.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 51–52

Q. 51. What is forbidden in the second commandment?

A. The second commandment forbids the worshipping of God by images, or
any other way not appointed in his word.

Q. 52. What are the reasons annexed to the second commandment?

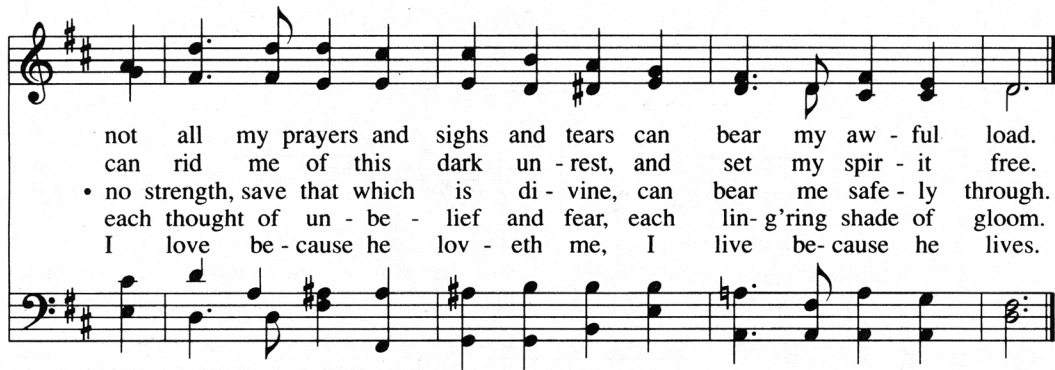
A. The reasons annexed to the second commandment are, God's sovereignty
over us, his propriety in us, and the zeal he has to his own worship.

Not What My Hands Have Done

1. Not what my hands have done can save my guilt - y soul;
 2. Thy work a - lone, O Christ, can ease this weight of sin;
 3. Thy grace a - lone, O God, to me can par - don speak;
 4. I bless the Christ of God; I rest on love di - vine;
 5. I praise the God of grace; I trust his truth and might;

not what my toil - ing flesh has borne can make my spir - it whole.
 thy blood a - lone, O Lamb of God, can give me peace with - in.
 • thy pow'r a - lone, O Son of God, can this sore bond - age break.
 and with un - fal - t'ring lip and heart, I call this Sav - ior mine.
 he calls me his, I call him mine, my God, my joy, my light.

Not what I feel or do can give me peace with God;
 Thy love to me, O God, not mine, O Lord, to thee,
 • No oth - er work, save thine, no oth - er blood will do;
 His cross dis - pels each doubt; I bur - y in his tomb
 'Tis he who sav - eth me, and free - ly par - don gives;



Horatius Bonar, 1861; alt.

LEOMINSTER S.M.D.
George William Martin, 1862
Arr. by Arthur S. Sullivan, 1874

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Zechariah 2:6–13
(See page 7)

Preaching of the Word Rev. Nathan McCall
An Invitation

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



First Scripture Lesson

¹ Now the wife of one of the sons of the prophets cried to Elisha, “Your servant my husband is dead, and you know that your servant feared the LORD, but the creditor has come to take my two children to be his slaves.”

² And Elisha said to her, “What shall I do for you? Tell me; what have you in the house?” And she said, “Your servant has nothing in the house except a jar of oil.” ³ Then he said, “Go outside, borrow vessels from all your neighbors, empty vessels and not too few. ⁴ Then go in and shut the door behind yourself and your sons and pour into all these vessels. And when one is full, set it aside.” ⁵ So she went from him and shut the door behind herself and her sons. And as she poured they brought the vessels to her. ⁶ When the vessels were full, she said to her son, “Bring me another vessel.” And he said to her, “There is not another.” Then the oil stopped flowing. ⁷ She came and told the man of God, and he said, “Go, sell the oil and pay your debts, and you and your sons can live on the rest.”

⁸ One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. ⁹ And she said to her husband, “Behold now, I know

that this is a holy man of God who is continually passing our way. ¹⁰ Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there.”

¹¹ One day he came there, and he turned into the chamber and rested there. ¹² And he said to Gehazi his servant, “Call this Shunammite.” When he had called her, she stood before him. ¹³ And he said to him, “Say now to her, ‘See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?’” She answered, “I dwell among my own people.” ¹⁴ And he said, “What then is to be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.” ¹⁵ He said, “Call her.” And when he had called her, she stood in the doorway. ¹⁶ And he said, “At this season, about this time next year, you shall embrace a son.” And she said, “No, my lord, O man of God; do not lie to your servant.” ¹⁷ But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

2 Kings 4:1–17, ESV

Second Scripture Lesson

⁶Up! Up! Flee from the land of the north, declares the LORD. For I have spread you abroad as the four winds of the heavens, declares the LORD. ⁷Up! Escape to Zion, you who dwell with the daughter of Babylon. ⁸For thus said the LORD of hosts, after his glory sent me to the nations who plundered you, for he who touches you touches the apple of his eye: ⁹“Behold, I will shake my hand over them, and they shall become plunder for those who served them. Then you will know that the LORD of hosts has sent me. ¹⁰Sing

and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the LORD. ¹¹And many nations shall join themselves to the LORD in that day, and shall be my people. And I will dwell in your midst, and you shall know that the LORD of hosts has sent me to you. ¹²And the LORD will inherit Judah as his portion in the holy land, and will again choose Jerusalem.”

¹³Be silent, all flesh, before the LORD, for he has roused himself from his holy dwelling.

Zechariah 2:6–13, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship

Sunday 9^{AM}

Evening Worship

Sunday 6^{PM}

Prayer Meeting

Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
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