



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, August 31, 2025

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 113:1-3

Praise the LORD!

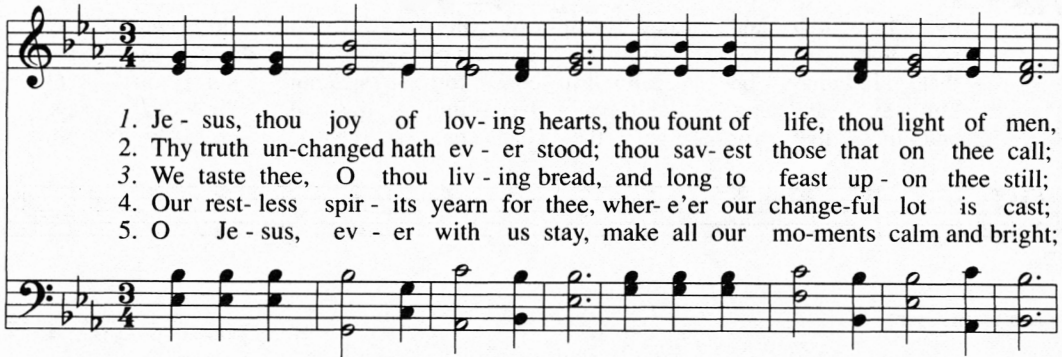
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

\*Hymn of Christ, Our Joy. . . . . Trinity Hymnal, 646

*Jesus, Thou Joy of Loving Hearts*



1. Je - sus, thou joy of lov - ing hearts, thou fount of life, thou light of men,  
2. Thy truth un - changed hath ev - er stood; thou sav - est those that on thee call;  
3. We taste thee, O thou liv - ing bread, and long to feast up - on thee still;  
4. Our rest - less spir - its yearn for thee, wher - e'er our change - ful lot is cast;  
5. O Je - sus, ev - er with us stay, make all our mo - ments calm and bright;

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

Attr. to Bernard of Clairvaux, ca. 1150  
 Arr. and tr. by Ray Palmer, 1858

QUEBEC L.M.  
 Henry Baker, 1854

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Kings 4:1–19  
*(See Page 6)*

\*Sung Response . . . . . Trinity Hymnal, 139, 2<sup>nd</sup> stanza  
*(Sung to the tune of Dundee)*

Your Word is like a starry host; a thousand rays of light  
 Are seen to guide the traveler, and make his pathway bright.

The Children's Lesson . . . . . Rev. Matthew Bradley  
 Children of all ages are invited to come forward and sit in front of the Communion Table  
 for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 45–46

Q. 45. What is the first commandment?

A. The first commandment is, You shall have no other gods before me.

Q. 46. What is required in the first commandment?

A. The first commandment requires us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.

*Beneath the Cross of Jesus*

1. Be - neath the cross of Je - sus I fain would take my stand,  
2. Up - on the cross of Je - sus mine eye at times can see  
3. I take, O cross, thy shad - ow for my a - bid - ing place:

The first system of music is in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and contains three verses of lyrics. The piano accompaniment begins with a bass clef and provides harmonic support for the vocal line.

the shad - ow of a might - y Rock with - in a wea - ry land;  
the ver - y dy - ing form of One who suf - fered there for me;  
I ask no oth - er sun - shine than the sun - shine of his face;

The second system of music continues the vocal and piano lines. The vocal line has a treble clef and the piano accompaniment has a bass clef. The lyrics continue across two lines.

a home with - in the wil - der - ness, a rest up - on the way,  
and from my strick - en heart with tears two won - ders I con - fess,  
con - tent to let the world go by, to know no gain nor loss;

The third system of music concludes the vocal and piano lines. The vocal line has a treble clef and the piano accompaniment has a bass clef. The lyrics conclude across two lines.

from the burn - ing of the noon - tide heat and the bur - den of the day.  
 the won - ders of re - deem - ing love and my un - wor - thi - ness.  
 my sin - ful self my on - ly shame, my glo - ry all the cross.

Elizabeth C. Clephane, 1872  
 Alt. 1990

ST. CHRISTOPHER 7.6.8.6.8.6.8.6.  
 Frederick C. Maker, 1881

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Lamentations 1:1–11  
*(See page 7)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Jerusalem Remembers*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
 and to the Son, and to the Holy Ghost;  
 as it was in the beginning,  
 is now and ever shall be,  
 world without end. Amen, amen.

\*Benediction . . . . . Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> King Solomon was king over all Israel, <sup>2</sup> and these were his high officials: Azariah the son of Zadok was the priest; <sup>3</sup> Elihoreph and Ahijah the sons of Shisha were secretaries; Jehoshaphat the son of Ahilud was recorder; <sup>4</sup> Benaiah the son of Jehoiada was in command of the army; Zadok and Abiathar were priests; <sup>5</sup> Azariah the son of Nathan was over the officers; Zabud the son of Nathan was priest and king's friend; <sup>6</sup> Ahishar was in charge of the palace; and Adoniram the son of Abda was in charge of the forced labor.

<sup>7</sup> Solomon had twelve officers over all Israel, who provided food for the king and his household. Each man had to make provision for one month in the year. <sup>8</sup> These were their names: Ben-hur, in the hill country of Ephraim; <sup>9</sup> Ben-deker, in Makaz, Shaalbim, Beth-shemesh, and Elonbeth-hanan; <sup>10</sup> Ben-hesed, in Arubboth (to him belonged Socoh and all the land of Hephher); <sup>11</sup> Ben-abinadab, in all

Naphath-dor (he had Taphath the daughter of Solomon as his wife); <sup>12</sup> Baana the son of Ahilud, in Taanach, Megiddo, and all Bethshean that is beside Zarethan below Jezreel, and from Bethshean to Abel-meholah, as far as the other side of Jokmeam; <sup>13</sup> Ben-geber, in Ramoth-gilead (he had the villages of Jair the son of Manasseh, which are in Gilead, and he had the region of Argob, which is in Bashan, sixty great cities with walls and bronze bars); <sup>14</sup> Ahinadab the son of Iddo, in Mahanaim; <sup>15</sup> Ahimaaz, in Naphtali (he had taken Basemath the daughter of Solomon as his wife); <sup>16</sup> Baana the son of Hushai, in Asher and Bealoth; <sup>17</sup> Jehoshaphat the son of Paruah, in Issachar; <sup>18</sup> Shimei the son of Ela, in Benjamin; <sup>19</sup> Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan. And there was one governor who was over the land.

*1 Kings 4:1–19, ESV*

## Second Scripture Lesson

<sup>1</sup> How lonely sits the city  
that was full of people!  
How like a widow has she become,  
she who was great among the nations!  
She who was a princess among the provinces  
has become a slave.

<sup>2</sup> She weeps bitterly in the night,  
with tears on her cheeks;  
among all her lovers  
she has none to comfort her;  
all her friends have dealt treacherously with  
her;  
they have become her enemies.

<sup>3</sup> Judah has gone into exile because of  
affliction  
and hard servitude;  
she dwells now among the nations,  
but finds no resting place;  
her pursuers have all overtaken her  
in the midst of her distress.

<sup>4</sup> The roads to Zion mourn,  
for none come to the festival;  
all her gates are desolate;  
her priests groan;  
her virgins have been afflicted,  
and she herself suffers bitterly.

<sup>5</sup> Her foes have become the head;  
her enemies prosper,  
because the LORD has afflicted her  
for the multitude of her transgressions;  
her children have gone away,  
captives before the foe.

<sup>6</sup> From the daughter of Zion  
all her majesty has departed.  
Her princes have become like deer  
that find no pasture;  
they fled without strength  
before the pursuer.

<sup>7</sup> Jerusalem remembers  
in the days of her affliction and  
wandering  
all the precious things  
that were hers from days of old.  
When her people fell into the hand of the  
foe,  
and there was none to help her,  
her foes gloated over her;  
they mocked at her downfall.

<sup>8</sup> Jerusalem sinned grievously;  
therefore she became filthy;  
all who honored her despise her,  
for they have seen her nakedness;  
she herself groans  
and turns her face away.

<sup>9</sup> Her uncleanness was in her skirts;  
she took no thought of her future;  
therefore her fall is terrible;  
she has no comforter.  
“O LORD, behold my affliction,  
for the enemy has triumphed!”

<sup>10</sup> The enemy has stretched out his hands  
over all her precious things;  
for she has seen the nations  
enter her sanctuary,  
those whom you forbade  
to enter your congregation.

<sup>11</sup> All her people groan  
as they search for bread;  
they trade their treasures for food  
to revive their strength.  
“Look, O LORD, and see,  
for I am despised.”

*Lamentations 1:1–11, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, Associate Pastor . . . . . nmccall@allsaintspres.net  
Libby Ayers, Service Coordinator . . . . . layers@allsaintspres.net  
Khakki Bonner, Children's Ministry Director . . . . . kbonner@allsaintspres.net  
Jen Broad, Women's Ministry Director . . . . . jbbroad@allsaintspres.net  
Jeremy Litts, Pastoral Intern . . . . . jlitts@allsaintspres.net  
Sarah Patteson, Administrative Assistant . . . . . admin@allsaintspres.net

## Our Session

Will Ayers . . . . . wayers@allsaintspres.net  
Rev. Matthew Bradley . . . . . mbradley@allsaintspres.net  
Mike Burns . . . . . mburns@allsaintspres.net  
Chase Hendrickson . . . . . chendrickson@allsaintspres.net  
Jay Hollis . . . . . jhollis@allsaintspres.net  
Billy King . . . . . bking@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart (*On Sabbatical*) . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough . . . . . chough@allsaintspres.net  
Chris Ross (*On Sabbatical*) . . . . . cross@allsaintspres.net

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 721-2570  
info@allsaintspres.net  
www.allsaintspres.net

