



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, September 3, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Salvation in Christ . . . . . Trinity Hymnal, 469

*How Sweet and Awesome Is the Place*



1. How sweet and awe - some is the place  
2. While all our hearts and all our songs  
3. "Why was I made to hear your voice,  
4. 'Twas the same love that spread the feast

*\*Please stand during these portions of the service.*

with Christ with - in the doors, while ev - er - last - ing  
 join to ad - mire the feast, each of us cries, with  
 and en - ter while there's room, when thou - sands make a  
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.  
 thank - ful tongue, "Lord, why was I a guest?  
 wretch - ed choice, and rath - er starve than come?"  
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,  
 constrain the earth to come;  
 send your victorious Word abroad,  
 and bring the strangers home.
6. We long to see your churches full,  
 that all the chosen race  
 may, with one voice and heart and soul,  
 sing your redeeming grace.

Isaac Watts, 1707  
 Alt. 1961, 1990, mod.

ST. COLUMBA C.M.  
 Old Irish hymn melody; alt. 1990

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Corinthians 14:26–40  
*(See page 6)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

Catechism Lesson . . . . . The Shorter Catechism: Questions 16–17

Q 16. Did all mankind fall in Adam’s first transgression?

A. The covenant being made with Adam, not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.

Q 17. Into what estate did the fall bring mankind?

A. The fall brought mankind into an estate of sin and misery.

\*Hymn of Our Savior . . . . . Trinity Hymnal, 254  
*Alas! and Did My Savior Bleed*

1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!  
 2. Was it for crimes that I had done he groaned up - on the tree!  
 3. Well might the sun in dark - ness hide, and shut his glo - ries in,  
 4. Thus might I hide my blush - ing face while his dear cross ap - pears;  
 5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I!  
 A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!  
 • when Christ, the might - y Mak - er, died for man the crea - ture's sin.  
 dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.  
 here, Lord, I give my - self a - way, 'tis all that I can do.

Isaac Watts, 1707  
 Alt. 1961

MARTYRDOM C.M.  
 Hugh Wilson, ca. 1800  
 Arr. by Robert A. Smith, 1825

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Romans 1:14-25  
 (See page 7)

Preaching of the Word . . . . . Rico Tice  
*What Stops us Telling Others?*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>26</sup> What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. <sup>27</sup> If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. <sup>28</sup> But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. <sup>29</sup> Let two or three prophets speak, and let the others weigh what is said. <sup>30</sup> If a revelation is made to another sitting there, let the first be silent. <sup>31</sup> For you can all prophesy one by one, so that all may learn and all be encouraged, <sup>32</sup> and the spirits of prophets are subject to prophets. <sup>33</sup> For God is not a God of confusion but of peace.

As in all the churches of the saints, <sup>34</sup> the women should keep silent in the churches. For

they are not permitted to speak, but should be in submission, as the Law also says. <sup>35</sup> If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

<sup>36</sup> Or was it from you that the word of God came? Or are you the only ones it has reached? <sup>37</sup> If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. <sup>38</sup> If anyone does not recognize this, he is not recognized. <sup>39</sup> So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. <sup>40</sup> But all things should be done decently and in order.

*1 Corinthians 14:26–40, ESV*

## Second Scripture Lesson

<sup>14</sup> I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup> So I am eager to preach the gospel to you also who are in Rome.

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them. <sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,

ever since the creation of the world, in the things that have been made. So they are without excuse. <sup>21</sup> For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

<sup>24</sup> Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <sup>25</sup> because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

*Romans 1:14-25, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

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