

Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, September 3, 2023



Welcome

Preparation for Worship

Prelude

#### GOD CALLS HIS PEOPLE TO WORSHIP

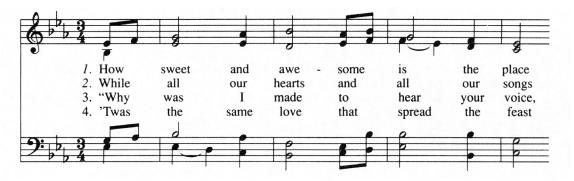
Come, bless the LORD, all you servants of the LORD,

who stand by night in the house of the Lord!

Lift up your hands to the holy place and bless the LORD!

May the LORD bless you from Zion, he who made heaven and earth!

How Sweet and Awesome Is the Place





- 5. Pity the nations, O our God, constrain the earth to come; send your victorious Word abroad, and bring the strangers home.
- We long to see your churches full, that all the chosen race may, with one voice and heart and soul, sing your redeeming grace.

Isaac Watts, 1707 Alt. 1961, 1990, mod. ST. COLUMBA C.M. Old Irish hymn melody; alt. 1990

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson
*Sung Response
Father of mercies, in your Word what endless glory shines; Forever be your name adored for these celestial lines.
Catechism Lesson
Q. 16. Did all mankind fall in Adam's first transgression?
A. The covenant being made with Adam, not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.
Q. 17. Into what estate did the fall bring mankind?
A. The fall brought mankind into an estate of sin and misery.
*Hymn of Our Savior
Alast and Did My Savior Rleed



#### GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson	:14-25
(Se	e page 7)
Preaching of the Word	o Tice
What Stops us Telling Others?	

Prayer of Thanksgiving

Glory be to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen*.

Postlude



### First Scripture Lesson

<sup>26</sup> What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. <sup>27</sup> If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. <sup>28</sup> But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. <sup>29</sup> Let two or three prophets speak, and let the others weigh what is said. 30 If a revelation is made to another sitting there, let the first be silent. 31 For you can all prophesy one by one, so that all may learn and all be encouraged, 32 and the spirits of prophets are subject to prophets. 33 For God is not a God of confusion but of peace.

As in all the churches of the saints, <sup>34</sup> the women should keep silent in the churches. For

they are not permitted to speak, but should be in submission, as the Law also says. <sup>35</sup> If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

<sup>36</sup> Or was it from you that the word of God came? Or are you the only ones it has reached? <sup>37</sup> If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. <sup>38</sup> If anyone does not recognize this, he is not recognized. <sup>39</sup> So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. <sup>40</sup> But all things should be done decently and in order.

1 Corinthians 14:26-40, ESV

### Second Scripture Lesson

<sup>14</sup> I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup> So I am eager to preach the gospel to you also who are in Rome.

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them. <sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,

ever since the creation of the world, in the things that have been made. So they are without excuse. <sup>21</sup> For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

<sup>24</sup>Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <sup>25</sup> because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

Romans 1:14-25, ESV

## Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship Sunday 9<sub>AM</sub> Evening Worship Sunday 6PM Prayer Meeting Wednesday 6:30<sub>PM</sub>

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