

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, September 6, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 113:1-3

Praise the LORD!

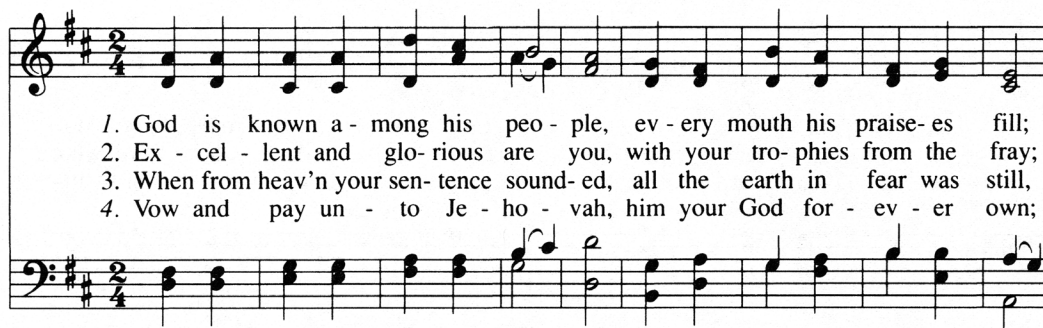
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn of God's Power Trinity Hymnal, 66

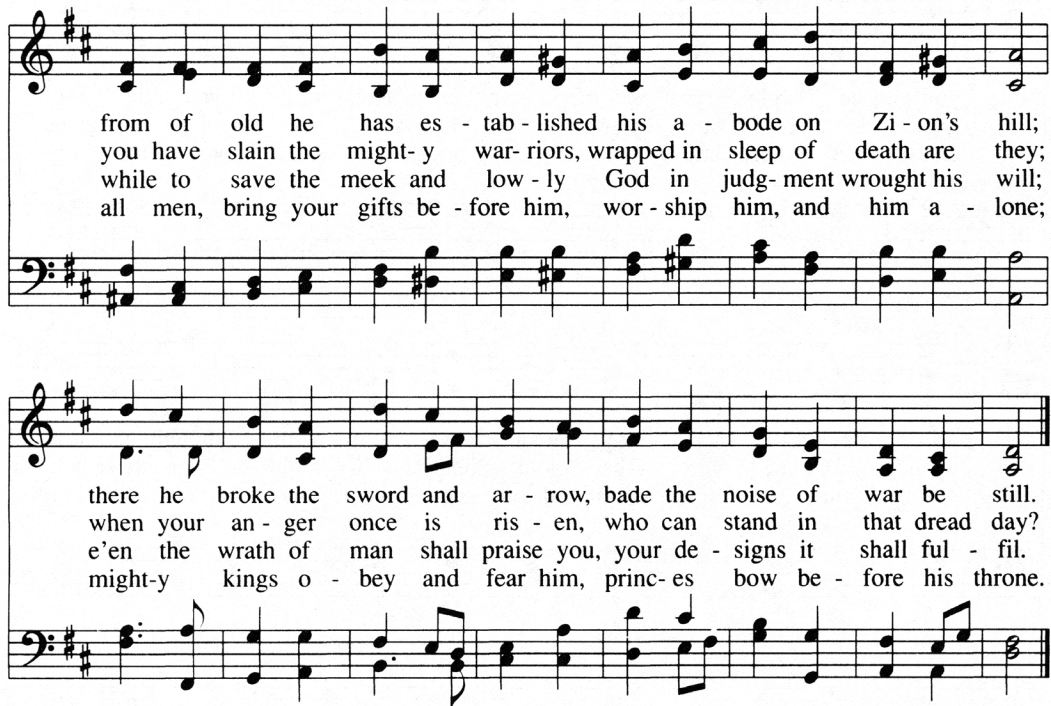
God Is Known among His People

A musical score for the hymn "God Is Known among His People". It features a treble and bass staff in G major (one sharp) and 2/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

1. God is known a - mong his peo - ple, ev - ery mouth his praise - es fill;
2. Ex - cel - lent and glo - rious are you, with your tro - phies from the fray;
3. When from heav'n your sen - tence sound - ed, all the earth in fear was still,
4. Vow and pay un - to Je - ho - vah, him your God for - ev - er own;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children



from of old he has es - tab - lished his a - bode on Zi - on's hill;
 you have slain the might - y war - riors, wrappd in sleep of death are they;
 while to save the meek and low - ly God in judg - ment wrought his will;
 all men, bring your gifts be - fore him, wor - ship him, and him a - lone;

there he broke the sword and ar - row, bade the noise of war be still.
 when your an - ger once is ris - en, who can stand in that dread day?
 e'en the wrath of man shall praise you, your de - signs it shall ful - fil.
 might-y kings o - bey and fear him, princ - es bow be - fore his throne.

From Psalm 76
The Psalter, 1912; alt. 1990, mod.

LAUDA ANIMA 8.7.8.7.8.7.
 John Goss, 1869

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. 2 Kings 4:18–37
 (See Page 6)

*Sung Response Trinity Hymnal, 143, 1st stanza
 (Sung to the tune of Dundee)

How precious is the Book Divine, by inspiration giv'n!
 Bright as a lamp its doctrines shine to guide our souls to heav'n.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table
 for a lesson from the Pastor.

Prayer of the Covenant

Q. 53. What is the third commandment?

A. The third commandment is, You shall not take the name of the Lord your God in vain: for the Lord will not hold him guiltless that takes his name in vain.

Q. 54. What is required in the third commandment?

A. The third commandment requires the holy and reverent use of God's names, titles, attributes, ordinances, word and works.

*Hymn of Dedication to Christ Trinity Hymnal, 585

Take My Life, and Let It Be

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

6. Take my love; my Lord, I pour
at thy feet its treasure-store.
Take my self, and I will be
ever, only, all for thee,
ever, only, all for thee.

Frances R. Havergal, 1874

HENDON 7.7.7.7.rep.
Henri A. César Malan, 1827

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Zechariah 3:1–5
(See page 7)

Preaching of the Word Rev. Nathan McCall
Our High Priest

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction 2 Thessalonians 2:16–17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us
eternal comfort and good hope through grace, comfort your hearts and establish them in
every good work and word. *Amen.*

Postlude



First Scripture Lesson

¹⁸ When the child had grown, he went out one day to his father among the reapers. ¹⁹ And he said to his father, "Oh, my head, my head!" The father said to his servant, "Carry him to his mother." ²⁰ And when he had lifted him and brought him to his mother, the child sat on her lap till noon, and then he died. ²¹ And she went up and laid him on the bed of the man of God and shut the door behind him and went out. ²² Then she called to her husband and said, "Send me one of the servants and one of the donkeys, that I may quickly go to the man of God and come back again." ²³ And he said, "Why will you go to him today? It is neither new moon nor Sabbath." She said, "All is well." ²⁴ Then she saddled the donkey, and she said to her servant, "Urge the animal on; do not slacken the pace for me unless I tell you." ²⁵ So she set out and came to the man of God at Mount Carmel.

When the man of God saw her coming, he said to Gehazi his servant, "Look, there is the Shunammite. ²⁶ Run at once to meet her and say to her, 'Is all well with you? Is all well with your husband? Is all well with the child?'" And she answered, "All is well." ²⁷ And when she came to the mountain to the man of God, she caught hold of his feet. And Gehazi came to push her away. But the man of God said, "Leave her alone, for she is in bitter distress, and the LORD has hidden it from me and has not told me." ²⁸ Then she said, "Did I ask my lord for a son? Did I not say, 'Do not deceive me?'" ²⁹ He said to Gehazi, "Tie up

your garment and take my staff in your hand and go. If you meet anyone, do not greet him, and if anyone greets you, do not reply. And lay my staff on the face of the child." ³⁰ Then the mother of the child said, "As the LORD lives and as you yourself live, I will not leave you." So he arose and followed her. ³¹ Gehazi went on ahead and laid the staff on the face of the child, but there was no sound or sign of life. Therefore he returned to meet him and told him, "The child has not awakened."

³² When Elisha came into the house, he saw the child lying dead on his bed. ³³ So he went in and shut the door behind the two of them and prayed to the LORD. ³⁴ Then he went up and lay on the child, putting his mouth on his mouth, his eyes on his eyes, and his hands on his hands. And as he stretched himself upon him, the flesh of the child became warm. ³⁵ Then he got up again and walked once back and forth in the house, and went up and stretched himself upon him. The child sneezed seven times, and the child opened his eyes. ³⁶ Then he summoned Gehazi and said, "Call this Shunammite." So he called her. And when she came to him, he said, "Pick up your son." ³⁷ She came and fell at his feet, bowing to the ground. Then she picked up her son and went out.

2 Kings 4:18-37, ESV

Second Scripture Lesson

¹ Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to accuse him. ² And the Lord said to Satan, “The Lord rebuke you, O Satan! The Lord who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?” ³ Now Joshua was standing before the angel, clothed with filthy garments. ⁴ And the angel said to those who were standing before him, “Remove

the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” ⁵ And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the Lord was standing by.

Zechariah 3:1–5, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship

Sunday 9^{AM}

Evening Worship

Sunday 6^{PM}

Prayer Meeting

Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
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