

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, September 20, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 113:1–3

Praise the LORD!

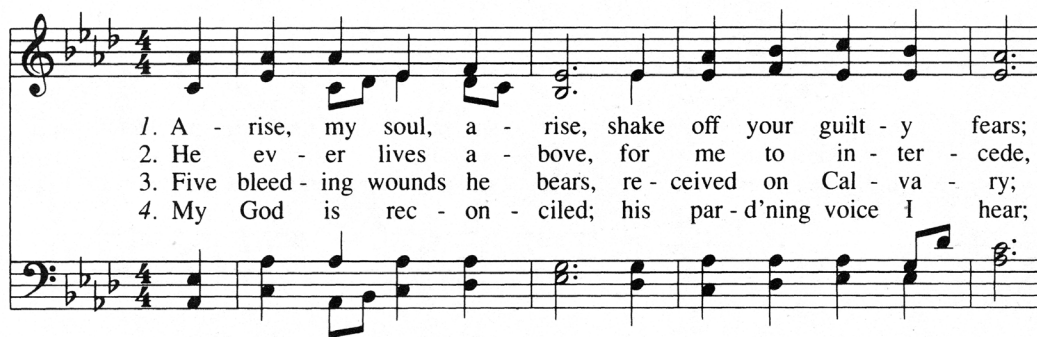
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn of Our Standing in Christ Trinity Hymnal, 305

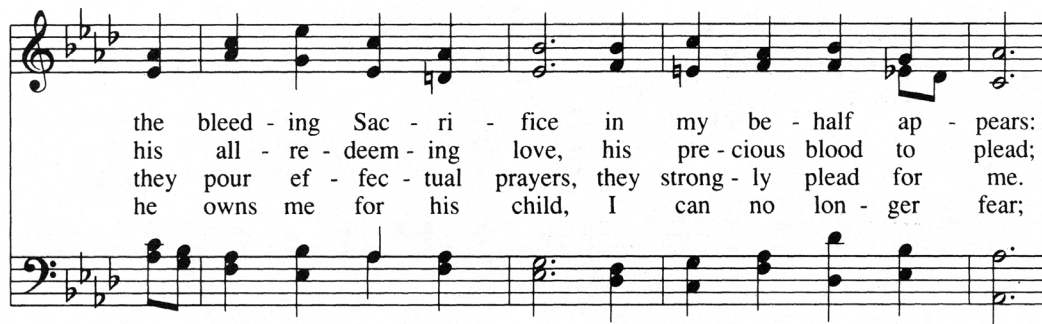
Arise, My Soul, Arise

A musical score for the hymn "Arise, My Soul, Arise". It features a treble and bass staff in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

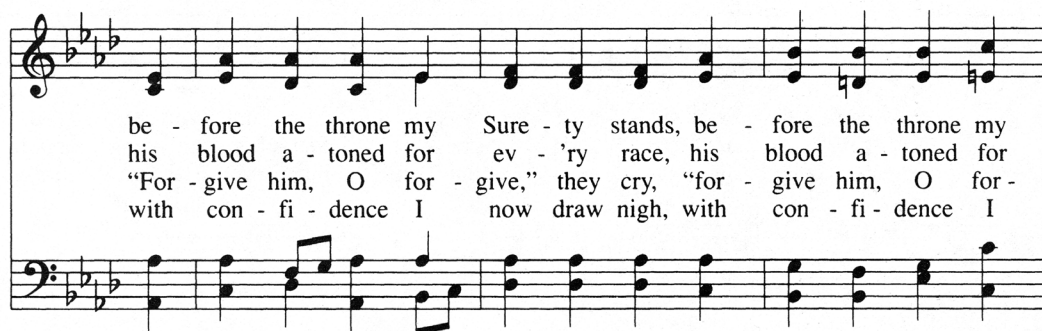
1. A - rise, my soul, a - rise, shake off your guilt - y fears;
2. He ev - er lives a - bove, for me to in - ter - cede,
3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;
4. My God is rec - on - ciled; his par - d'ning voice I hear;

**Please stand during these portions of the service.*

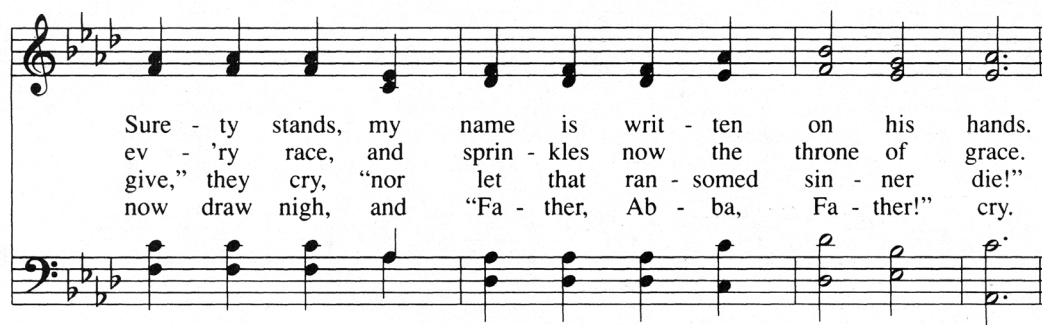
A room with the service's live stream is available down the hallway in case parents need to step out with their children



the bleed - ing Sac - ri - fice in my be - half ap - pears:
 his all - re - deem - ing love, his pre - cious blood to plead;
 they pour ef - fec - tual prayers, they strong - ly plead for me.
 he owns me for his child, I can no lon - ger fear;



be - fore the throne my Sure - ty stands, be - fore the throne my
 his blood a - toned for ev - 'ry race, his blood a - toned for
 "For - give him, O for - give," they cry, "for - give him, O for -
 with con - fi - dence I now draw nigh, with con - fi - dence I



Sure - ty stands, my name is writ - ten on his hands.
 ev - 'ry race, and sprin - kles now the throne of grace.
 give," they cry, "nor let that ran - somed sin - ner die!"
 now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

Charles Wesley, 1742
 Alt. 1961, mod.

LENOX 6.6.6.6.8.8.
 Louis Edson, 1782

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. 2 Kings 5:1-14
 (See Page 6)

*Sung Response Trinity Hymnal, 144, 5th stanza
(Sung to the tune of Dundee)

O may these heavenly pages be my ever dear delight.
And still new beauties may I see, and still increasing light.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 57–59

Q. 57. What is the fourth commandment?

A. The fourth commandment is, Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Q. 58. What is required in the fourth commandment?

A. The fourth commandment requires the keeping holy to God such set times as he has appointed in his word; expressly one whole day in seven, to be a holy sabbath to himself.

Q. 59. Which day of the seven has God appointed to be the weekly sabbath?

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.

*Hymn of Love to Christ. Trinity Hymnal, 644
May the Mind of Christ My Savior

1. May the mind of Christ my Sav - ior live in me from day to day,
 2. May the Word of God dwell rich - ly in my heart from hour to hour,
 3. May the peace of God my Fa - ther rule my life in ev - ery-thing,
 4. May the love of Je - sus fill me as the wa - ters fill the sea;
 5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.
 so that all may see I tri - umph on - ly through his pow'r.
 • that I may be calm to com - fort sick and sor - row - ing.
 him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
 and may they for - get the chan - nel, see - ing on - ly him.

Kate B. Wilkinson, 1925

ST. LEONARDS 8.7.8.5.
 A. Cyril Barham-Gould, 1925; alt. 1990

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Zechariah 4:1-7
 (See page 7)

Preaching of the Word Rev. Nathan McCall

Not by Might or Power

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



First Scripture Lesson

¹Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. ³She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." ⁵And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. ⁶And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." ⁷And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel."

⁹So Naaman came with his horses and chariots and stood at the door of Elisha's house.

¹⁰And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean."

¹¹But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage.

¹³But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" ¹⁴So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

2 Kings 5:1-14, ESV

Second Scripture Lesson

¹ And the angel who talked with me came again and woke me, like a man who is awakened out of his sleep. ² And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it. ³ And there are two olive trees by it, one on the right of the bowl and the other on its left.” ⁴ And I said to the angel who talked with me, “What are these, my lord?” ⁵ Then the

angel who talked with me answered and said to me, “Do you not know what these are?” I said, “No, my lord.” ⁶ Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts. ⁷ Who are you, O great mountain? Before Zerubbabel you shall become a plain. And he shall bring forward the top stone amid shouts of ‘Grace, grace to it!’”

Zechariah 4:1–7, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship

Sunday 9^{AM}

Evening Worship

Sunday 6^{PM}

Prayer Meeting

Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
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