



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, September 21, 2025

6:00 p.m.



Welcome

Preparation for Worship

Prelude

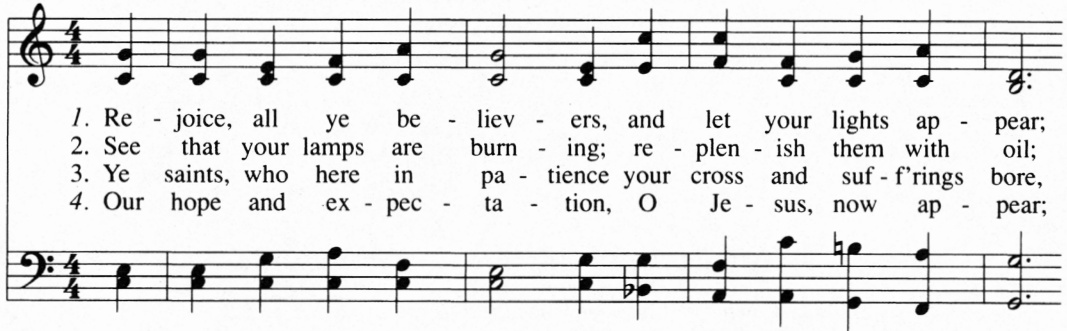
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

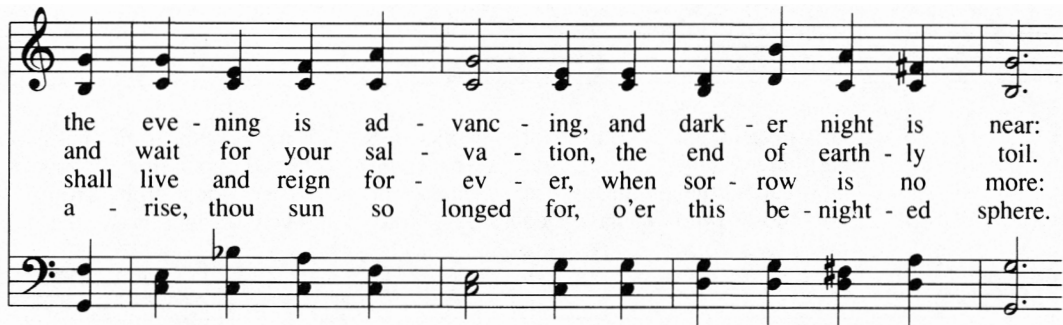
*Hymn of Christ's Return Trinity Hymnal, 320

Rejoice, All Ye Believers

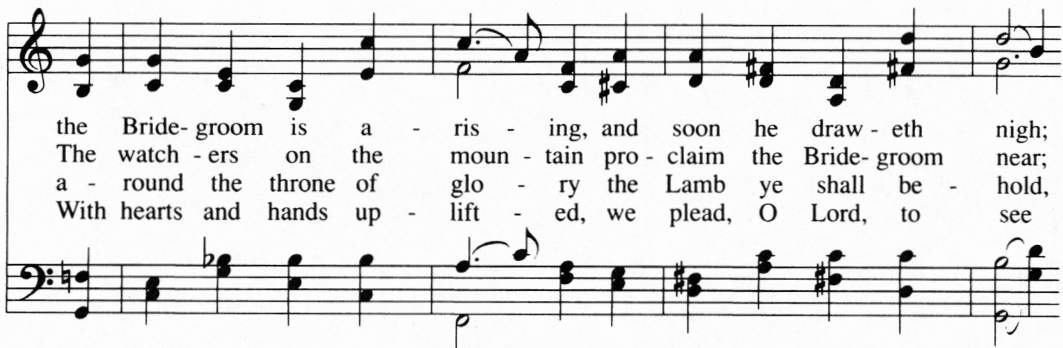
Musical score for the hymn "Rejoice, All Ye Believers". It features a treble clef and a bass clef, both in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 1. Re - joice, all ye be - liev - ers, and let your lights ap - pear; 2. See that your lamps are burn - ing; re - plen - ish them with oil; 3. Ye saints, who here in pa - tience your cross and suf - f'ring bore, 4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

**Please stand during these portions of the service.*

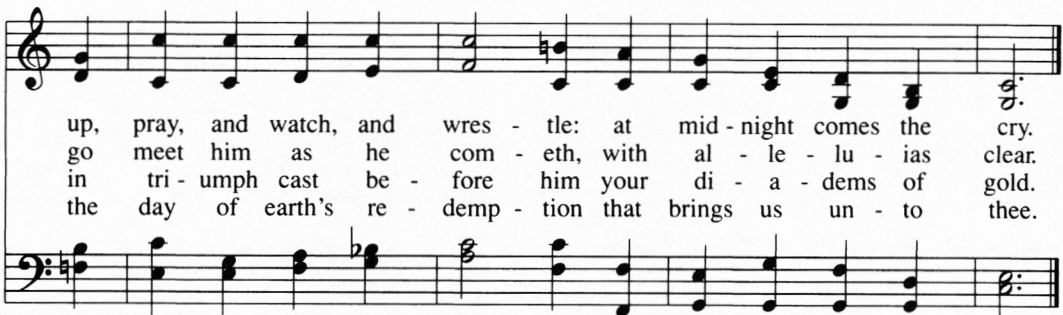
A room with the service's live stream is available down the hallway in case parents need to step out with their children



the eve - ning is ad - vanc - ing, and dark - er night is near:
and wait for your sal - va - tion, the end of earth - ly toil.
shall live and reign for - ev - er, when sor - row is no more:
a - rise, thou sun so longed for, o'er this be - night - ed sphere.



the Bride - groom is a - ris - ing, and soon he draw - eth nigh;
The watch - ers on the moun - tain pro - claim the Bride - groom near;
a - round the throne of glo - ry the Lamb ye shall be - hold,
With hearts and hands up - lift - ed, we plead, O Lord, to see



up, pray, and watch, and wres - tle; at mid - night comes the cry.
go meet him as he com - eth, with al - le - lu - ias clear.
in tri - umph cast be - fore him your di - a - dems of gold.
the day of earth's re - demp - tion that brings us un - to thee.

Laurentius Laurenti, 1700
Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.
Henry Smart, 1836; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Kings 6:1-22

(See Page 6)

*Sung Response Trinity Hymnal, 143, 1st stanza
(Sung to the tune of Dundee)

How precious is the Book Divine, by inspiration giv'n!
Bright as a lamp its doctrines shine to guide our souls to heav'n.

The Children's Lesson Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 51–52

Q. 51. What is forbidden in the second commandment?

A. The second commandment forbids the worshiping of God by images, or
any other way not appointed in his word.

Q. 52. What are the reasons annexed to the second commandment?

A. The reasons annexed to the second commandment are, God's sovereignty
over us, his propriety in us, and the zeal he has to his own worship.

*Hymn of Dedication to Christ Trinity Hymnal, 565

All for Jesus!

1. All for Je - sus! All for Je - sus! All my be - ing's ran-somed pow'rs,
2. Let my hands per - form his bid - ding, let my feet run in his ways;
3. World- lings prize their gems of beau - ty, cling to gild - ed toys of dust,
4. Since my eyes were fixed on Je - sus, I've lost sight of all be - side;
5. O what won - der! how a - maz - ing! Je - sus, glo - rious King of kings,

all my thoughts and words and do - ings, all my days and all my hours.
 let my eyes see Je - sus on - ly, let my lips speak forth his praise.
 • boast of wealth and fame and plea - sure; on - ly Je - sus will I trust.
 so en - chained my spir - it's vi - sion, look - ing at the Cru - ci - fied.
 deigns to call me his be - lov - ed, lets me rest be - neath his wings.

Mary D. James, 1889

WYCLIFF 8.7.8.7.
 John Stainer, *The Crucifixion*, 1887

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Lamentations 2:11–22
(See page 7)

Preaching of the Word Mr. Dan Rasbach
Suffering, Sovereignty, and Supplication

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be
 gracious to you; the LORD lift up his countenance upon you and give you peace. Now and
 forever more. *Amen.*

Postlude



First Scripture Lesson

¹ In the four hundred and eightieth year after the people of Israel came out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, which is the second month, he began to build the house of the LORD. ² The house that King Solomon built for the LORD was sixty cubits long, twenty cubits wide, and thirty cubits high. ³ The vestibule in front of the nave of the house was twenty cubits long, equal to the width of the house, and ten cubits deep in front of the house. ⁴ And he made for the house windows with recessed frames. ⁵ He also built a structure against the wall of the house, running around the walls of the house, both the nave and the inner sanctuary. And he made side chambers all around. ⁶ The lowest story was five cubits broad, the middle one was six cubits broad, and the third was seven cubits broad. For around the outside of the house he made offsets on the wall in order that the supporting beams should not be inserted into the walls of the house.

⁷ When the house was built, it was with stone prepared at the quarry, so that neither hammer nor axe nor any tool of iron was heard in the house while it was being built.

⁸ The entrance for the lowest story was on the south side of the house, and one went up by stairs to the middle story, and from the middle story to the third. ⁹ So he built the house and finished it, and he made the ceiling of the house of beams and planks of cedar. ¹⁰ He built the structure against the whole house, five cubits high, and it was joined to the house with timbers of cedar.

¹¹ Now the word of the LORD came to Solomon, ¹² "Concerning this house that you are building, if you will walk in my statutes and obey my rules and keep all my commandments and walk in them, then I will establish my word with you, which I spoke to David your father. ¹³ And I will dwell among the children of Israel and will not forsake my people Israel."

¹⁴ So Solomon built the house and finished it. ¹⁵ He lined the walls of the house on the inside with boards of cedar. From the floor of the house to the walls of the ceiling, he covered them on the inside with wood, and he covered the floor of the house with boards of cypress. ¹⁶ He built twenty cubits of the rear of the house with boards of cedar from the floor to the walls, and he built this within as an inner sanctuary, as the Most Holy Place. ¹⁷ The house, that is, the nave in front of the inner sanctuary, was forty cubits long. ¹⁸ The cedar within the house was carved in the form of gourds and open flowers. All was cedar; no stone was seen. ¹⁹ The inner sanctuary he prepared in the innermost part of the house, to set there the ark of the covenant of the LORD. ²⁰ The inner sanctuary was twenty cubits long, twenty cubits wide, and twenty cubits high, and he overlaid it with pure gold. He also overlaid an altar of cedar. ²¹ And Solomon overlaid the inside of the house with pure gold, and he drew chains of gold across, in front of the inner sanctuary, and overlaid it with gold. ²² And he overlaid the whole house with gold, until all the house was finished. Also the whole altar that belonged to the inner sanctuary he overlaid with gold.

1 Kings 6:1–22, ESV

Second Scripture Lesson

¹¹ My eyes are spent with weeping;
my stomach churns;
my bile is poured out to the ground
because of the destruction of the daughter
of my people,
because infants and babies faint
in the streets of the city.

¹² They cry to their mothers,
“Where is bread and wine?”
as they faint like a wounded man
in the streets of the city,
as their life is poured out
on their mothers’ bosom.

¹³ What can I say for you, to what compare you,
O daughter of Jerusalem?
What can I liken to you, that I may comfort you,
O virgin daughter of Zion?
For your ruin is vast as the sea;
who can heal you?

¹⁴ Your prophets have seen for you
false and deceptive visions;
they have not exposed your iniquity
to restore your fortunes,
but have seen for you oracles
that are false and misleading.

¹⁵ All who pass along the way
clap their hands at you;
they hiss and wag their heads
at the daughter of Jerusalem:
“Is this the city that was called
the perfection of beauty,
the joy of all the earth?”

¹⁶ All your enemies
rail against you;
they hiss, they gnash their teeth,
they cry: “We have swallowed her!
Ah, this is the day we longed for;
now we have it; we see it!”

¹⁷ The LORD has done what he purposed;
he has carried out his word,
which he commanded long ago;
he has thrown down without pity;
he has made the enemy rejoice over you
and exalted the might of your foes.

¹⁸ Their heart cried to the Lord.
O wall of the daughter of Zion,
let tears stream down like a torrent
day and night!
Give yourself no rest,
your eyes no respite!

¹⁹ “Arise, cry out in the night,
at the beginning of the night watches!
Pour out your heart like water
before the presence of the Lord!
Lift your hands to him
for the lives of your children,
who faint for hunger
at the head of every street.”

²⁰ Look, O LORD, and see!
With whom have you dealt thus?
Should women eat the fruit of their womb,
the children of their tender care?
Should priest and prophet be killed
in the sanctuary of the Lord?

²¹ In the dust of the streets
lie the young and the old;
my young women and my young men
have fallen by the sword;
you have killed them in the day of your anger,
slaughtering without pity.

²² You summoned as if to a festival day
my terrors on every side,
and on the day of the anger of the LORD
no one escaped or survived;
those whom I held and raised
my enemy destroyed.

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
Rev. Nathan McCall, Associate Pastor nmccall@allsaintspres.net
Libby Ayers, Service Coordinator layers@allsaintspres.net
Khakki Bonner, Children's Ministry Director kbonner@allsaintspres.net
Jen Broad, Women's Ministry Director jbbroad@allsaintspres.net
Jeremy Litts, Pastoral Intern jlitts@allsaintspres.net
Sarah Patteson, Administrative Assistant admin@allsaintspres.net

Our Session

Will Ayers wayers@allsaintspres.net
Rev. Matthew Bradley mbradley@allsaintspres.net
Mike Burns mburns@allsaintspres.net
Chase Hendrickson chendrickson@allsaintspres.net
Jay Hollis jhollis@allsaintspres.net
Billy King bking@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart (*On Sabbatical*) jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough chough@allsaintspres.net
Chris Ross (*On Sabbatical*) cross@allsaintspres.net

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 721-2570
info@allsaintspres.net
www.allsaintspres.net

