



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, September 24, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

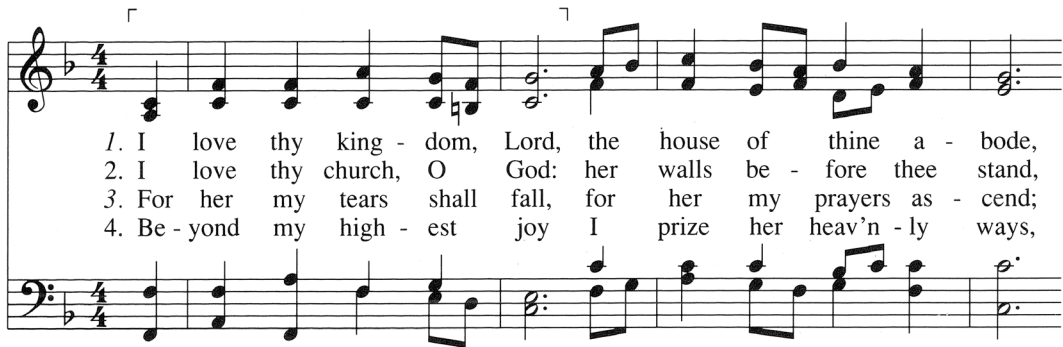
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

* Hymn of Love for God's Kingdom Trinity Hymnal, 353

I Love Thy Kingdom, Lord



1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my prayers as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,

**Please stand during these portions of the service.*

the church our blest Re - deem - er saved with his own pre - cious blood.
 dear as the ap - ple of thine eye, and grav - en on thy hand.
 to her my cares and toils be giv'n, till toils and cares shall end.
 her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,
 our Savior and our King,
 thy hand from ev'ry snare and foe
 shall great deliv'rance bring.

6. Sure as thy truth shall last,
 to Zion shall be giv'n
 the brightest glories earth can yield,
 and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M.
 Aaron Williams, 1763

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Corinthians 15:35–58

(See page 6)

*Sung Response Trinity Hymnal, 144, 1st stanza

(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table
 for a lesson from the pastor.

Prayer of the Covenant

Q 23. What offices does Christ execute as our redeemer?

A. Christ, as our redeemer, executes the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.

Q 24. How does Christ execute the office of a prophet?

A. Christ executes the office of a prophet, in revealing to us, by his word and Spirit, the will of God for our salvation.

Q 25. How does Christ execute the office of a priest?

A. Christ executes the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God; and in making continual intercession for us.

Q 26. How does Christ execute the office of a king?

A. Christ executes the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

*Hymn of Love to Christ. Trinity Hymnal, 647

How Sweet the Name of Jesus Sounds

1. How sweet the name of Je - sus sounds in a be - liev - er's ear!
 2. It makes the wound - ed spir - it whole, and calms the trou - bled breast;
 3. Dear Name! the rock on which I build, my shield and hid - ing place,
 4. Je - sus, my Shep - herd, Broth - er, Friend, my Proph - et, Priest, and King,

It soothes his sor - rows, heals his wounds, and drives a - way his fear.
 'tis man - na to the hun - gry soul, and to the wea - ry rest.
 my nev - er - fail - ing trea - s'ry filled with bound - less stores of grace;
 my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

John Newton, 1779; alt.

6. Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

ST. PETER C.M.
Alexander R. Reinagle, 1836

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 2 Corinthians 4:7–12
(See page 7)

Preaching of the Word Rev. Matthew Bradley
All for Jesus

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

³⁵ But someone will ask, “How are the dead raised? With what kind of body do they come?”

³⁶ You foolish person! What you sow does not come to life unless it dies. ³⁷ And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain.

³⁸ But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹ For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. ⁴⁰ There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴² So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. ⁴³ It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. ⁴⁴ It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. ⁴⁵ Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. ⁴⁶ But it is not the spiritual that is first but the natural, and then the spiritual. ⁴⁷ The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸ As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so

also are those who are of heaven. ⁴⁹ Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

⁵⁰ I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹ Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³ For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴ When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

⁵⁵ “O death, where is your victory?

O death, where is your sting?”

⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ.

⁵⁸ Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

1 Corinthians 15:35–58, ESV

Second Scripture Lesson

⁷ But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸ We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹ persecuted, but not forsaken; struck down, but not destroyed; ¹⁰ always carrying in the body the death of Jesus, so that the life of Jesus may also be

manifested in our bodies. ¹¹ For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹² So death is at work in us, but life in you.

2 Corinthians 4:7-12, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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