

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, September 27, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 113:1–3

Praise the LORD!

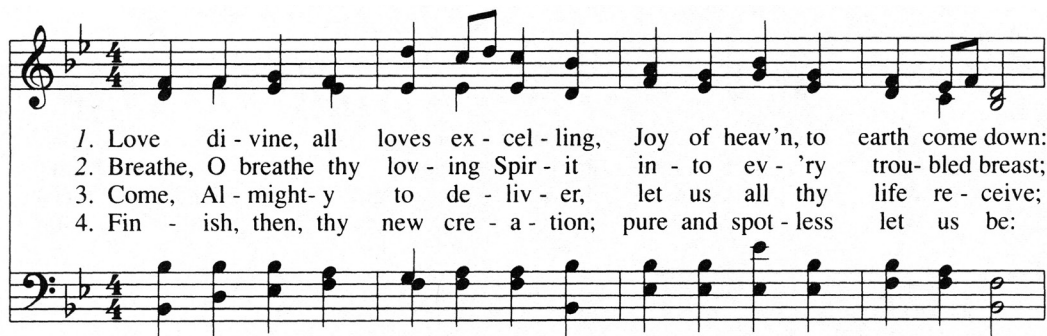
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn of Our Savior's Love. Trinity Hymnal, 529

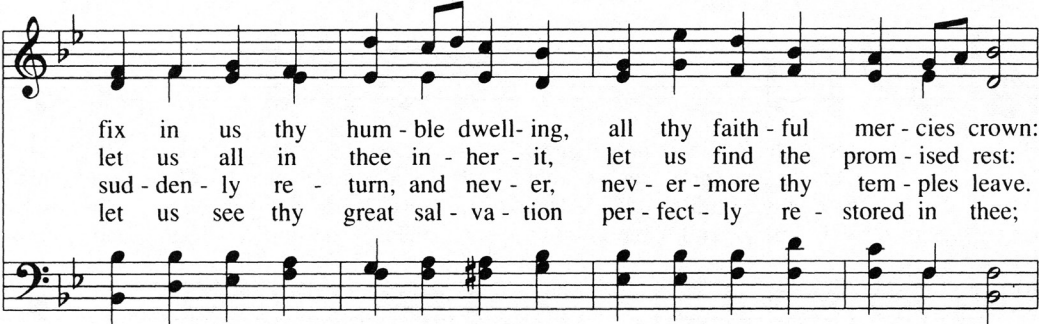
Love Divine, All Loves Excelling

A musical score for the hymn "Love Divine, All Loves Excelling". It features a treble and bass staff in 4/4 time with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staff.

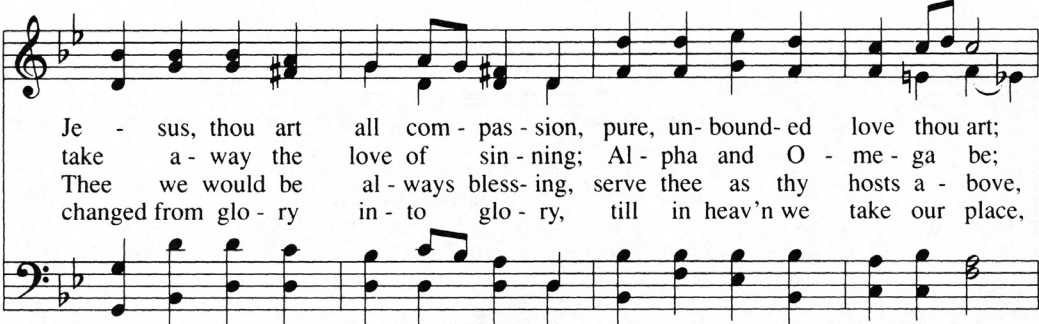
1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast;
3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;
4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:

**Please stand during these portions of the service.*

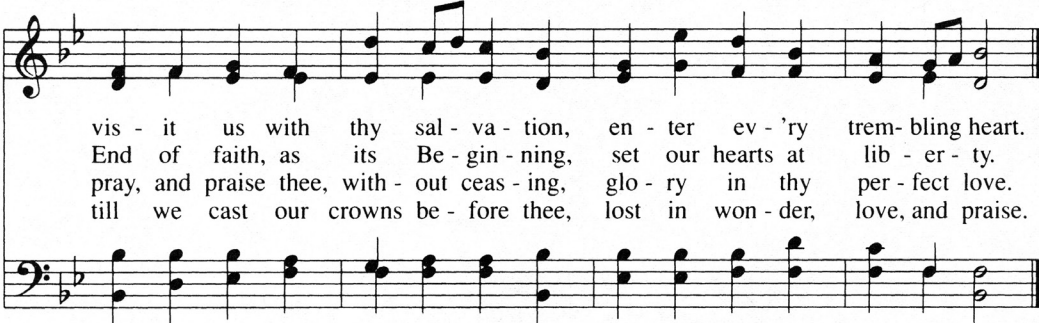
A room with the service's live stream is available down the hallway in case parents need to step out with their children



fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:
 let us all in thee in - her - it, let us find the prom - ised rest:
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
 take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,



vis - it us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.
 pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Charles Wesley, 1747

BEECHER 8.7.8.7.D.
 John Zundel, 1870; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. 2 Kings 5:15-27
 (See Pages 6-7)

*Sung Response Trinity Hymnal, 145, 1st stanza
 (Sung to the tune of Dundee)

The Spirit breathes upon the word, and brings the truth to sight;
 Precepts and promises afford a sanctifying light.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 60–62

- Q. 60. How is the sabbath to be sanctified?
- A. The sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days; and spending the whole time in the public and private exercises of God’s worship, except so much as is to be taken up in the works of necessity and mercy.
- Q. 61. What is forbidden in the fourth commandment?
- A. The fourth commandment forbids the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words or works, about our worldly employments or recreations.
- Q. 62. What are the reasons annexed to the fourth commandment?
- A. The reasons annexed to the fourth commandment are, God’s allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the sabbath day.

*Hymn of Our Love for Christ. Trinity Hymnal, 648

My Jesus, I Love Thee

1. My Je - sus, I love thee, I know thou art mine;
2. I love thee be - cause thou hast first lov - ed me,
3. I'll love thee in life, I will love thee in death;
4. In man - sions of glo - ry and end - less de - light,

for thee all the fol - lies of sin I re - sign.
 and pur - chased my par - don on Cal - va - ry's tree.
 and praise thee as long as thou lend - est me breath;
 I'll ev - er a - dore thee in heav - en so bright;

My gra - cious Re - deem - er, my Sav - ior art thou;
 I love thee for wear - ing the thorns on thy brow;
 and say, when the death - dew lies cold on my brow;
 I'll sing with the glit - ter - ing crown on my brow:

if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.

William R. Featherstone, 1864

CARITAS 11.11.11.11.
 Adoniram J. Gordon. 1894

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Zechariah 4:8-14
 (See page 7)

Preaching of the Word Rev. Matthew Bradley
Jehovah Jireh

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



First Scripture Lesson

¹⁵ Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, “Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant.” ¹⁶ But he said, “As the LORD lives, before whom I stand, I will receive none.” And he urged him to take it, but he refused. ¹⁷ Then Naaman said, “If not, please let there be given to your servant two mule loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the LORD. ¹⁸ In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter.” ¹⁹ He said to him, “Go in peace.”

But when Naaman had gone from him a short distance, ²⁰ Gehazi, the servant of Elisha the man of God, said, “See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the LORD lives, I will run after him and get something from him.” ²¹ So Gehazi followed Naaman. And when Naaman saw someone running after him, he got down from the chariot to meet him and said, “Is all well?” ²² And he said, “All is well. My master has sent me to say, ‘There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets. Please give them a talent of silver and two changes of clothing.’” ²³ And Naaman said, “Be pleased to accept two talents.” And he urged him and tied up two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants. And they carried them before

Gehazi. ²⁴ And when he came to the hill, he took them from their hand and put them in the house, and he sent the men away, and they departed. ²⁵ He went in and stood before his master, and Elisha said to him, “Where have you been, Gehazi?” And he said, “Your servant went nowhere.” ²⁶ But he said to him, “Did not my heart go when the man turned

from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, male servants and female servants? ²⁷ Therefore the leprosy of Naaman shall cling to you and to your descendants forever.” So he went out from his presence a leper, like snow.

2 Kings 5:15–27, ESV

Second Scripture Lesson

⁸ Then the word of the LORD came to me, saying, ⁹ “The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you. ¹⁰ For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel.

“These seven are the eyes of the LORD, which range through the whole earth.” ¹¹ Then I said to him, “What are these two olive trees

on the right and the left of the lampstand?”

¹² And a second time I answered and said to him, “What are these two branches of the olive trees, which are beside the two golden pipes from which the golden oil is poured out?”

¹³ He said to me, “Do you not know what these are?” I said, “No, my lord.” ¹⁴ Then he said, “These are the two anointed ones who stand by the Lord of the whole earth.”

Zechariah 4:8–14, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship

Sunday 9^{AM}

Evening Worship

Sunday 6^{PM}

Prayer Meeting

Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
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