

Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, October 6, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship..... Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,

who stand by night in the house of the Lord!

Lift up your hands to the holy place and bless the LORD!

May the LORD bless you from Zion, he who made heaven and earth!

Though Troubles Assail Us



^{*}Please stand during these portions of the service.

^{*}A room with the service's live stream is available down the hallway in case parents need to step out with their children*



John Newton, 1779 The New Christian Hymnal, 1929 JOANNA (or ST. DENIO) 11.11.11.11. Traditional Welsh melody

^{*}Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson
*Sung Response
Father of mercies, in your Word what endless glory shines; Forever be your name adored for these celestial lines.
The Children's Lesson
Prayer of the Covenant
Catechism Lesson
Q. 42. What is the sum of the ten commandments?
A. The sum of the ten commandments is to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.
Q. 43. What is the preface to the ten commandments?
A. The preface to the ten commandments is in these words, I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.
Q. 44. What does the preface to the ten commandments teach us?
A. The preface to the ten commandments teaches us that because God is the Lord, and our God, and redeemer, therefore we are bound to keep all his commandments.
'Hymn of Christ's Suffering
Ah, Holy Jesus, How Hast Thou Offended



Johann Heermann, 1630 Tr. in *Yattendon Hymnal*, 1899 HERZLIEBSTER JESU 11.11.11.5. Johann Crüger, 1640

GOD TAKES HIS PEOPLE TO THE CROSS

First Scripture Lesson

²⁶ When Joab came out from David's presence, he sent messengers after Abner, and they brought him back from the cistern of Sirah. But David did not know about it. ²⁷ And when Abner returned to Hebron, Joab took him aside into the midst of the gate to speak with him privately, and there he struck him in the stomach, so that he died, for the blood of Asahel his brother. ²⁸ Afterward, when David heard of it, he said, "I and my kingdom are forever guiltless before the LORD for the blood of Abner

the son of Ner. ²⁹ May it fall upon the head of Joab and upon all his father's house, and may the house of Joab never be without one who has a discharge or who is leprous or who holds a spindle or who falls by the sword or who lacks bread!" ³⁰ So Joab and Abishai his brother killed Abner, because he had put their brother Asahel to death in the battle at Gibeon.

³¹ Then David said to Joab and to all the people who were with him, "Tear your clothes and put on sackcloth and mourn before Abner."

Postlude

And King David followed the bier. ³² They buried Abner at Hebron. And the king lifted up his voice and wept at the grave of Abner, and all the people wept. ³³ And the king lamented for Abner, saying,

"Should Abner die as a fool dies?

Your hands were not bound;
your feet were not fettered;

as one falls before the wicked you have fallen."

And all the people wept again over him. ³⁵ Then all the people came to persuade David to eat bread while it was yet day. But David swore, saying, "God do so to me and more also, if I

taste bread or anything else till the sun goes down!" ³⁶ And all the people took notice of it, and it pleased them, as everything that the king did pleased all the people. ³⁷ So all the people and all Israel understood that day that it had not been the king's will to put to death Abner the son of Ner. ³⁸ And the king said to his servants, "Do you not know that a prince and a great man has fallen this day in Israel? ³⁹ And I was gentle today, though anointed king. These men, the sons of Zeruiah, are more severe than I. The LORD repay the evildoer according to his wickedness!"

2 Samuel 3:26-39, ESV

Second Scripture Lesson

⁸ Now in the second year after their coming to the house of God at Jerusalem, in the second month, Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak made a beginning, together with the rest of their kinsmen, the priests and the Levites and all who had come to Jerusalem from the captivity. They appointed the Levites, from twenty years old and upward, to supervise the work of the house of the LORD. ⁹ And Jeshua with his sons and his brothers, and Kadmiel and his sons, the sons of Judah, together supervised the workmen in the house of God, along with the sons of Henadad and the Levites, their sons and brothers.

¹⁰ And when the builders laid the foundation of the temple of the LORD, the priests in their vestments came forward with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the LORD, according to the directions of

David king of Israel. ¹¹ And they sang responsively, praising and giving thanks to the LORD,

"For he is good, for his steadfast love endures forever toward Israel."

And all the people shouted with a great shout when they praised the LORD, because the foundation of the house of the LORD was laid. ¹²But many of the priests and Levites and heads of fathers' houses, old men who had seen the first house, wept with a loud voice when they saw the foundation of this house being laid, though many shouted aloud for joy, ¹³ so that the people could not distinguish the sound of the joyful shout from the sound of the people's weeping, for the people shouted with a great shout, and the sound was heard far away.

Ezra 3:8-13, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship Sunday 9_{AM} Evening Worship Sunday 6PM

Prayer Meeting Wednesday 6:30_{PM}

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