



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, October 9, 2022

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1–3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Our Savior's Love. . . . . Trinity Hymnal, 508

*Jesus, Lover of My Soul*

*\*Please stand during these portions of the service.*

1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
 3. Thou, O Christ, art all I want; more than all in thee I find;  
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;

while the near - er wa - ters roll, while the tem - pest still is high;  
 leave, ah! leave me not a - lone, still sup - port and com - fort me!  
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
 let the heal - ing streams a - bound; make and keep me pure with - in:

hide me, O my Sav - ior, hide, till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness;  
 thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!  
 cov - er my de - fense - less head with the shad - ow of thy wing.  
 false and full of sin I am, thou art full of truth and grace.  
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Philipians 3:1–21  
(see page 7)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Catechism Lesson . . . . . The Shorter Catechism: Questions 11–13

Q 11. What are God’s works of providence?

A. God’s works of providence are his most holy, wise and powerful preserving and governing all his creatures, and all their actions.

Q 12. What special act of providence did God exercise toward man in the estate wherein he was created?

A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon pain of death.

Q 13. Did our first parents continue in the estate wherein they were created?

A. Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.

\*Hymn for the Closing of the Day . . . . . Trinity Hymnal, 402

*Abide with Me: Fast Falls the Eventide*

1. A - bide with me: fast falls the e - ven - tide; the dark-ness  
 2. Swift to its close ebbs out life's lit - tle day; earth's joys grow  
 3. I need thy pres - ence ev - ery pass - ing hour; what but thy  
 4. I fear no foe, with thee at hand to bless: ills have no  
 5. Hold thou thy cross be - fore my clos - ing eyes; shine through the

deep - ens; Lord, with me a - bide: when oth - er help - ers fail, and  
 dim, its glo - ries pass a - way; change and de - cay in all a -  
 • grace can foil the tempt - er's pow'r? Who like thy - self my guide and  
 weight, and tears no bit - ter - ness. Where is death's sting? where, grave, thy  
 gloom, and point me to the skies: heav'n's morn-ing breaks, and earth's vain

com - forts flee, help of the help - less, O a - bide with me.  
 round I see; O thou who chang - est not, a - bide with me.  
 • stay can be? Through cloud and sun - shine, O a - bide with me.  
 vic - to - ry? I tri - umph still, if thou a - bide with me.  
 shad - ows flee: in life, in death, O Lord, a - bide with me.

Henry F. Lyte, 1847

EVENTIDE (MONK) 10.10.10.10.  
 William H. Monk, 1861

# GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Jonah 3:1–5  
*(see page 7)*

Preaching of the Word . . . . . Rev. Matt Bradley  
*A Reluctant Obedience*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . from 1 Thessalonians 3:11–13

Now may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

<sup>2</sup> Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. <sup>3</sup> For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— <sup>4</sup> though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by

any means possible I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus. <sup>15</sup> Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. <sup>16</sup> Only let us hold true to what we have attained.

<sup>17</sup> Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup> For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup> Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup> But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

*Philippians 3:1–21, ESV*

## Second Scripture Lesson

<sup>1</sup> Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup> “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” <sup>3</sup> So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth.

<sup>4</sup> Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” <sup>5</sup> And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

*Jonah 3:1–5, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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