

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, October 11, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

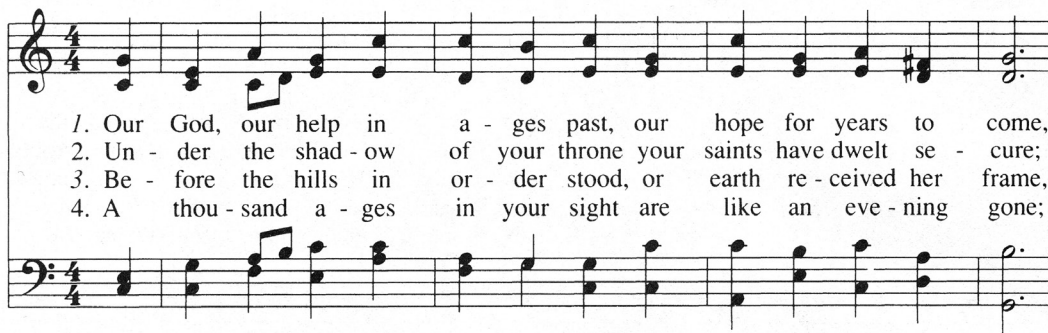
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Confidence in Christ. Trinity Hymnal, 30

Our God, Our Help in Ages Past

A musical score for the hymn "Our God, Our Help in Ages Past". It features a treble and bass staff in 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

1. Our God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in your sight are like an eve - ning gone;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,
 with all their lives and cares,
 are carried downward by your flood,
 and lost in foll'wing years.
6. Time, like an ever-rolling stream,
 bears all its sons away;
 they fly forgotten, as a dream
 dies at the op'ning day.
7. Our God, our help in ages past,
 our hope for years to come:
 O be our guard while troubles last,
 and our eternal home.

From Psalm 90
 Isaac Watts, 1719
 Alt. 1990, mod.

ST. ANNE C.M.
 Attr. to William Croft, 1678–1727
 Tate and Brady's *Supplement to the New Version*, 1708

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. 2 Kings 6:24–33
(See Pages 6)

*Sung Response Trinity Hymnal, 144, 6th stanza
(Sung to the tune of Dundee)

Divine Instructor, gracious Lord, be Thou forever near:
 Teach me to love Thy sacred word and view my Savior there.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table
 for a lesson from the Pastor.

Prayer of the Covenant

Q. 65. What is forbidden in the fifth commandment?

A. The fifth commandment forbids the neglecting of, or doing anything against, the honor and duty which belongs to every one in their several places and relations.

Q. 66. What is the reason annexed to the fifth commandment?

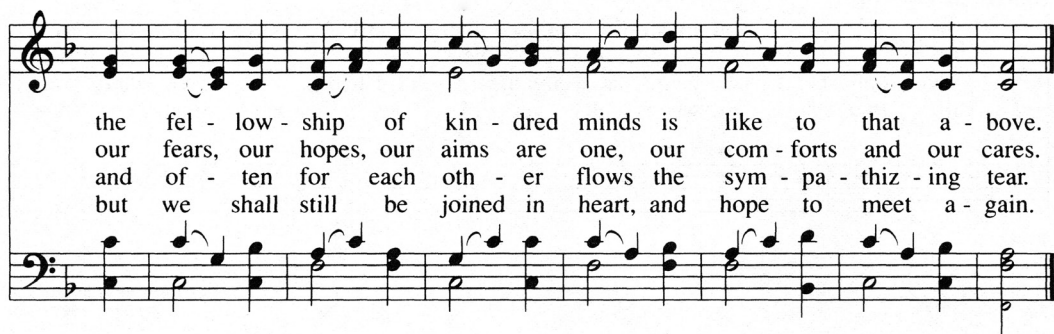
A. The reason annexed to the fifth commandment is a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.

*Hymn of Our Communion in Christ. Trinity Hymnal, 359

Blest Be the Tie That Binds



1. Blest be the tie that binds our hearts in Chris - tian love;
 2. Be - fore the Fa - ther's throne we pour our ar - dent prayers;
 3. We share our mu - tual woes, our mu - tual bur - dens bear,
 4. When we a - sun - der part, it gives us in - ward pain;



the fel - low - ship of kin - dred minds is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 but we shall still be joined in heart, and hope to meet a - gain.

5. This glorious hope revives
 our courage by the way,
 while each in expectation lives,
 and longs to see the day.

6. From sorrow, toil and pain,
 and sin, we shall be free;
 and perfect love and friendship reign
 through all eternity.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Zechariah 5:5–11
(See page 7)

Preaching of the Word Rev. Matthew Bradley
A Holy Nation

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

²⁴ Afterward Ben-hadad king of Syria mustered his entire army and went up and besieged Samaria. ²⁵ And there was a great famine in Samaria, as they besieged it, until a donkey's head was sold for eighty shekels of silver, and the fourth part of a kab of dove's dung for five shekels of silver. ²⁶ Now as the king of Israel was passing by on the wall, a woman cried out to him, saying, "Help, my lord, O king!" ²⁷ And he said, "If the LORD will not help you, how shall I help you? From the threshing floor, or from the winepress?" ²⁸ And the king asked her, "What is your trouble?" She answered, "This woman said to me, 'Give your son, that we may eat him today, and we will eat my son tomorrow.' ²⁹ So we boiled my son and ate him. And on the next day I said to her, 'Give your son, that we may eat him.' But she has hidden her son." ³⁰ When the king heard the words of the woman, he tore his clothes—now he was passing by on

the wall—and the people looked, and behold, he had sackcloth beneath on his body—³¹ and he said, "May God do so to me and more also, if the head of Elisha the son of Shaphat remains on his shoulders today."

³² Elisha was sitting in his house, and the elders were sitting with him. Now the king had dispatched a man from his presence, but before the messenger arrived Elisha said to the elders, "Do you see how this murderer has sent to take off my head? Look, when the messenger comes, shut the door and hold the door fast against him. Is not the sound of his master's feet behind him?" ³³ And while he was still speaking with them, the messenger came down to him and said, "This trouble is from the LORD! Why should I wait for the LORD any longer?"

2 Kings 6:24–33, ESV

Second Scripture Lesson

⁵ Then the angel who talked with me came forward and said to me, “Lift your eyes and see what this is that is going out.” ⁶ And I said, “What is it?” He said, “This is the basket that is going out.” And he said, “This is their iniquity in all the land.” ⁷ And behold, the leaden cover was lifted, and there was a woman sitting in the basket! ⁸ And he said, “This is Wickedness.” And he thrust her back into the basket, and thrust down the leaden weight on its opening.

⁹ Then I lifted my eyes and saw, and behold, two women coming forward! The wind was in their wings. They had wings like the wings of a stork, and they lifted up the basket between earth and heaven. ¹⁰ Then I said to the angel who talked with me, “Where are they taking the basket?” ¹¹ He said to me, “To the land of Shinar, to build a house for it. And when this is prepared, they will set the basket down there on its base.”

Zechariah 5:5–11, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship

Sunday 9^{AM}

Evening Worship

Sunday 6^{PM}

Prayer Meeting

Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
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