



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, October 13, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

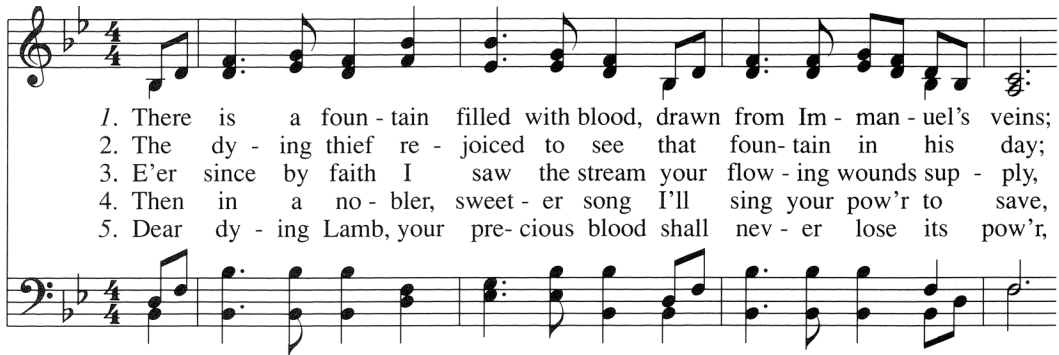
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Our Redemption . . . . . Trinity Hymnal, 253

### *There Is a Fountain Filled with Blood*



1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;  
2. The dy - ing thief re - joiced to see that foun - tain in his day;  
3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,  
4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,  
5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:  
 and there have I, as vile as he, washed all my sins a - way:  
 • re - deem - ing love has been my theme, and shall be till I die:  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:  
 till all the ran - somed church of God be saved to sin no more:

lose all their guilt - y stains, lose all their guilt - y stains;  
 washed all my sins a - way, washed all my sins a - way;  
 • and shall be till I die, and shall be till I die;  
 lies si - lent in the grave, lies si - lent in the grave;  
 be saved to sin no more, be saved to sin no more;

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.  
 and there have I, as vile as he, washed all my sins a - way.  
 • re - deem - ing love has been my theme, and shall be till I die.  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.  
 till all the ran - somed church of God be saved to sin no more.

William Cowper, 1771  
 Mod.

FOUNTAIN 8.6.8.6.6.8.6.  
 Lowell Mason, 1830

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 2 Samuel 4:1–12  
(See page 6)

\*Sung Response . . . . . Trinity Hymnal, 144, 4<sup>th</sup> stanza  
(Sung to the tune of Dundee)

Here the Redeemer's welcome voice spreads heavenly peace around;  
And life and everlasting joys attend the blissful sound.

The Children's Lesson . . . . . Rev. Matthew Bradley  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 45–46

Q. 45. What is the first commandment?

A. The first commandment is, You shall have no other gods before me.

Q. 46. What is required in the first commandment?

A. The first commandment requires us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.

\*Hymn of Love to Christ . . . . . Trinity Hymnal, 644

*May the Mind of Christ My Savior*

The image shows a musical score for the hymn "May the Mind of Christ My Savior". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the staves, there are five lines of lyrics, each numbered 1 through 5. The lyrics are: 1. May the mind of Christ my Sav - ior live in me from day to day, 2. May the Word of God dwell rich - ly in my heart from hour to hour, 3. May the peace of God my Fa - ther rule my life in ev - ery - thing, 4. May the love of Je - sus fill me as the wa - ters fill the sea; 5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.  
 so that all may see I tri - umph on - ly through his pow'r.  
 • that I may be calm to com - fort sick and sor - row - ing.  
 him ex - alt - ing, self a - bas - ing, this is vic - to - ry.  
 and may they for - get the chan - nel, see - ing on - ly him.

Kate B. Wilkinson, 1925

ST. LEONARDS 8.7.8.5.  
 A. Cyril Barham-Gould, 1925; alt. 1990

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Ezra 4:1–16  
*(See page 7)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Though There Be Those That Hate Her*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
 and to the Son, and to the Holy Ghost;  
 as it was in the beginning,  
 is now and ever shall be,  
 world without end. Amen, amen.

\*Benediction . . . . . 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> When Ish-bosheth, Saul's son, heard that Abner had died at Hebron, his courage failed, and all Israel was dismayed. <sup>2</sup> Now Saul's son had two men who were captains of raiding bands; the name of the one was Baanah, and the name of the other Rechab, sons of Rimmon a man of Benjamin from Beeroth (for Beeroth also is counted part of Benjamin; <sup>3</sup> the Beerothites fled to Gittaim and have been sojourners there to this day).

<sup>4</sup> Jonathan, the son of Saul, had a son who was crippled in his feet. He was five years old when the news about Saul and Jonathan came from Jezreel, and his nurse took him up and fled, and as she fled in her haste, he fell and became lame. And his name was Mephibosheth.

<sup>5</sup> Now the sons of Rimmon the Beerothite, Rechab and Baanah, set out, and about the heat of the day they came to the house of Ish-bosheth as he was taking his noonday rest. <sup>6</sup> And they came into the midst of the house as if to get wheat, and they stabbed him in the stomach. Then Rechab and Baanah his brother escaped. <sup>7</sup> When they came into the house, as he lay on his bed in his bedroom, they struck

him and put him to death and beheaded him. They took his head and went by the way of the Arabah all night, <sup>8</sup> and brought the head of Ish-bosheth to David at Hebron. And they said to the king, "Here is the head of Ish-bosheth, the son of Saul, your enemy, who sought your life. The LORD has avenged my lord the king this day on Saul and on his offspring." <sup>9</sup> But David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, "As the LORD lives, who has redeemed my life out of every adversity, <sup>10</sup> when one told me, 'Behold, Saul is dead,' and thought he was bringing good news, I seized him and killed him at Ziklag, which was the reward I gave him for his news. <sup>11</sup> How much more, when wicked men have killed a righteous man in his own house on his bed, shall I not now require his blood at your hand and destroy you from the earth?" <sup>12</sup> And David commanded his young men, and they killed them and cut off their hands and feet and hanged them beside the pool at Hebron. But they took the head of Ish-bosheth and buried it in the tomb of Abner at Hebron.

*2 Samuel 4:1–12, ESV*

## Second Scripture Lesson

<sup>1</sup> Now when the adversaries of Judah and Benjamin heard that the returned exiles were building a temple to the LORD, the God of Israel, <sup>2</sup> they approached Zerubbabel and the heads of fathers' houses and said to them, "Let us build with you, for we worship your God as you do, and we have been sacrificing to him ever since the days of Esarhaddon king of Assyria who brought us here." <sup>3</sup> But Zerubbabel, Jeshua, and the rest of the heads of fathers' houses in Israel said to them, "You have nothing to do with us in building a house to our God; but we alone will build to the LORD, the God of Israel, as King Cyrus the king of Persia has commanded us."

<sup>4</sup> Then the people of the land discouraged the people of Judah and made them afraid to build <sup>5</sup> and bribed counselors against them to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

<sup>6</sup> And in the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.

<sup>7</sup> In the days of Artaxerxes, Bishlam and Mithredath and Tabeel and the rest of their associates wrote to Artaxerxes king of Persia. The letter was written in Aramaic and translated. <sup>8</sup> Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king as follows: <sup>9</sup> Rehum the commander, Shimshai the scribe, and the rest of their associates, the judges, the governors,

the officials, the Persians, the men of Erech, the Babylonians, the men of Susa, that is, the Elamites, <sup>10</sup> and the rest of the nations whom the great and noble Osnappar deported and settled in the cities of Samaria and in the rest of the province Beyond the River. <sup>11</sup> (This is a copy of the letter that they sent.) "To Artaxerxes the king: Your servants, the men of the province Beyond the River, send greeting. And now <sup>12</sup> be it known to the king that the Jews who came up from you to us have gone to Jerusalem. They are rebuilding that rebellious and wicked city. They are finishing the walls and repairing the foundations. <sup>13</sup> Now be it known to the king that if this city is rebuilt and the walls finished, they will not pay tribute, custom, or toll, and the royal revenue will be impaired. <sup>14</sup> Now because we eat the salt of the palace and it is not fitting for us to witness the king's dishonor, therefore we send and inform the king, <sup>15</sup> in order that search may be made in the book of the records of your fathers. You will find in the book of the records and learn that this city is a rebellious city, hurtful to kings and provinces, and that sedition was stirred up in it from of old. That was why this city was laid waste. <sup>16</sup> We make known to the king that if this city is rebuilt and its walls finished, you will then have no possession in the province Beyond the River."

*Ezra 4:1-16, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, Associate Pastor. . . . . nmccall@allsaintspres.net  
Libby Ayers, Service Coordinator . . . . . layers@allsaintspres.net  
Sarah Banks, Children's Ministry Director . . . . . sbanks@allsaintspres.net  
Jen Broad, Women's Ministry Director . . . . . jbbroad@allsaintspres.net  
Jeremy Litts, Intern . . . . . jlitts@allsaintspres.net  
Sarah Patteson, Administrative Assistant. . . . . admin@allsaintspres.net

## Our Session

Will Ayers . . . . . wayers@allsaintspres.net  
Rev. Matthew Bradley . . . . . mbradley@allsaintspres.net  
Chase Hendrickson. . . . . chendrickson@allsaintspres.net  
Jay Hollis . . . . . jhollis@allsaintspres.net  
Billy King . . . . . bking@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough. . . . . chough@allsaintspres.net  
Chris Ross . . . . . cross@allsaintspres.net

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 721-2570  
info@allsaintspres.net  
www.allsaintspres.net

