



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, October 15, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

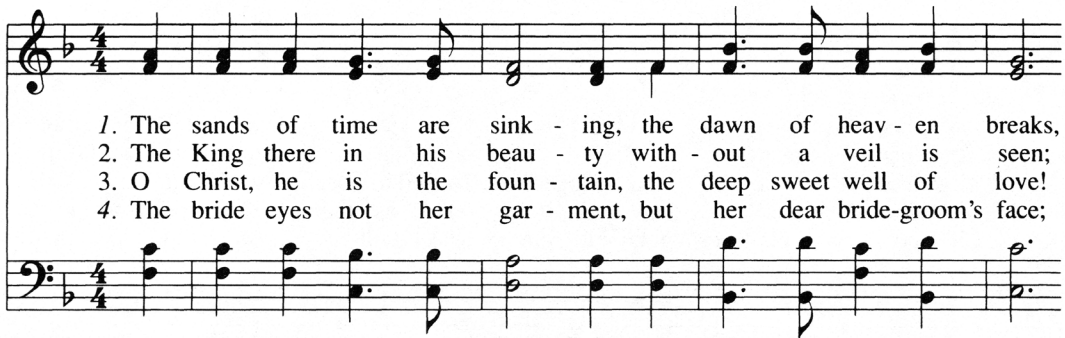
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of The Glory of God . . . . . Trinity Hymnal, 546

*The Sands of Time are Sinking*



1. The sands of time are sink - ing, the dawn of heav - en breaks,  
2. The King there in his beau - ty with - out a veil is seen;  
3. O Christ, he is the foun - tain, the deep sweet well of love!  
4. The bride eyes not her gar - ment, but her dear bride-groom's face;

*\*Please stand during these portions of the service.*

the sum - mer morn I've sighed for, the fair sweet morn a - wakes;  
 it were a well - spent jour - ney though sev'n deaths lay be - tween:  
 The streams on earth I've tast - ed more deep I'll drink a - bove:  
 I will not gaze at glo - ry, but on my King of grace;

dark, dark hath been the mid - night, but day - spring is at hand,  
 the Lamb with his fair ar - my doth on Mount Zi - on stand,  
 there to an o - cean ful - ness his mer - cy doth ex - pand,  
 not at the crown he gift - eth, but on his pierc - ed hand:

and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 the Lamb is all the glo - ry of Em - man - uel's land.

Anne R. Cousin, 1857  
 Based upon Samuel Rutherford, 1600–1661

RUTHERFORD 7.6.7.6.7.6.7.5  
 Chrétien Urhan, 1834  
 Arr. by Edward F. Rimbault, 1867

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 1:21–28  
*(See page 6)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children’s Lesson . . . . . Rev. Nathan McCall  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 31–32

Q. 31. What is effectual calling?

A. Effectual calling is the work of God’s Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he does persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

Q. 32. What benefits do they that are effectually called partake of in this life?

A. They that are effectually called do in this life partake of justification, adoption and sanctification, and the several benefits which in this life do either accompany or flow from them.

\*Hymn of Reliance on Christ . . . . . Trinity Hymnal, 708

*O Love That Wilt Not Let Me Go*

1. O Love that wilt not let me go, I rest my  
 2. O Light that fol - low'st all my way, I yield my  
 3. O Joy that seek - est me through pain, I can - not  
 4. O Cross that lift - est up my head, I dare not

wea - ry soul in thee; I give thee back the life I owe,  
 flick - 'ring torch to thee; my heart re - stores its bor - rowed ray,  
 close my heart to thee; I trace the rain - bow through the rain,  
 ask to fly from thee; I lay in dust life's glo - ry dead,

that in thine o - cean depths its flow may rich - er, full - er be.  
 that in thy sun - shine's blaze its day may bright - er, fair - er be.  
 and feel the prom - ise is not vain that morn shall tear - less be.  
 and from the ground there blos - soms red life that shall end - less be.

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 2 Corinthians 5:11-15  
*(See page 7)*

Preaching of the Word . . . . . Rev. Nathan McCall

*Sacrificial Living*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!  
*Amen.*

Postlude



First Scripture Lesson

<sup>21</sup> The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. <sup>22</sup> But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” <sup>23</sup> Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. <sup>24</sup> And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and

a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. <sup>25</sup> Then they slaughtered the bull, and they brought the child to Eli. <sup>26</sup> And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. <sup>27</sup> For this child I prayed, and the LORD has granted me my petition that I made to him. <sup>28</sup> Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”

And he worshiped the LORD there.

*1 Samuel 1:21–28, ESV*

## Second Scripture Lesson

<sup>11</sup> Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup> We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup> For if we are beside ourselves, it is for

God; if we are in our right mind, it is for you. <sup>14</sup> For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup> and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

*2 Corinthians 5:11-15, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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