

ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, October 18, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

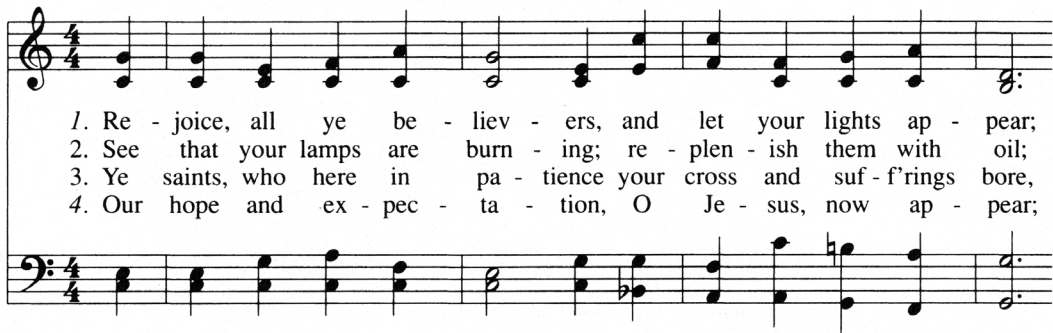
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Christ's Return Trinity Hymnal, 320

Rejoice, All Ye Believers

A musical score for the hymn "Rejoice, All Ye Believers". It features a treble and bass staff in 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

1. Re - joice, all ye be - liev - ers, and let your lights ap - pear;
2. See that your lamps are burn - ing; re - plen - ish them with oil;
3. Ye saints, who here in pa - tience your cross and suf - f' rings bore,
4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

the eve - ning is ad - vanc - ing, and dark - er night is near:
 and wait for your sal - va - tion, the end of earth - ly toil.
 shall live and reign for - ev - er, when sor - row is no more:
 a - rise, thou sun so longed for, o'er this be - night - ed sphere.

the Bride - groom is a - ris - ing, and soon he draw - eth nigh;
 The watch - ers on the moun - tain pro - claim the Bride - groom near;
 a - round the throne of glo - ry the Lamb ye shall be - hold,
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, pray, and watch, and wres - tle: at mid - night comes the cry.
 go meet him as he com - eth, with al - le - lu - ias clear.
 in tri - umph cast be - fore him your di - a - dems of gold.
 the day of earth's re - demp - tion that brings us un - to thee.

Laurentius Laurenti, 1700
 Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.
 Henry Smart, 1836; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. 2 Kings 7:3–20
 (See Pages 6-7)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table
 for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 67–69

Q. 67. What is the sixth commandment?

A. The sixth commandment is, You shall not kill.

Q. 68. What is required in the sixth commandment?

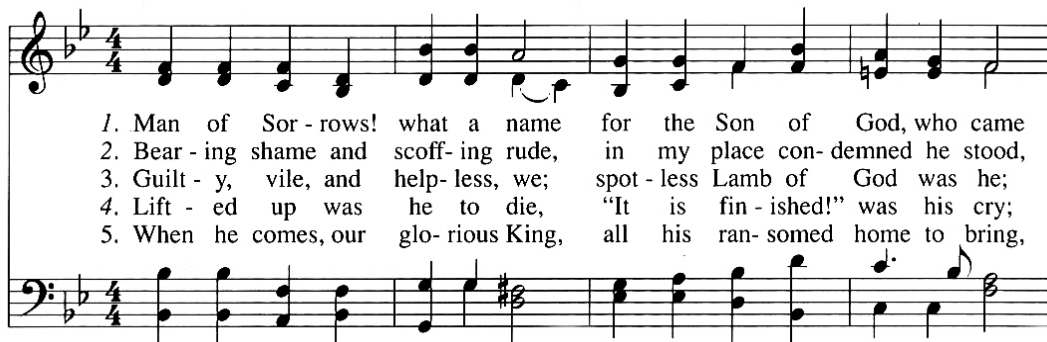
A. The sixth commandment requires all lawful endeavors to preserve our own
 life, and the life of others.

Q. 69. What is forbidden in the sixth commandment?

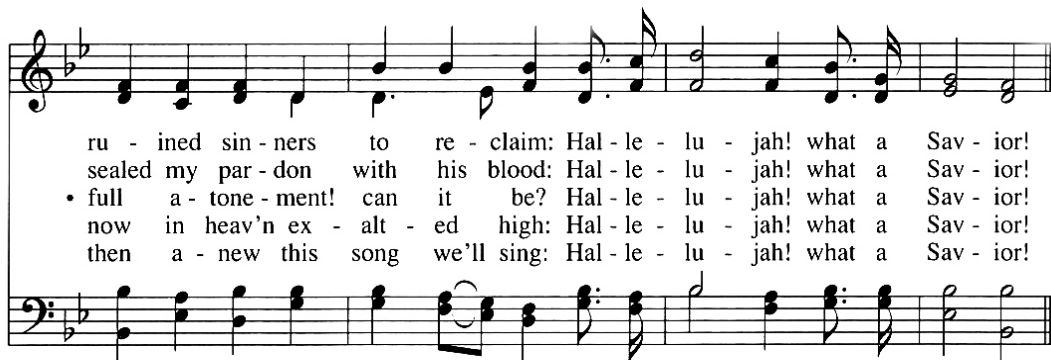
A. The sixth commandment forbids the taking away of our own life, or the life
 of our neighbor unjustly, or whatsoever tends thereunto.

*Hymn of Christ, Our Savior. Trinity Hymnal, 246

Man of Sorrows! What a Name



1. Man of Sor - rows! what a name for the Son of God, who came
 2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
 3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
 4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
 5. When he comes, our glo - rious King, all his ran - somed home to bring,



Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.
Philip P. Bliss, 1875

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Zechariah 6:1–8
(See page 7)

Preaching of the Word Mr. Jeremy Litts
The Final Victory

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction 1 Thessalonians 5:23–24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



First Scripture Lesson

³ Now there were four men who were lepers at the entrance to the gate. And they said to one another, “Why are we sitting here until we die? ⁴ If we say, ‘Let us enter the city,’ the famine is in the city, and we shall die there. And if we sit here, we die also. So now come, let us go over to the camp of the Syrians. If they spare our lives we shall live, and if they kill us we shall but die.” ⁵ So they arose at twilight to go to the camp of the Syrians. But when they came to the edge of the camp of the Syrians, behold, there was no one there. ⁶ For the Lord had made the army of the Syrians hear the sound of chariots and of horses, the sound of a great army, so that they said to one another, “Behold, the king of Israel has hired against us the kings of the Hittites and the kings of Egypt to come against us.” ⁷ So they fled away in the twilight and abandoned their tents, their horses, and their donkeys, leaving the camp as it was, and fled for their lives. ⁸ And when these lepers came to the edge of the camp, they went into a tent and ate and drank, and they carried off silver and gold and clothing and went and hid them. Then they came back and entered another tent and carried off things from it and went and hid them. ⁹ Then they said to one another, “We are not doing right. This day is a day of good news. If we are silent and wait until the morning light, punishment will overtake us. Now therefore come; let us go and tell the king’s household.” ¹⁰ So they came and called to the gatekeepers of the city and told them, “We came to the camp of the Syrians, and behold, there was no one to be seen or heard there,

nothing but the horses tied and the donkeys tied and the tents as they were.” ¹¹ Then the gatekeepers called out, and it was told within the king’s household. ¹² And the king rose in the night and said to his servants, “I will tell you what the Syrians have done to us. They know that we are hungry. Therefore they have gone out of the camp to hide themselves in the open country, thinking, ‘When they come out of the city, we shall take them alive and get into the city.’” ¹³ And one of his servants said, “Let some men take five of the remaining horses, seeing that those who are left here will fare like the whole multitude of Israel who have already perished. Let us send and see.” ¹⁴ So they took two horsemen, and the king sent them after the army of the Syrians, saying, “Go and see.” ¹⁵ So they went after them as far as the Jordan, and behold, all the way was littered with garments and equipment that the Syrians had thrown away in their haste. And the messengers returned and told the king.

¹⁶ Then the people went out and plundered the camp of the Syrians. So a seah of fine flour was sold for a shekel, and two seahs of barley for a shekel, according to the word of the LORD. ¹⁷ Now the king had appointed the captain on whose hand he leaned to have charge of the gate. And the people trampled him in the gate, so that he died, as the man of God had said when the king came down to him. ¹⁸ For when the man of God had said to the king, “Two seahs of barley shall be sold for a shekel, and a seah of fine flour for a shekel, about this time tomorrow in the gate of Samaria,” ¹⁹ the captain had answered the

man of God, “If the LORD himself should make windows in heaven, could such a thing be?” And he had said, “You shall see it with your own eyes, but you shall not eat of it.”

²⁰ And so it happened to him, for the people trampled him in the gate and he died.”

2 Kings 7:3–20, ESV

Second Scripture Lesson

¹ Again I lifted my eyes and saw, and behold, four chariots came out from between two mountains. And the mountains were mountains of bronze. ² The first chariot had red horses, the second black horses, ³ the third white horses, and the fourth chariot dappled horses—all of them strong. ⁴ Then I answered and said to the angel who talked with me, “What are these, my lord?” ⁵ And the angel answered and said to me, “These are going out to the four winds of heaven, after presenting themselves before the Lord of all the

earth. ⁶ The chariot with the black horses goes toward the north country, the white ones go after them, and the dappled ones go toward the south country.” ⁷ When the strong horses came out, they were impatient to go and patrol the earth. And he said, “Go, patrol the earth.” So they patrolled the earth. ⁸ Then he cried to me, “Behold, those who go toward the north country have set my Spirit at rest in the north country.”

Zechariah 6:1–8, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship

Sunday 9^{AM}

Evening Worship

Sunday 6^{PM}

Prayer Meeting

Wednesday 6:30^{PM}

Our Staff

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