



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, October 22, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

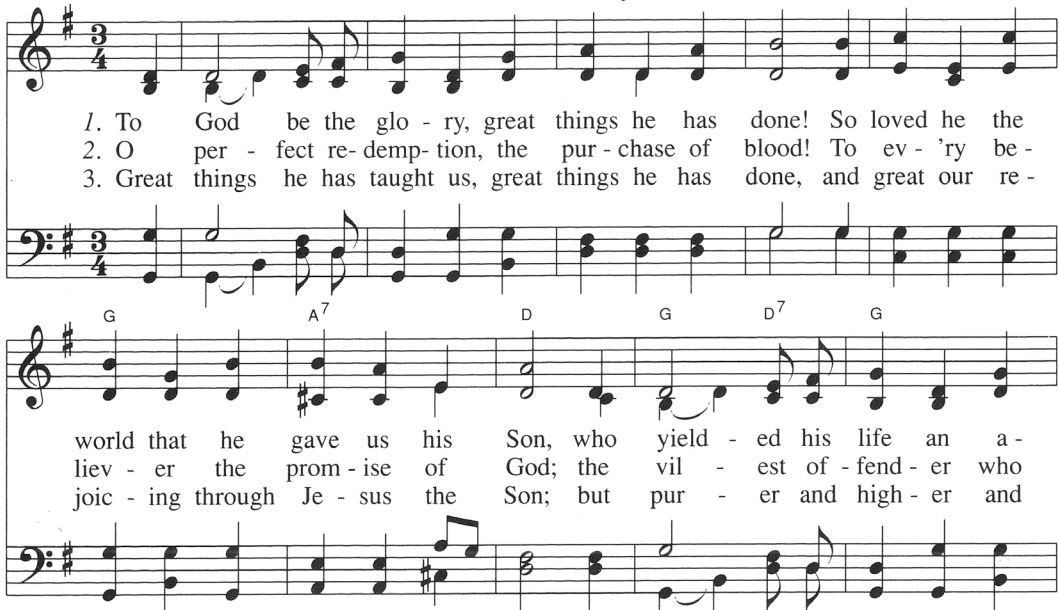
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Praise to God. Trinity Hymnal, 55

To God Be the Glory

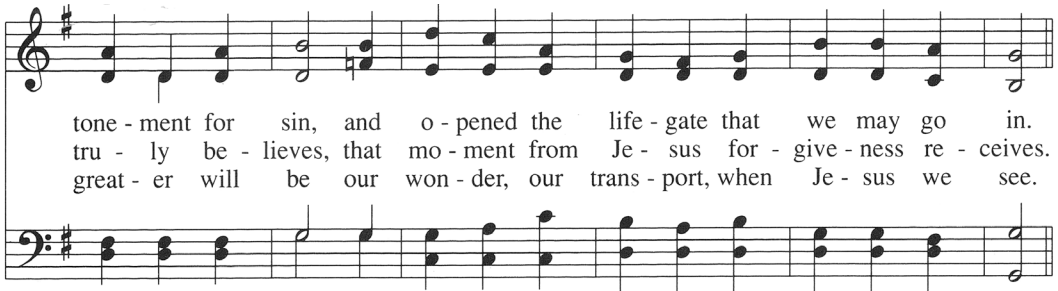


1. To God be the glo - ry, great things he has done! So loved he the
2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -
3. Great things he has taught us, great things he has done, and great our re -

world that he gave us his Son, who yield - ed his life an a -
liev - er the prom - ise of God; the vil - est of - fend - er who
joic - ing through Je - sus the Son; but pur - er and high - er and

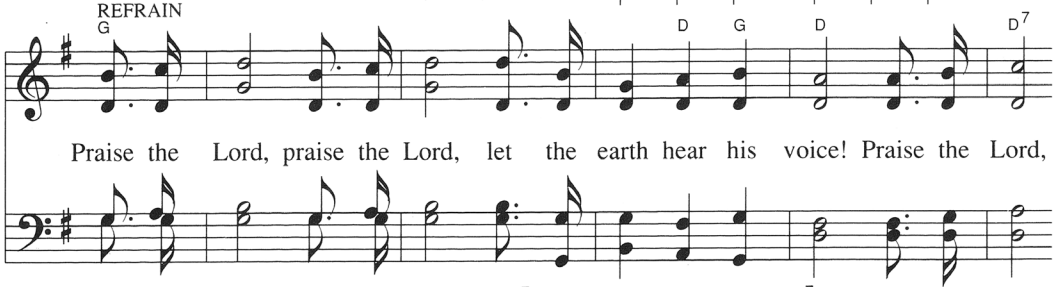
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**Please stand during these portions of the service.*

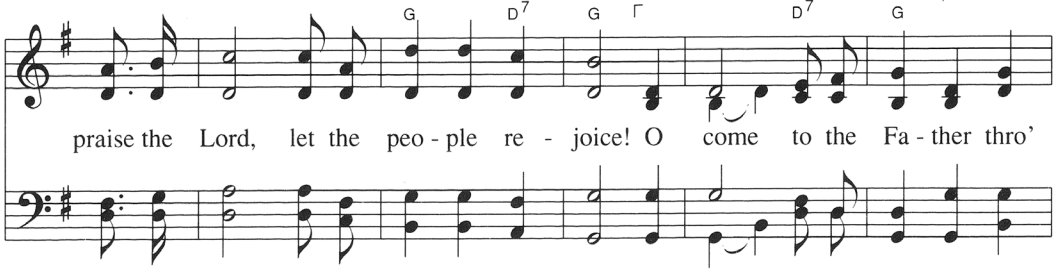


tone - ment for sin, and o - pened the life - gate that we may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our trans - port, when Je - sus we see.

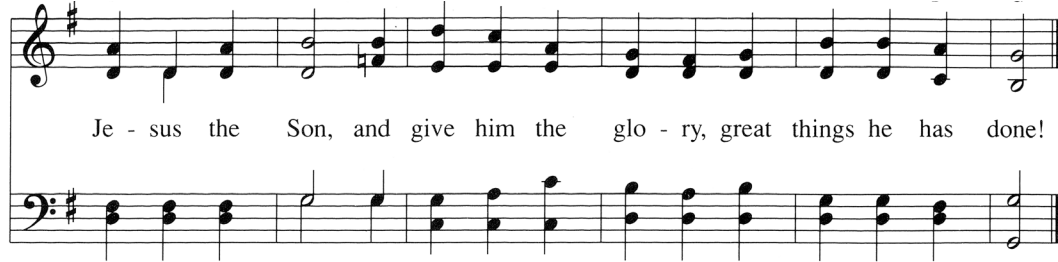
REFRAIN



Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,



praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'



Je - sus the Son, and give him the glo - ry, great things he has done!

Fanny J. Crosby, 1875; alt.
 Mod.

TO GOD BE THE GLORY 11.11.11.11.
 William H. Doane, 1875

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Samuel 2:1–21
(See page 6)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children’s Lesson Rev. Nathan McCall
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 33–35

Q. 33. What is justification?

A. Justification is an act of God’s free grace, wherein he pardons all our sins, and accepts us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.

Q. 34. What is adoption?

A. Adoption is an act of God’s free grace, whereby we are received into the number, and have a right to all the privileges of, the sons of God.

Q. 35. What is sanctification?

A. Sanctification is the work of God’s free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

*Hymn of Our Communion in Christ Trinity Hymnal, 359

Blest Be the Tie That Binds

1. Blest be the tie that binds our hearts in Chris - tian love:
 2. Be - fore the Fa - ther's throne we pour our ar - dent prayers;
 3. We share our mu - tual woes, our mu - tual bur - dens bear,
 4. When we a - sun - der part, it gives us in - ward pain;

the fel - low - ship of kin - dred minds is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 but we shall still be joined in heart, and hope to meet a - gain.

5. This glorious hope revives
 our courage by the way,
 while each in expectation lives,
 and longs to see the day.

6. From sorrow, toil and pain,
 and sin, we shall be free;
 and perfect love and friendship reign
 through all eternity.

John Fawcett, 1782

DENNIS S.M.
 Hans G. Nägeli, 1773–1836
 Arr. by Lowell Mason, 1845

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 2 Corinthians 5:16–19
 (See page 7)

Preaching of the Word Rev. Nathan McCall

Gospel Reconciliation

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude



First Scripture Lesson

¹ And Hannah prayed and said,
“My heart exults in the LORD;
my horn is exalted in the LORD.
My mouth derides my enemies,
because I rejoice in your salvation.
² “There is none holy like the LORD:
for there is none besides you;
there is no rock like our God.
³ Talk no more so very proudly,
let not arrogance come from your
mouth;
for the LORD is a God of knowledge,
and by him actions are weighed.
⁴ The bows of the mighty are broken,
but the feeble bind on strength.
⁵ Those who were full have hired
themselves out for bread,
but those who were hungry have
ceased to hunger.
The barren has borne seven,
but she who has many children is
forlorn.

⁶ The LORD kills and brings to life;
he brings down to Sheol and raises up.
⁷ The LORD makes poor and makes rich;
he brings low and he exalts.
⁸ He raises up the poor from the dust;
he lifts the needy from the ash heap
to make them sit with princes
and inherit a seat of honor.
For the pillars of the earth are the LORD’s,
and on them he has set the world.
⁹ “He will guard the feet of his faithful ones,
but the wicked shall be cut off in
darkness,
for not by might shall a man prevail.
¹⁰ The adversaries of the LORD shall be
broken to pieces;
against them he will thunder in heaven.
The LORD will judge the ends of the earth;
he will give strength to his king
and exalt the horn of his anointed.”

¹¹ Then Elkanah went home to Ramah.
And the boy was ministering to the LORD in
the presence of Eli the priest.

¹²Now the sons of Eli were worthless men. They did not know the LORD. ¹³The custom of the priests with the people was that when any man offered sacrifice, the priest's servant would come, while the meat was boiling, with a three-pronged fork in his hand, ¹⁴and he would thrust it into the pan or kettle or cauldron or pot. All that the fork brought up the priest would take for himself. This is what they did at Shiloh to all the Israelites who came there. ¹⁵Moreover, before the fat was burned, the priest's servant would come and say to the man who was sacrificing, "Give meat for the priest to roast, for he will not accept boiled meat from you but only raw." ¹⁶And if the man said to him, "Let them burn the fat first, and then take as much as you wish," he would say, "No, you must give it now, and if not, I will take it by force." ¹⁷Thus the sin of the young men was very great in the sight of the

LORD, for the men treated the offering of the LORD with contempt.

¹⁸Samuel was ministering before the LORD, a boy clothed with a linen ephod. ¹⁹And his mother used to make for him a little robe and take it to him each year when she went up with her husband to offer the yearly sacrifice. ²⁰Then Eli would bless Elkanah and his wife, and say, "May the LORD give you children by this woman for the petition she asked of the LORD." So then they would return to their home.

²¹Indeed the LORD visited Hannah, and she conceived and bore three sons and two daughters. And the boy Samuel grew in the presence of the LORD.

1 Samuel 2:1-21, ESV

Second Scripture Lesson

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through

Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

2 Corinthians 5:16-19, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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