



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, October 29, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Praise. Trinity Hymnal, 116

For the Beauty of the Earth



1. For the beau - ty of the earth, for the glo - ry of the skies,
2. For the beau - ty of each hour of the day and of the night,
3. For the joy of ear and eye, for the heart and mind's de - light,
4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5. For each per - fect gift of thine to our race so free - ly giv'n,

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

for the love which from our birth o - ver and a - round us lies,
 hill and vale, and tree and flow'r, sun and moon and stars of light,
 • for the mys - tic har - mo - ny link - ing sense to sound and sight,
 friends on earth and friends a - bove, for all gen - tle thoughts and mild,
 grac - es hu - man and di - vine, flow'rs of earth and buds of heav'n,

REFRAIN
 Lord of all, to thee we raise this our hymn of grate - ful praise.

Folliott S. Pierpoint, 1864

DIX 7.7.7.7.7.
 Conrad Kocher, 1838
 Arr. by William H. Monk, 1861

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Samuel 2:22–36
(See page 7)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Nathan McCall
 Children of all ages are invited to come forward and sit in front of the Communion Table
 for a lesson from the pastor.

Prayer of the Covenant

Q 36. What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?

A. The benefits which in this life do accompany or flow from justification, adoption and sanctification, are, assurance of God’s love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

Q 37. What benefits do believers receive from Christ at death?

A. The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves till the resurrection.

Q 38. What benefits do believers receive from Christ at the resurrection?

A. At the resurrection, believers, being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God to all eternity.

*Hymn of Life in Christ Trinity Hymnal, 706

Jesus Lives, and So Shall I

1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
2. Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing,
3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
4. Je - sus lives! I know full well naught from him my heart can sev - er,
5. Je - sus lives and death is now but my en - trance in - to glo - ry.

He who deigned for me to die, lives, the bands of death to sever.
 I shall also be with him, ever living, ever reign-ing.
 • I will cleanse my heart and ways, ever to his glo-ry liv-ing,
 life nor death nor pow'rs of hell, joy nor grief, hence-forth for-ev-er.
 Cour-age, then, my soul, for thou hast a crown of life be-fore thee;

He shall raise me from the dust: Je - sus is my hope and trust.
 God has prom-ised; be it must: Je - sus is my hope and trust.
 • Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 thou shalt find thy hopes were just: Je - sus is the Chris-tian's trust.

Christian F. Gellert, 1757
 Tr. by J. D. Lang, 1826

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.
 Johann Crüger, 1653; arr.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 2 Corinthians 5:20–21
 (See page 7)

Preaching of the Word Rev. Nathan McCall

Divine Accounting

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Psalm 121:7-8

The LORD will keep you from all evil; he will keep your life. The LORD will keep your
going out and your coming in from this time forth and forevermore. *Amen.*

Postlude



First Scripture Lesson

²² Now Eli was very old, and he kept hearing all that his sons were doing to all Israel, and how they lay with the women who were serving at the entrance to the tent of meeting. ²³ And he said to them, “Why do you do such things? For I hear of your evil dealings from all these people. ²⁴ No, my sons; it is no good report that I hear the people of the LORD spreading abroad. ²⁵ If someone sins against a man, God will mediate for him, but if someone sins against the LORD, who can intercede for him?” But they would not listen to the voice of their father, for it was the will of the LORD to put them to death.

²⁶ Now the boy Samuel continued to grow both in stature and in favor with the LORD and also with man.

²⁷ And there came a man of God to Eli and said to him, “Thus says the LORD, ‘Did I indeed reveal myself to the house of your father when they were in Egypt subject to the house of Pharaoh? ²⁸ Did I choose him out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, to wear an ephod before me? I gave to the house of your father all my offerings by fire from the people of Israel. ²⁹ Why then do you scorn my sacrifices and my offerings that I commanded for my dwelling, and honor your sons above me by fattening yourselves on the choicest parts of every offering of my people Israel?’ ³⁰ Therefore the LORD, the God of

Israel, declares: ‘I promised that your house and the house of your father should go in and out before me forever,’ but now the LORD declares: ‘Far be it from me, for those who honor me I will honor, and those who despise me shall be lightly esteemed. ³¹ Behold, the days are coming when I will cut off your strength and the strength of your father’s house, so that there will not be an old man in your house. ³² Then in distress you will look with envious eye on all the prosperity that shall be bestowed on Israel, and there shall not be an old man in your house forever. ³³ The only one of you whom I shall not cut off from my altar shall be spared to weep his eyes out to grieve his heart, and all the descendants of your house shall die by the sword of men. ³⁴ And this that shall come upon your two sons, Hophni and Phinehas, shall be the sign to you: both of them shall die on the same day. ³⁵ And I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. And I will build him a sure house, and he shall go in and out before my anointed forever. ³⁶ And everyone who is left in your house shall come to implore him for a piece of silver or a loaf of bread and shall say, “Please put me in one of the priests’ places, that I may eat a morsel of bread.””

1 Samuel 2:22–36, ESV

Second Scripture Lesson

²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him

to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5:20-21, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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