



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, November 2, 2025

6:00 p.m.



Welcome

Preparation for Worship

Prelude

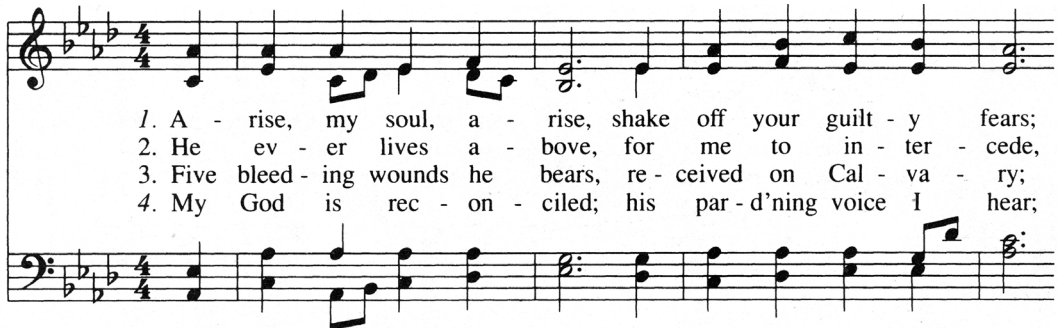
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
who stand by night in the house of the LORD!  
Lift up your hands to the holy place and bless the LORD!  
May the LORD bless you from Zion, he who made heaven and earth!

\*Hymn of Our Standing in Christ . . . . . Trinity Hymnal, 305

*Arise, My Soul, Arise*



1. A - rise, my soul, a - rise, shake off your guilt - y fears;  
2. He ev - er lives a - bove, for me to in - ter - cede,  
3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;  
4. My God is rec - on - ciled; his par - d'ning voice I hear;

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

the bleed - ing Sac - ri - fice in my be - half ap - pears:  
 his all - re - deem - ing love, his pre - cious blood to plead;  
 they pour ef - fec - tual prayers, they strong - ly plead for me.  
 he owns me for his child, I can no lon - ger fear;

be - fore the throne my Sure - ty stands, be - fore the throne my  
 his blood a - toned for ev - 'ry race, his blood a - toned for  
 "For - give him, O for - give," they cry, "for - give him, O for -  
 with con - fi - dence I now draw nigh, with con - fi - dence I

Sure - ty stands, my name is writ - ten on his hands.  
 ev - 'ry race, and sprin - kles now the throne of grace.  
 give," they cry, "nor let that ran - somed sin - ner die!"  
 now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

Charles Wesley, 1742  
 Alt. 1961, mod.

LENOX 6.6.6.6.8.8.8.  
 Louis Edson. 1782

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Kings 8:22-43  
 (See Pages 6-7)

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 65–66

Q. 65. What is forbidden in the fifth commandment?

A. The fifth commandment forbids the neglecting of, or doing anything  
against, the honor and duty which belongs to every one in their several places  
and relations.

Q. 66. What is the reason annexed to the fifth commandment?

A. The reason annexed to the fifth commandment is a promise of long life and  
prosperity (as far as it shall serve for God's glory and their own good) to all such  
as keep this commandment.

\*Hymn of God's Love for Us . . . . . Trinity Hymnal, 261

*What Wondrous Love Is This*

The image shows a musical score for the hymn "What Wondrous Love Is This". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat) and the time signature is 2/2. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the treble staff, there are three lines of lyrics, each numbered 1, 2, and 3. The lyrics are: "1. What won - drous love is this, O my soul, O my soul, what", "2. To God and to the Lamb, I will sing, I will sing, to", and "3. And when from death I'm free, I'll sing on, I'll sing on, and".

won - drous love is this, O my soul! What won - drous love is  
 God and to the Lamb, I will sing; to God and to the  
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful curse for my  
 Lamb, who is the great I AM, while mil - lions join the theme, I will  
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread - ful curse for my soul!  
 sing, I will sing, while mil - lions join the theme, I will sing!  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

American folk hymn

WONDROUS LOVE 12.9.12.9.  
*The Southern Harmony, 1835*

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Lamentations 4:7–13  
*(See page 7)*

Preaching of the Word . . . . . Rev. Matthew Bradley

*Sermon Title*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!  
*Amen.*

Postlude



First Scripture Lesson

<sup>22</sup> Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, <sup>23</sup> and said, “O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart; <sup>24</sup> you have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. <sup>25</sup> Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.’ <sup>26</sup> Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father.

<sup>27</sup> “But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot

contain you; how much less this house that I have built! <sup>28</sup> Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, <sup>29</sup> that your eyes may be open night and day toward this house, the place of which you have said, ‘My name shall be there,’ that you may listen to the prayer that your servant offers toward this place. <sup>30</sup> And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive.

<sup>31</sup> “If a man sins against his neighbor and is made to take an oath and comes and swears his oath before your altar in this house, <sup>32</sup> then hear in heaven and act and judge your servants, condemning the guilty by bringing his conduct on his own head, and vindicating the righteous by rewarding him according to his righteousness.

<sup>33</sup> “When your people Israel are defeated before the enemy because they have sinned against

you, and if they turn again to you and acknowledge your name and pray and plead with you in this house, <sup>34</sup> then hear in heaven and forgive the sin of your people Israel and bring them again to the land that you gave to their fathers.

<sup>35</sup> “When heaven is shut up and there is no rain because they have sinned against you, if they pray toward this place and acknowledge your name and turn from their sin, when you afflict them, <sup>36</sup> then hear in heaven and forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk, and grant rain upon your land, which you have given to your people as an inheritance.

<sup>37</sup> “If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar, if their enemy besieges them in the land at their gates, whatever plague, whatever sickness there is, <sup>38</sup> whatever prayer, whatever plea is made by any man or by all your people Israel,

each knowing the affliction of his own heart and stretching out his hands toward this house, <sup>39</sup> then hear in heaven your dwelling place and forgive and act and render to each whose heart you know, according to all his ways (for you, you only, know the hearts of all the children of mankind), <sup>40</sup> that they may fear you all the days that they live in the land that you gave to our fathers.

<sup>41</sup> “Likewise, when a foreigner, who is not of your people Israel, comes from a far country for your name’s sake <sup>42</sup> (for they shall hear of your great name and your mighty hand, and of your outstretched arm), when he comes and prays toward this house, <sup>43</sup> hear in heaven your dwelling place and do according to all for which the foreigner calls to you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house that I have built is called by your name.

*1 Kings 8:22–43, ESV*

## Second Scripture Lesson

<sup>7</sup> Her princes were purer than snow,  
whiter than milk;  
their bodies were more ruddy than coral,  
the beauty of their form was like  
sapphire.

<sup>8</sup> Now their face is blacker than soot;  
they are not recognized in the streets;  
their skin has shriveled on their bones;  
it has become as dry as wood.

<sup>9</sup> Happier were the victims of the sword  
than the victims of hunger,  
who wasted away, pierced  
by lack of the fruits of the field.

<sup>10</sup> The hands of compassionate women  
have boiled their own children;

they became their food  
during the destruction of the daughter  
of my people.

<sup>11</sup> The LORD gave full vent to his wrath;  
he poured out his hot anger,  
and he kindled a fire in Zion  
that consumed its foundations.

<sup>12</sup> The kings of the earth did not believe,  
nor any of the inhabitants of the world,  
that foe or enemy could enter  
the gates of Jerusalem.

<sup>13</sup> This was for the sins of her prophets  
and the iniquities of her priests,  
who shed in the midst of her  
the blood of the righteous.

*Lamentations 4:7–13, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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