



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, November 3, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 113:1-3

Praise the LORD!

**Praise, O servants of the LORD, praise the name of the LORD!**

Blessed be the name of the LORD from this time forth and forevermore!

**From the rising of the sun to its setting, the name of the LORD is to be praised!**

\*Hymn of Salvation in Christ . . . . . Trinity Hymnal, 469

*How Sweet and Awesome Is the Place*



1. How sweet and awe - some is the place  
2. While all our hearts and all our songs  
3. "Why was I made to hear your voice,  
4. 'Twas the same love that spread the feast

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

with Christ with - in the doors, while ev - er - last - ing  
 join to ad - mire the feast, each of us cries, with  
 and en - ter while there's room, when thou - sands make a  
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.  
 thank - ful tongue, "Lord, why was I a guest?  
 wretch - ed choice, and rath - er starve than come?"  
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,  
 constrain the earth to come;  
 send your victorious Word abroad,  
 and bring the strangers home.

6. We long to see your churches full,  
 that all the chosen race  
 may, with one voice and heart and soul,  
 sing your redeeming grace.

Isaac Watts, 1707  
 Alt. 1961, 1990, mod.

ST. COLUMBA C.M.  
 Old Irish hymn melody; alt. 1990

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 2 Samuel 6:1–15  
(See pages 6-7)

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Nathan McCall  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 51–52

Q. 51. What is forbidden in the second commandment?

A. The second commandment forbids the worshiping of God by images, or any other way not appointed in his word.

Q. 52. What are the reasons annexed to the second commandment?

A. The reasons annexed to the second commandment are, God's sovereignty over us, his propriety in us, and the zeal he has to his own worship.

\*Hymn of God, Our Refuge . . . . . Psalms & Hymns to the Living God, 425

## *Dear Refuge of My Weary Soul*

1. Dear ref - uge of my wea - ry soul, on Thee, when sor - rows rise,  
2. But oh! When gloo - my doubts pre - vail, I fear to call Thee mine;  
3. Hast Thou not bid me seek Thy face, and shall I seek in vain?  
4. Thy mer - cy seat is o - pen still, here let my soul re - treat;

The image shows a musical score for the hymn "Dear Refuge of My Weary Soul". It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 6/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with four numbered verses. The music is a simple, hymn-like setting with a steady rhythm.

On Thee, when waves of trou - ble roll, my faint - ing hope re - lies.  
 The springs of com - fort seem to fail, and all my hopes de - cline.  
 And can the ear of sov - 'reign grace be deaf when I com - plain?  
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

To Thee I tell each ris - ing grief, for Thou a - lone can heal;  
 Yet gra - cious God, where shall I flee? Thou art my on - ly trust;  
 No, still the ear of sov - 'reign grace at - tends the mourn - er's prayer;  
 Thy mer - cy seat is o - pen still, here let my soul re - treat;

Thy Word can bring a sweet re - lief for ev - ery pain I feel.  
 And still my soul would cleave to Thee, though pros - trate in the dust.  
 O may I ev - er find ac - cess to breathe my sor - rows there.  
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

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## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Ezra 6:13-22  
*(See page 7)*

Preaching of the Word . . . . . Rev. Nathan McCall

*The Blueprint of the True Temple*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Psalm 121:7–8

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> David again gathered all the chosen men of Israel, thirty thousand. <sup>2</sup> And David arose and went with all the people who were with him from Baale-judah to bring up from there the ark of God, which is called by the name of the LORD of hosts who sits enthroned on the cherubim. <sup>3</sup> And they carried the ark of God on a new cart and brought it out of the house of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, were driving the new cart, <sup>4</sup> with the ark of God, and Ahio went before the ark.

<sup>5</sup> And David and all the house of Israel were celebrating before the LORD, with songs and lyres and harps and tambourines and castanets

and cymbals. <sup>6</sup> And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled. <sup>7</sup> And the anger of the LORD was kindled against Uzzah, and God struck him down there because of his error, and he died there beside the ark of God. <sup>8</sup> And David was angry because the LORD had broken out against Uzzah. And that place is called Perez-uzzah to this day. <sup>9</sup> And David was afraid of the LORD that day, and he said, “How can the ark of the LORD come to me?” <sup>10</sup> So David was not willing to take the ark of the LORD into the city of David. But David took it aside to the house of Obed-edom the Gittite. <sup>11</sup> And the ark of the

LORD remained in the house of Obed-edom the Gittite three months, and the LORD blessed Obed-edom and all his household.

<sup>12</sup> And it was told King David, “The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing. <sup>13</sup> And when those who

bore the ark of the LORD had gone six steps, he sacrificed an ox and a fattened animal. <sup>14</sup> And David danced before the LORD with all his might. And David was wearing a linen ephod. <sup>15</sup> So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn.

*2 Samuel 6:1–15, ESV*

## Second Scripture Lesson

<sup>13</sup> Then, according to the word sent by Darius the king, Tattenai, the governor of the province Beyond the River, Shethar-bozenai, and their associates did with all diligence what Darius the king had ordered. <sup>14</sup> And the elders of the Jews built and prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They finished their building by decree of the God of Israel and by decree of Cyrus and Darius and Artaxerxes king of Persia; <sup>15</sup> and this house was finished on the third day of the month of Adar, in the sixth year of the reign of Darius the king.

<sup>16</sup> And the people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy. <sup>17</sup> They offered at the dedication of this house of God 100 bulls, 200 rams, 400 lambs, and as a sin offering for all Israel 12 male goats, according to the number of the tribes of Israel. <sup>18</sup> And they set the priests in their divisions and

the Levites in their divisions, for the service of God at Jerusalem, as it is written in the Book of Moses.

<sup>19</sup> On the fourteenth day of the first month, the returned exiles kept the Passover. <sup>20</sup> For the priests and the Levites had purified themselves together; all of them were clean. So they slaughtered the Passover lamb for all the returned exiles, for their fellow priests, and for themselves. <sup>21</sup> It was eaten by the people of Israel who had returned from exile, and also by every one who had joined them and separated himself from the uncleanness of the peoples of the land to worship the LORD, the God of Israel. <sup>22</sup> And they kept the Feast of Unleavened Bread seven days with joy, for the LORD had made them joyful and had turned the heart of the king of Assyria to them, so that he aided them in the work of the house of God, the God of Israel.

*Ezra 6:13–22, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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