

PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

Looking Ahead

November 9

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

6PM at The Martin Center and via live stream Evening Worship

November 12

6:30PM at The Martin Center ASPC Prayer Meeting

Catechism Class

November 15

5-7рм at The Hollis' Home Youth Night

November 16

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

6PM at The Martin Center and via live stream Evening Worship

Announcements

November Missions Prayer: Please be in prayer for Reformed Theological Seminary as they begin the process of planting a seminary campus in Nashville. To learn more about this work, how you can pray for them, and otherwise support them please visit their website at www.rts.edu.

Members of the Week: Todd & Pam Bradley

Adult Sunday School Today: In place of our regular adult classes today, we will be hearing from a guest missionary.

Women's Study: Please join us as we continue our study together using Melissa Kruger's series on Contentment. We have daytime and evening options available (every other Wednesday, 1-2:30pm, at Mimi Clendenen's home, 1302 Parker Place, Brentwood, 37027; every other Thursday, 6:45-8:15pm, at Jen Broad's home, 1917 Shamrock Drive, Brentwood, 37027). Our next meetings are Nov 19 & 20. See email from Jen Broad for more details.

ASPC Volunteer Drive: During the entire month of November sign up to join a team and get plugged in with your church family. We will have a table set up in the hall with multiple sign up sheets for different teams you can join: Greeter team, Chair set-up Crew, Coffee Team, Children's Ministry, and more!

Women and Children's Christmas Coffee and Cocoa: All Saints women, teens, and children (boys and girls) are invited to the Broad home to celebrate Christmas and enjoy a time of fellowship on December 6, from 9-11am. See you there!

Annual Adult Christmas Party: All adults are invited to our Christmas party on December 13, here at the Martin Center from 4PM-7PM. Please RSVP on the evite, and reach out to Sarah Patteson if you have not received it yet. Child care is provided on the premises this year, but you must register your child to save them a spot.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, November 9, 2025 9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

Call to Worsh	ip from Psalm 66
sing the g Say to Go So great i All the ea	joy to God, all the earth; lory of his name; give to him glorious praise! od, "How awesome are your deeds! s your power that your enemies come cringing to you. rth worships you and sings praises to you; they sing praises to your name." d see what God has done!
Ascription of	Praise
	nly God, our Savior, through Jesus Christ our Lord, be glory, majesty, on, and authority, before all time and now and forever. Amen.
Psalm Readin	g Psalm 142
	Salvation belongs to the LORD; Your blessing be on your people!
Hymn of Prais	Se Trinity Hymnal, 115
	All Creatures of Our God and King





*Prayer of Invocation

The Sacrament of Baptism

Miriam Grace Mockmore, Covenant child, holy to God, of Craig and Elizabeth Mockmore

GOD CALLS HIS PEOPLE TO CONFESS

First	Scripture	Lesson	Isaiah 32:1–20
			(See page 10,
	Elder:	This is the Word of the LORD;	
	People:	Thanks be to God!	

O LORD, rebuke me not in your anger, nor discipline me in your wrath! For your arrows have sunk into me, and your hand has come down on me. There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me. I am feeble and crushed; I groan because of the tumult of my heart. I confess my iniquity; I am sorry for my sin. Do not forsake me, O LORD! O my God, be not far from me! Make haste to help me, O Lord, my salvation! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

And no longer shall each one teach his neighbor and each his brother, saying, "Know the LORD," for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.





Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8. John Darwall, 1770

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

One Man for the People

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

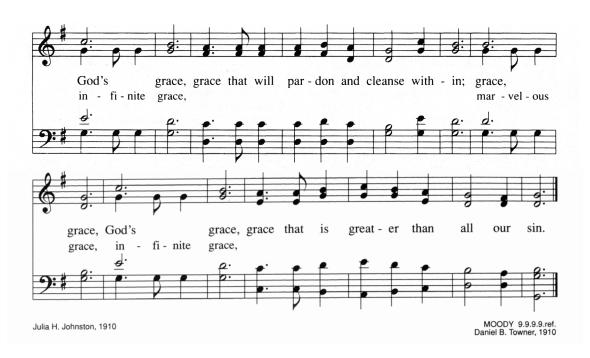
Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

Marvelous Grace of Our Loving Lord 1. Mar - vel - ous grace of our lov - ing Lord, grace that ex - ceeds sea waves cold, threa - ten the 2. Sin and de - spair like the soul with 3. Dark is the stain that we can - not hide, what can vail guilt, yon - der sin and our on Cal - va - ry's mount out - poured, in - fi nite loss; grace that is great - er, yes, grace un - told, way? Look! there is flow - ing crim tide; wash a a son REFRAIN there where the blood of the Lamb was spilt. Grace, grace, points to the Ref - uge, the might - y cross. Mar - vel - ous grace, whit - er than snow you be to - day. may d.



The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



First Scripture Lesson

- ¹Behold, a king will reign in righteousness, and princes will rule in justice.
- ² Each will be like a hiding place from the wind, a shelter from the storm,

like streams of water in a dry place,

like the shade of a great rock in a weary land.

³ Then the eyes of those who see will not be closed,

and the ears of those who hear will give attention.

⁴ The heart of the hasty will understand and know,

and the tongue of the stammerers will hasten to speak distinctly.

- ⁵ The fool will no more be called noble, nor the scoundrel said to be honorable.
- ⁶ For the fool speaks folly, and his heart is busy with iniquity, to practice ungodliness,

to utter error concerning the LORD, to leave the craving of the hungry unsatisfied, and to deprive the thirsty of drink.

- ⁷ As for the scoundrel—his devices are evil; he plans wicked schemes
- to ruin the poor with lying words, even when the plea of the needy is right.
- ⁸ But he who is noble plans noble things, and on noble things he stands.
- ⁹ Rise up, you women who are at ease, hear my voice;

you complacent daughters, give ear to my speech.

¹⁰ In little more than a year you will shudder, you complacent women; for the grape harvest fails, the fruit harvest will not come.

- Tremble, you women who are at ease, shudder, you complacent ones; strip, and make yourselves bare, and tie sackcloth around your waist.
- ¹² Beat your breasts for the pleasant fields, for the fruitful vine,
- ¹³ for the soil of my people growing up in thorns and briers, yes, for all the joyous houses in the exultant city.
- ¹⁴ For the palace is forsaken, the populous city deserted;

the hill and the watchtower will become dens forever,

a joy of wild donkeys, a pasture of flocks;

¹⁵ until the Spirit is poured upon us from on high,

and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest.

- ¹⁶ Then justice will dwell in the wilderness, and righteousness abide in the fruitful field.
- ¹⁷ And the effect of righteousness will be peace, and the result of righteousness, quietness and trust forever.
- ¹⁸ My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places.
- ¹⁹ And it will hail when the forest falls down, and the city will be utterly laid low.
- ²⁰ Happy are you who sow beside all waters, who let the feet of the ox and the donkey range free.

Isaiah 32:1–20, ESV

Second Scripture Lesson

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, 46 but some of them went to the Pharisees and told them what Jesus had done. 47 So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. 48 If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." 49 But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. 50 Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." ⁵¹ He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, 52 and not for the nation only, but also

to gather into one the children of God who are scattered abroad. ⁵³ So from that day on they made plans to put him to death.

⁵⁴ Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

⁵⁵ Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves. ⁵⁶ They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?" ⁵⁷ Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

John 11:45-57, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

Our Staff

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