



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, November 10, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 113:1-3

Praise the LORD!

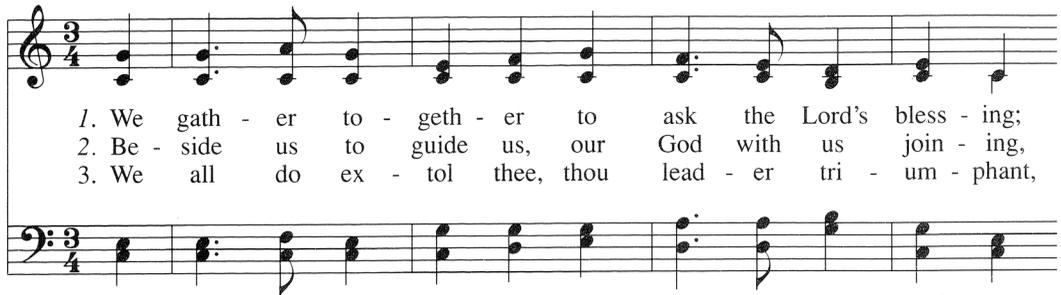
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn of Our Fellowship with God Trinity Hymnal, 363

We Gather Together



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol thee, thou lead - er tri - um - phant,

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
 so from the be - gin - ning the fight we were win - ning:
 Let thy con - gre - ga - tion en - dure thro' trib - u - la - tion:

sing prais - es to his name; he for - gets not his own.
 thou, Lord, wast at our side; all glo - ry be thine!
 thy name be ev - er prais'd! O Lord, make us free!

Netherlands folk hymn
 Tr. by Theodore Baker, 1917
 Alt. 1990

KREMSER 12.11.12.11.
 Adrianus Valerius's *Nederlandsch Gedencclank*, 1626
 Arr. by Edward Kremser, 1877

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 2 Samuel 6:16–23

*Sung Response Trinity Hymnal, 144, 4th stanza
(Sung to the tune of Dundee)

Here the Redeemer's welcome voice spreads heavenly peace around;
And life and everlasting joys attend the blissful sound.

The Children's Lesson Rev. Nathan McCall

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 53–54

Q. 53. What is the third commandment?

A. The third commandment is, You shall not take the name of the Lord your God in vain: for the Lord will not hold him guiltless that takes his name in vain.

Q. 54. What is required in the third commandment?

A. The third commandment requires the holy and reverent use of God's names, titles, attributes, ordinances, word and works.

*Hymn of God, Our Refuge Psalms & Hymns to the Living God, 425

Dear Refuge of My Weary Soul

The image shows a musical score for the hymn "Dear Refuge of My Weary Soul". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 6/4. The melody is written in the treble clef, and the bass line is in the bass clef. Below the treble clef staff, there are four lines of lyrics, each corresponding to a different verse of the hymn. The lyrics are: 1. Dear ref - uge of my wea - ry soul, on Thee, when sor - rows rise, 2. But oh! When gloo - my doubts pre - vail, I fear to call Thee mine; 3. Hast Thou not bid me seek Thy face, and shall I seek in vain? 4. Thy mer - cy seat is o - pen still, here let my soul re - treat;

On Thee, when waves of trou - ble roll, my faint - ing hope re - lies.
 The springs of com - fort seem to fail, and all my hopes de - cline.
 And can the ear of sov - 'reign grace be deaf when I com - plain?
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

To Thee I tell each ris - ing grief, for Thou a - lone can heal;
 Yet gra - cious God, where shall I flee? Thou art my on - ly trust;
 No, still the ear of sov - 'reign grace at - tends the mourn - er's prayer;
 Thy mer - cy seat is o - pen still, here let my soul re - treat;

Thy Word can bring a sweet re - lief for ev - ery pain I feel.
 And still my soul would cleave to Thee, though pros - trate in the dust.
 O may I ev - er find ac - cess to breathe my sor - rows there.
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

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GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Ezra 7:1–28
 (See pages 6-7)

Preaching of the Word Rev. Nathan McCall

The Authority in the Land

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



Second Scripture Lesson

¹ Now after this, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, son of Azariah, son of Hilkiah, ² son of Shallum, son of Zadok, son of Ahitub, ³ son of Amariah, son of Azariah, son of Meraioth, ⁴ son of Zerariah, son of Uzzi, son of Bukki, ⁵ son of Abishua, son of Phinehas, son of Eleazar, son of Aaron the chief priest— ⁶ this Ezra went up from Babylonia. He was a scribe skilled in the Law of Moses that the LORD, the God of Israel, had given, and the king granted him all that he asked, for the hand of the LORD his God was on him.

⁷ And there went up also to Jerusalem, in the seventh year of Artaxerxes the king, some of the people of Israel, and some of the priests and Levites, the singers and gatekeepers, and the temple servants. ⁸ And Ezra came to Jerusalem in the fifth month, which was in the seventh year of the king. ⁹ For on the first day of the first month he began to go up from Babylonia, and on the first day of the fifth month he came to

Jerusalem, for the good hand of his God was on him. ¹⁰ For Ezra had set his heart to study the Law of the LORD, and to do it and to teach his statutes and rules in Israel.

¹¹ This is a copy of the letter that King Artaxerxes gave to Ezra the priest, the scribe, a man learned in matters of the commandments of the LORD and his statutes for Israel: ¹² “Artaxerxes, king of kings, to Ezra the priest, the scribe of the Law of the God of heaven. Peace. And now ¹³ I make a decree that anyone of the people of Israel or their priests or Levites in my kingdom, who freely offers to go to Jerusalem, may go with you. ¹⁴ For you are sent by the king and his seven counselors to make inquiries about Judah and Jerusalem according to the Law of your God, which is in your hand, ¹⁵ and also to carry the silver and gold that the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem, ¹⁶ with all the silver and gold that you shall find in the whole province of Babylonia, and with the freewill offerings of the

people and the priests, vowed willingly for the house of their God that is in Jerusalem. ¹⁷With this money, then, you shall with all diligence buy bulls, rams, and lambs, with their grain offerings and their drink offerings, and you shall offer them on the altar of the house of your God that is in Jerusalem. ¹⁸Whatever seems good to you and your brothers to do with the rest of the silver and gold, you may do, according to the will of your God. ¹⁹The vessels that have been given you for the service of the house of your God, you shall deliver before the God of Jerusalem. ²⁰And whatever else is required for the house of your God, which it falls to you to provide, you may provide it out of the king's treasury.

²¹“And I, Artaxerxes the king, make a decree to all the treasurers in the province Beyond the River: Whatever Ezra the priest, the scribe of the Law of the God of heaven, requires of you, let it be done with all diligence, ²²up to 100 talents of silver, 100 cors of wheat, 100 baths of wine, 100 baths of oil, and salt without prescribing how much. ²³Whatever is decreed by the God of heaven, let it be done in full for the house of the God of heaven, lest his wrath be against the realm of the king and his sons.

²⁴We also notify you that it shall not be lawful to impose tribute, custom, or toll on anyone of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God.

²⁵“And you, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges who may judge all the people in the province Beyond the River, all such as know the laws of your God. And those who do not know them, you shall teach. ²⁶Whoever will not obey the law of your God and the law of the king, let judgment be strictly executed on him, whether for death or for banishment or for confiscation of his goods or for imprisonment.”

²⁷Blessed be the LORD, the God of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the LORD that is in Jerusalem, ²⁸and who extended to me his steadfast love before the king and his counselors, and before all the king's mighty officers. I took courage, for the hand of the LORD my God was on me, and I gathered leading men from Israel to go up with me.

Ezra 7:1–28, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

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