



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, November 17, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 113:1-3

Praise the LORD!

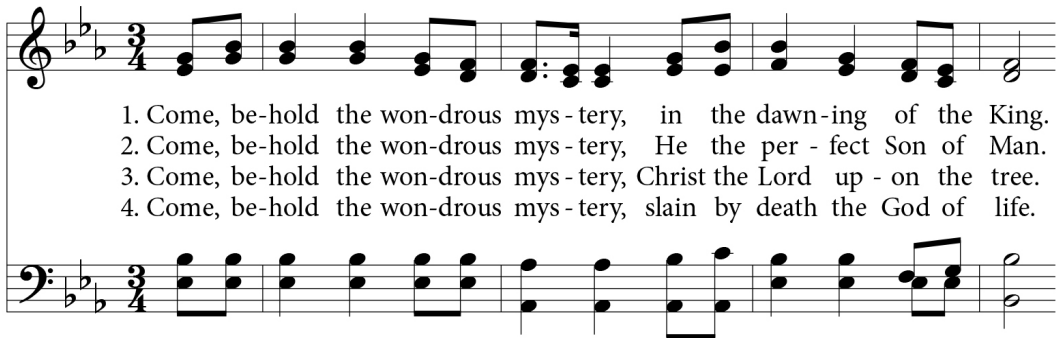
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn of Invitation Hymns of Grace, 184

Come, Behold the Wondrous Mystery

Musical notation for the hymn "Come, Behold the Wondrous Mystery". It features a treble and bass clef, a key signature of two flats (B-flat and E-flat), and a 3/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 1. Come, be-hold the won-drous mys-tery, in the dawn-ing of the King. 2. Come, be-hold the won-drous mys-tery, He the per-fect Son of Man. 3. Come, be-hold the won-drous mys-tery, Christ the Lord up-on the tree. 4. Come, be-hold the won-drous mys-tery, slain by death the God of life.

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

He, the theme of heav-en's prais - es, robed in frail hu - man - i - ty.
 In His liv - ing, in His suf - fering, nev - er trace nor stain of sin.
 In the stead of ru - ined sin - ners hangs the Lamb in vic - tor - y.
 But no grave could e'er re - strain Him; praise the Lord; He is a - live!

In our long - ing, in our dark - ness, now the light of life has come!
 See the true and bet - ter Ad - am, come to save the hell - bound man.
 See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
 What a fore - taste of de - liv - 'rance, how un - wav - er - ing our hope.

Look to Christ who con - de - scend - ed, took on flesh to ran - som us.
 Christ, the great and sure ful - fill - ment of the law; in Him we stand.
 Bring - ing man - y sons to glo - ry, grace un - meas - ured, love un - told.
 Christ in pow - er res - ur - rect - ed as we will be when He comes.

TEXT and MUSIC: Matt Papa, Matt Boswell, and Michael Bleecker

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 2 Samuel 7:1–17
(See pages 6-7)

*Sung Response Trinity Hymnal, 144, 5th stanza
(Sung to the tune of Dundee)

O may these heavenly pages be my ever dear delight,
And still new beauties may I see, and still increasing light.

The Children's Lesson Rev. Nathan McCall
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 55–56

Q. 55. What is forbidden in the third commandment?

A. The third commandment forbids all profaning or abusing of anything whereby God makes himself known.

Q. 56. What is the reason annexed to the third commandment?

A. The reason annexed to the third commandment is that however the breakers of this commandment may escape punishment from men, yet the Lord our God will not suffer them to escape his righteous judgment.

*Hymn of Faith in God Trinity Hymnal, 108

Whate'er My God Ordains is Right

1. What - e'er my God or - dains is right: his ho - ly will a -
2. What - e'er my God or - dains is right: he nev - er will de -
3. What - e'er my God or - dains is right: though now this cup, in
4. What - e'er my God or - dains is right: here shall my stand be

bid - eth; I will be still what - e'er he doth, and fol - low where he
 ceive me; he leads me by the prop - er path; I know he will not
 drink - ing, may bit - ter seem to my faint heart, I take it, all un -
 tak - en; though sor - row, need, or death be mine, yet am I not for -

guid - eth. He is my God; though dark my road, he holds me
 leave me. I take, con - tent, what he hath sent; his hand can
 shrink - ing. My God is true; each morn a - new sweet com - fort
 sak - en. My Fa - ther's care is round me there; he holds me

that I shall not fall: where - fore to him I leave it all.
 turn my griefs a - way, and pa - tient - ly I wait his day.
 yet shall fill my heart, and pain and sor - row shall de - part.
 that I shall not fall: and so to him I leave it all.

Samuel Rodigast, 1675
 Tr. by Catherine Winkworth, 1863
 Alt. 1961

WAS GOTT TUT 8.7.8.7.4.4.8.8.
 Altr. to Severus Gastorius
 Weimar Gesangbuch, 1681

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Ezra 8:1-20
(See page 7)

Preaching of the Word Rev. Nathan McCall

Those That God Gathers

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



First Scripture Lesson

¹ Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ² the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” ³ And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

⁴ But that same night the word of the LORD came to Nathan, ⁵ “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in?’ ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷ In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?’” ⁸ Now, therefore, thus

you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹ And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. ¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his

kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.” ¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

2 Samuel 7:1–17, ESV

Second Scripture Lesson

¹ These are the heads of their fathers' houses, and this is the genealogy of those who went up with me from Babylonia, in the reign of Artaxerxes the king: ² Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush. ³ Of the sons of Shecaniah, who was of the sons of Parosh, Zechariah, with whom were registered 150 men. ⁴ Of the sons of Pahath-moab, Eliehoenai the son of Zerariah, and with him 200 men. ⁵ Of the sons of Zattu, Shecaniah the son of Jahaziel, and with him 300 men. ⁶ Of the sons of Adin, Ebed the son of Jonathan, and with him 50 men. ⁷ Of the sons of Elam, Jeshaiiah the son of Athaliah, and with him 70 men. ⁸ Of the sons of Shephatiah, Zebadiah the son of Michael, and with him 80 men. ⁹ Of the sons of Joab, Obadiah the son of Jehiel, and with him 218 men. ¹⁰ Of the sons of Bani, Shelomith the son of Josiphiah, and with him 160 men. ¹¹ Of the sons of Bebai, Zechariah, the son of Bebai, and with him 28 men. ¹² Of the sons of Azgad, Johanan the son of Hakkatan, and with him 110 men. ¹³ Of the sons of Adonikam, those who came later, their names being Eliphelet, Jeuel, and Shemaiah,

and with them 60 men. ¹⁴ Of the sons of Bigvai, Uthai and Zaccur, and with them 70 men.

¹⁵ I gathered them to the river that runs to Ahava, and there we camped three days. As I reviewed the people and the priests, I found there none of the sons of Levi. ¹⁶ Then I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, leading men, and for Joiarib and Elnathan, who were men of insight, ¹⁷ and sent them to Iddo, the leading man at the place Casiphia, telling them what to say to Iddo and his brothers and the temple servants at the place Casiphia, namely, to send us ministers for the house of our God. ¹⁸ And by the good hand of our God on us, they brought us a man of discretion, of the sons of Mahli the son of Levi, son of Israel, namely Sherebiah with his sons and kinsmen, 18; ¹⁹ also Hashabiah, and with him Jeshaiiah of the sons of Merari, with his kinsmen and their sons, 20; ²⁰ besides 220 of the temple servants, whom David and his officials had set apart to attend the Levites. These were all mentioned by name.

Ezra 8:1–20, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

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