



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, November 19, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

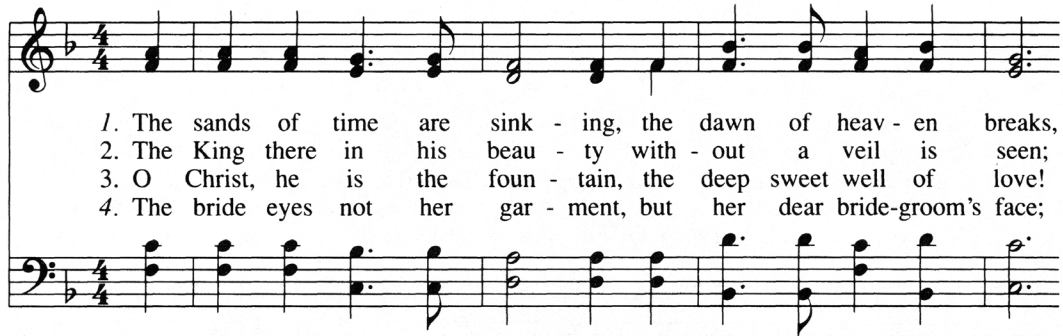
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of the Glory of God . . . . . Trinity Hymnal, 546

### *The Sands of Time Are Sinking*

Musical score for the hymn "The Sands of Time Are Sinking". It features a treble clef and a bass clef, both in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble clef.

1. The sands of time are sink - ing, the dawn of heav - en breaks,  
2. The King there in his beau - ty with - out a veil is seen;  
3. O Christ, he is the foun - tain, the deep sweet well of love!  
4. The bride eyes not her gar - ment, but her dear bride-groom's face;

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

the sum - mer morn I've sighed for, the fair sweet morn a - wakes;  
 it were a well - spent jour - ney though sev'n deaths lay be - tween:  
 The streams on earth I've tast - ed more deep I'll drink a - bove:  
 I will not gaze at glo - ry, but on my King of grace;

dark, dark hath been the mid - night, but day - spring is at hand,  
 the Lamb with his fair ar - my doth on Mount Zi - on stand,  
 there to an o - cean ful - ness his mer - cy doth ex - pand,  
 not at the crown he gift - eth, but on his pierc - ed hand:

and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 the Lamb is all the glo - ry of Em - man - uel's land.

Anne R. Cousin, 1857  
 Based upon Samuel Rutherford, 1600–1661

RUTHERFORD 7.6.7.6.7.6.7.5  
 Chrétien Urhan, 1834  
 Arr. by Edward F. Rimbault, 1867

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 5:1–12  
*(See page 6)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Matthew Bradley  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 45–46

Q. 45. What is the first commandment?

A. The first commandment is, You shall have no other gods before me.

Q. 46. What is required in the first commandment?

A. The first commandment requires us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.

\*Hymn of Love to Christ. . . . . Trinity Hymnal, 647  
*How Sweet the Name of Jesus Sounds*

1. How sweet the name of Je - sus sounds in a be - liev - er's ear!  
 2. It makes the wound - ed spir - it whole, and calms the trou - bled breast;  
 3. Dear Name! the rock on which I build, my shield and hid - ing place,  
 4. Je - sus, my Shep - herd, Broth - er, Friend, my Proph - et, Priest, and King,

It soothes his sor - rows, heals his wounds, and drives a - way his fear.  
 'tis man - na to the hun - gry soul, and to the wea - ry rest.  
 my nev - er - fail - ing trea - s'ry filled with bound - less stores of grace;  
 my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,  
 and cold my warmest thought;  
 but when I see thee as thou art,  
 I'll praise thee as I ought.

6. Till then I would thy love proclaim  
 with every fleeting breath;  
 and may the music of thy name  
 refresh my soul in death.

John Newton, 1779; alt.

ST. PETER C.M.  
 Alexander R. Reinagle, 1836

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 2 Corinthians 7:2-16  
*(See page 7)*

Preaching of the Word . . . . . Rev. Matthew Bradley

*Sermon Title*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> When the Philistines captured the ark of God, they brought it from Ebenezer to Ashdod. <sup>2</sup> Then the Philistines took the ark of God and brought it into the house of Dagon and set it up beside Dagon. <sup>3</sup> And when the people of Ashdod rose early the next day, behold, Dagon had fallen face downward on the ground before the ark of the LORD. So they took Dagon and put him back in his place. <sup>4</sup> But when they rose early on the next morning, behold, Dagon had fallen face downward on the ground before the ark of the LORD, and the head of Dagon and both his hands were lying cut off on the threshold. Only the trunk of Dagon was left to him. <sup>5</sup> This is why the priests of Dagon and all who enter the house of Dagon do not tread on the threshold of Dagon in Ashdod to this day.

<sup>6</sup> The hand of the LORD was heavy against the people of Ashdod, and he terrified and afflicted them with tumors, both Ashdod and its territory. <sup>7</sup> And when the men of Ashdod saw how things were, they said, “The ark of the God of Israel must not remain with us, for his hand is hard

against us and against Dagon our god.” <sup>8</sup> So they sent and gathered together all the lords of the Philistines and said, “What shall we do with the ark of the God of Israel?” They answered, “Let the ark of the God of Israel be brought around to Gath.” So they brought the ark of the God of Israel there. <sup>9</sup> But after they had brought it around, the hand of the LORD was against the city, causing a very great panic, and he afflicted the men of the city, both young and old, so that tumors broke out on them. <sup>10</sup> So they sent the ark of God to Ekron. But as soon as the ark of God came to Ekron, the people of Ekron cried out, “They have brought around to us the ark of the God of Israel to kill us and our people.” <sup>11</sup> They sent therefore and gathered together all the lords of the Philistines and said, “Send away the ark of the God of Israel, and let it return to its own place, that it may not kill us and our people.” For there was a deathly panic throughout the whole city. The hand of God was very heavy there. <sup>12</sup> The men who did not die were struck with tumors, and the cry of the city went up to heaven.

*1 Samuel 5:1–12, ESV*

## Second Scripture Lesson

<sup>2</sup> Make room in your hearts for us. We have wronged no one, we have corrupted no one, we have taken advantage of no one. <sup>3</sup> I do not say this to condemn you, for I said before that you are in our hearts, to die together and to live together. <sup>4</sup> I am acting with great boldness toward you; I have great pride in you; I am filled with comfort. In all our affliction, I am overflowing with joy.

<sup>5</sup> For even when we came into Macedonia, our bodies had no rest, but we were afflicted at every turn—fighting without and fear within. <sup>6</sup> But God, who comforts the downcast, comforted us by the coming of Titus, <sup>7</sup> and not only by his coming but also by the comfort with which he was comforted by you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. <sup>8</sup> For even if I made you grieve with my letter, I do not regret it—though I did regret it, for I see that that letter grieved you, though only for a while. <sup>9</sup> As it is, I rejoice, not because you were grieved, but because you were grieved into repenting. For you felt a godly grief, so that you suffered no loss through us.

<sup>10</sup> For godly grief produces a repentance that leads to salvation without regret,

whereas worldly grief produces death. <sup>11</sup> For see what earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what punishment! At every point you have proved yourselves innocent in the matter. <sup>12</sup> So although I wrote to you, it was not for the sake of the one who did the wrong, nor for the sake of the one who suffered the wrong, but in order that your earnestness for us might be revealed to you in the sight of God. <sup>13</sup> Therefore we are comforted.

And besides our own comfort, we rejoiced still more at the joy of Titus, because his spirit has been refreshed by you all. <sup>14</sup> For whatever boasts I made to him about you, I was not put to shame. But just as everything we said to you was true, so also our boasting before Titus has proved true. <sup>15</sup> And his affection for you is even greater, as he remembers the obedience of you all, how you received him with fear and trembling. <sup>16</sup> I rejoice, because I have complete confidence in you.

*2 Corinthians 7:2–16, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

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