All Saints
Presbyterian Church

To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—

All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.

Looking Ahead

November 22

9AM at The Martin Center
and via live stream
Morning Worship

10:40AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

November 29

9AM at The Martin Center
and via live stream
Morning Worship

10:40AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

November Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Will & Libby Ayers; Caroline

Wednesday Prayer Meeting: No Wednesday prayer meeting due to Thanksgiving holiday.

Women's Ministry: We will meet for our next daytime and evening studies of Philippians on December 2 at Mimi Clendenen's home at 1pm and December 3 at Jen's home at 6:45pm. See Jen Broad for more details.

ASPC Volunteer Drive: During the month of November, sign up to join a team and get plugged in with your church family. We will have a table set up in the hall with multiple sign up sheets for different teams you can join: greeter team, chair set-up crew, coffee team, children's ministry, and more!

Nashville Rescue Mission Christmas Wish List: For this Advent season, we are supporting the Nashville Rescue Mission with purchases off their amazon wish list. Please see the email from Libby Ayers with more details. Deadline for gift collection is Sunday, December 13.

Women and Children's Christmas Coffee and Cocoa: All Saints women, teens, and children (boys and girls) are invited to the Broad home to celebrate Christmas and enjoy a time of fellowship on December 5, from 9-11am. For more details see our midweek newsletter.

Annual Adult Christmas Party: All adults are invited to our Christmas party on December 19, 4pm-7pm, at the Martin Center. Please RSVP on the Evite in your inbox. Child care is provided on the premises, but you must register your child to save them a spot.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

**Liturgical color of the Season: Green - Ordinary*

The Order for the Public Worship of God

Sunday Morning, November 22, 2026

9:00 a.m.

Welcome and Announcements

Preparation for Worship

Prelude

God Calls His People to Worship

*Call to Worship . . . . . Psalm 9:1–2, 11

Minister: I will give thanks to the Lord with my whole heart;
I will recount all of your wonderful deeds.
I will be glad and exult in you;
I will sing praise to your name, O Most High.
Sing praises to the Lord, who sits enthroned in Zion!
Tell among the peoples his deeds!

*Ascription of Praise . . . . . 1 Chronicles 29:10b–13

People: Blessed are you, O LORD, the God of Israel our father, forever and ever. Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O LORD, and you are exalted as head above all. Both riches and honor come from you, and you rule overall. In your hand are power and might, and in your hand it is to make great and to give strength to all. And now we thank you, our God, and praise your glorious name.

Psalm Reading . . . . . Psalm 50

Minister: Salvation belongs to the Lord;
People: Your blessing be on your people!

*Hymn of Praise . . . . . Trinity Hymnal, 115

All Creatures of Our God and King


1. All creatures of our God and King, lift up your voice and
2. Thou rushing wind that art so strong, ye clouds that sail in
3. Thou flowing water, pure and clear, make music for thy
4. And all ye men of tender heart, forgiving others,
5. Let all things their Creator bless, and worship him in
with us sing alle-lu-ia, alle-lu-ia! Thou burning
heav'n a-long, O praise him, alle-lu-ia, alle-lu-ia! Thou rising
• Lord to hear, alle-lu-ia, alle-lu-ia, alle-lu-ia! Thou fire so
take your part, O sing ye, alle-lu-ia, alle-lu-ia! Ye who long
hum-ble-ness, O praise him, alle-lu-ia, alle-lu-ia! Praise, praise the
sun with gold-en beam, thou sil-ver moon with soft-er gleam,
morn in praise re-joice, ye lights of eve-ning, find a voice,
• mas-ter-ful and bright, that giv-est man both warmth and light,
pain and sor-row bear, praise God and on him cast your care,
Fa-ther, praise the Son, and praise the Spir-it, three in one,
O praise him, O praise him, alle-lu-ia,



Francis of Assisi, ca. 1225
Tr. by William H. Draper, 1926
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LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

*Prayer of Invocation

God Calls His People to Confess

First Scripture Lesson . . . . . Isaiah 66:15–24
(See page 10)

Elder: This is the Word of the Lord;
People: Thanks be to God!

Confession of Sin . . . . . from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 32:5

I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin.

*Hymn of Christ, Our King . . . . . Trinity Hymnal, 441

Jesus Shall Reign



Based on Psalm 72
Isaac Watts, 1719

DUKE STREET L.M.
John Hatton, 1793

God Takes His People to the Cross

Prayer for Illumination

Second Scripture Lesson . . . . . Joshua 6:1–27
(*See pages 10-11*)

Preaching of the Word . . . . . Rev. Matthew Bradley

And the Walls Came Tumbling Down

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen*.

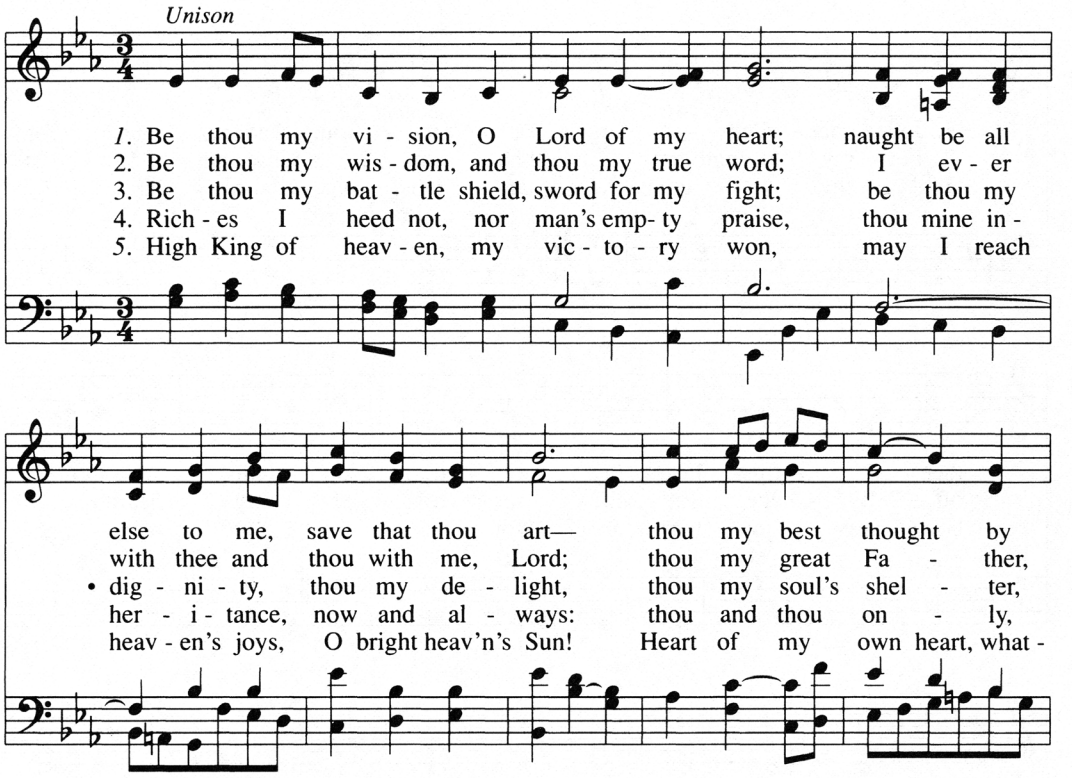
**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

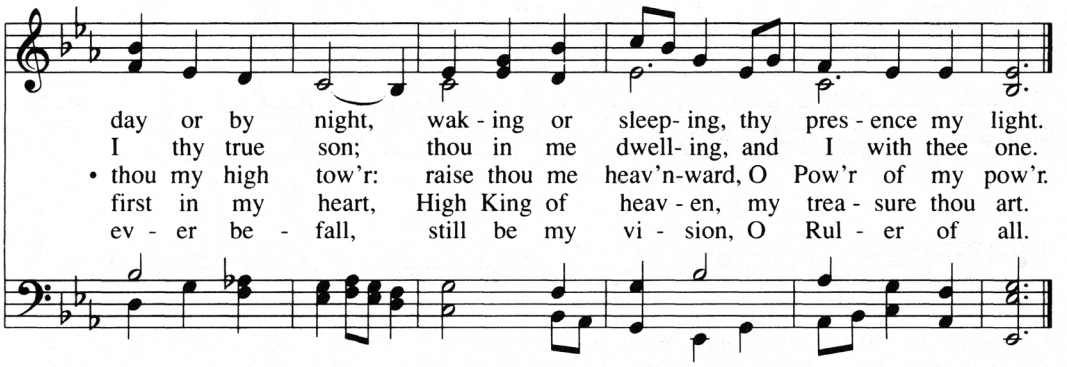
*Prayer of Thanksgiving

God Sends His People Out with His Blessing

*Hymn of Love to Christ. . . . . Trinity Hymnal, 642

Be Thou My Vision





Ancient Irish poem, ca. 8th cent.
Tr. by Mary E. Byrne, 1905
Versified by Eleanor H. Hull, 1912

SLANE 10.10.10.10.
Traditional Irish melody
Arr. by David Evans, 1927

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

*Benediction . . . . . from 1 Thessalonians 3:11–13

Now may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude

First Scripture Lesson

15 "For behold, the LORD will come in fire,
and his chariots like the whirlwind,
to render his anger in fury,
and his rebuke with flames of fire.
16 For by fire will the LORD enter into judgment,
and by his sword, with all flesh;
and those slain by the LORD shall be many.

17 "Those who sanctify and purify themselves to go into the gardens, following one in the midst, eating pig's flesh and the abomination and mice, shall come to an end together, declares the LORD.

18 "For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, 19 and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. 20 And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. 21 And some of them also I will take for priests and for Levites, says the LORD.

22 "For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name
remain.
23 From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.

24 "And they shall go out and look on the dead bodies of the men who have rebelled against me. For their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh."

Isaiah 66:15–24, ESV

Second Scripture Lesson

1 Now Jericho was shut up inside and outside because of the people of Israel. None went out, and none came in. 2 And the LORD said to Joshua, "See, I have given Jericho into your hand, with its king and mighty men of valor. 3 You shall march around the city, all the men of war going around the city once. Thus shall you do for six days. 4 Seven priests shall bear seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, and the priests shall blow the trumpets. 5 And when they make a long blast with the ram's horn, when you hear the sound of the trumpet, then all the people shall shout with a great shout, and the wall of the city will fall down flat, and the people shall go up, everyone straight before him." 6 So Joshua the son of Nun called the priests and said to them, "Take up the ark of the covenant and let seven priests bear seven trumpets of rams' horns before the ark of the LORD." 7 And he said to the people, "Go forward. March around the city and let the armed men pass on before the ark of the LORD."

[8] And just as Joshua had commanded the people, the seven priests bearing the seven trumpets of rams' horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them. [9] The armed men were walking before the priests who were blowing the trumpets, and the rear guard was walking after the ark, while the trumpets blew continually. [10] But Joshua commanded the people, "You shall not shout or make your voice heard, neither shall any word go out of your mouth, until the day I tell you to shout. Then you shall shout." [11] So he caused the ark of the LORD to circle the city, going about it once. And they came into the camp and spent the night in the camp.

[12] Then Joshua rose early in the morning, and the priests took up the ark of the LORD. [13] And the seven priests bearing the seven trumpets of rams' horns before the ark of the LORD walked on, and they blew the trumpets continually. And the armed men were walking before them, and the rear guard was walking after the ark of the LORD, while the trumpets blew continually. [14] And the second day they marched around the city once, and returned into the camp. So they did for six days.

[15] On the seventh day they rose early, at the dawn of day, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. [16] And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, "Shout, for the LORD has given you the city. [17] And the city and all that is within it shall be devoted to the LORD for destruction. Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers whom we sent. [18] But you, keep yourselves from the things devoted to destruction, lest when you have devoted them you take any of the devoted things and make the camp of Israel a thing for destruction and bring trouble upon it. [19] But all silver and gold, and every vessel of bronze and iron, are holy to the LORD; they shall go into the treasury of the LORD." [20] So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpet, the people shouted a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they captured the city. [21] Then they devoted all in the city to destruction, both men and women, young and old, oxen, sheep, and donkeys, with the edge of the sword.

[22] But to the two men who had spied out the land, Joshua said, "Go into the prostitute's house and bring out from there the woman and all who belong to her, as you swore to her." [23] So the young men who had been spies went in and brought out Rahab and her father and mother and brothers and all who belonged to her. And they brought all her relatives and put them outside the camp of Israel. [24] And they burned the city with fire, and everything in it. Only the silver and gold, and the vessels of bronze and of iron, they put into the treasury of the house of the LORD. [25] But Rahab the prostitute and her father's household and all who belonged to her, Joshua saved alive. And she has lived in Israel to this day, because she hid the messengers whom Joshua sent to spy out Jericho.

[26] Joshua laid an oath on them at that time, saying, "Cursed before the LORD be the man who rises up and rebuilds this city, Jericho.

"At the cost of his firstborn
shall he lay its foundation,
and at the cost of his youngest son
shall he set up its gates."

[27] So the LORD was with Joshua, and his fame was in all the land.

Joshua 6:1–27, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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ALL SAINTS
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