



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, November 23, 2025

6:00 p.m.



Welcome

Preparation for Worship

Prelude

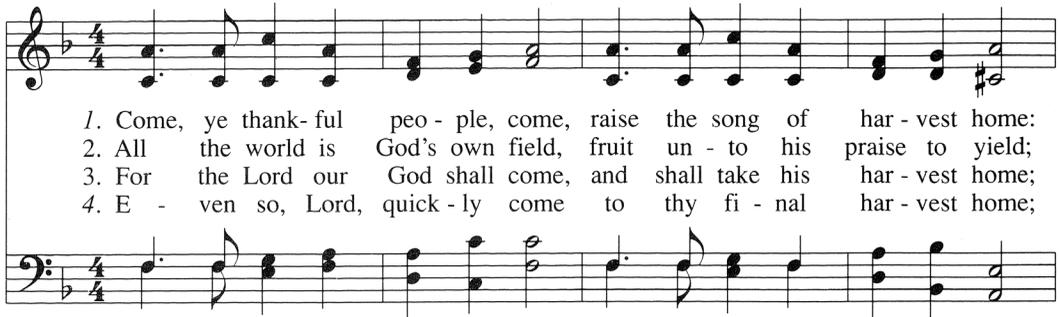
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
who stand by night in the house of the LORD!  
Lift up your hands to the holy place and bless the LORD!  
May the LORD bless you from Zion, he who made heaven and earth!

\*Hymn of Thankfulness to God . . . . . Trinity Hymnal, 715

### *Come, Ye Thankful People, Come*



1. Come, ye thank-ful peo-ple, come, raise the song of har-vest home;  
2. All the world is God's own field, fruit un-to his praise to yield;  
3. For the Lord our God shall come, and shall take his har-vest home;  
4. E-ven so, Lord, quick-ly come to thy fi-nal har-vest home;

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:  
 from his field shall in that day all of - fens - es purge a - way;  
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Mak - er, doth pro - vide for our wants to be sup - plied:  
 first the blade, and then the ear, then the full corn shall ap - pear:  
 give his an - gels charge at last in the fire the tares to cast,  
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

come to God's own tem - ple, come, raise the song of har - vest home.  
 Lord of har - vest, grant that we whole - some grain and pure may be.  
 but the fruit - ful ears to store in his gar - ner ev - er - more.  
 come, with all thine an - gels, come, raise the glo - rious har - vest home.

Henry Alford, 1844, 1867

ST. GEORGE'S, WINDSOR 7.7.7.7.D.  
 George J. Elvey 1859

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. . . . . 1 Kings 10:1-13  
 (See Pages 6-7)

\*Sung Response . . . . . Trinity Hymnal, 144, 4<sup>th</sup> stanza  
(Sung to the tune of Dundee)

Here the Redeemer's welcome voice spreads heavenly peace around;  
And life and everlasting joys attend the blissful sound.

The Children's Lesson . . . . . Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 73–75

Q. 73. What is the eighth commandment?

A. The eighth commandment is, You shall not steal.

Q. 74. What is required in the eighth commandment?

A. The eighth commandment requires the lawful procuring and furthering the  
wealth and outward estate of ourselves and others.

Q. 75. What is forbidden in the eighth commandment?

A. The eighth commandment forbids whatsoever does or may unjustly hinder  
our own or our neighbor's wealth or outward estate.

\*Hymn of Our Love for Christ . . . . . Trinity Hymnal, 648

*My Jesus, I Love Thee*

1. My Je - sus, I love thee, I know thou art mine;  
2. I love thee be - cause thou hast first lov - ed me,  
3. I'll love thee in life, I will love thee in death;  
4. In man - sions of glo - ry and end - less de - light,

for thee all the fol - lies of sin I re - sign.  
 and pur - chased my par - don on Cal - va - ry's tree.  
 and praise thee as long as thou lend - est me breath;  
 I'll ev - er a - dore thee in heav - en so bright;

My gra - cious Re - deem - er, my Sav - ior art thou;  
 I love thee for wear - ing the thorns on thy brow;  
 and say, when the death - dew lies cold on my brow:  
 I'll sing with the glit - ter - ing crown on my brow:

if ev - er I loved thee, my Je - sus, 'tis now.  
 if ev - er I loved thee, my Je - sus, 'tis now.  
 if ev - er I loved thee, my Je - sus, 'tis now.  
 if ev - er I loved thee, my Je - sus, 'tis now.

William R. Featherstone, 1864

CARITAS 11.11.11.11.  
 Adoniram J. Gordon, 1894

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Lamentations 5:19-22  
 (See page 7)

Preaching of the Word . . . . . Rev. Matthew Bradley

*A Final Plea*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

<sup>1</sup> Now when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to test him with hard questions. <sup>2</sup> She came to Jerusalem with a very great retinue, with camels bearing spices and very much gold and precious stones. And when she came to Solomon, she told him all that was on her mind. <sup>3</sup> And Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her. <sup>4</sup> And when the queen of Sheba had seen all the wisdom of Solomon, the house that he had built, <sup>5</sup> the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his cupbearers, and his burnt offerings that he offered at the house of the LORD, there was no more breath in her.

<sup>6</sup> And she said to the king, "The report was true that I heard in my own land of your words and of your wisdom, <sup>7</sup> but I did not believe the reports until I came and my

own eyes had seen it. And behold, the half was not told me. Your wisdom and prosperity surpass the report that I heard. <sup>8</sup> Happy are your men! Happy are your servants, who continually stand before you and hear your wisdom! <sup>9</sup> Blessed be the LORD your God, who has delighted in you and set you on the throne of Israel! Because the LORD loved Israel forever, he has made you king, that you may execute justice and righteousness." <sup>10</sup> Then she gave the king 120 talents of gold, and a very great quantity of spices and precious stones. Never again came such an abundance of spices as these that the queen of Sheba gave to King Solomon.

<sup>11</sup> Moreover, the fleet of Hiram, which brought gold from Ophir, brought from Ophir a very great amount of almug wood and precious stones. <sup>12</sup> And the king made of the almug wood supports for the house of the LORD and for the king's house, also lyres and harps for the singers. No such

almug wood has come or been seen to this day.

<sup>13</sup> And King Solomon gave to the queen of Sheba all that she desired, whatever she asked besides what was given her by the

bounty of King Solomon. So she turned and went back to her own land with her servants.

*1 Kings 10:1–13, ESV*

## Second Scripture Lesson

<sup>19</sup> But you, O LORD, reign forever;  
your throne endures to all generations.

<sup>20</sup> Why do you forget us forever,  
why do you forsake us for so many days?

<sup>21</sup> Restore us to yourself, O LORD, that we may be restored!

Renew our days as of old—  
<sup>22</sup> unless you have utterly rejected us,  
and you remain exceedingly angry with us.

*Lamentations 5:19–22, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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