



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, November 24, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 113:1-3

Praise the LORD!

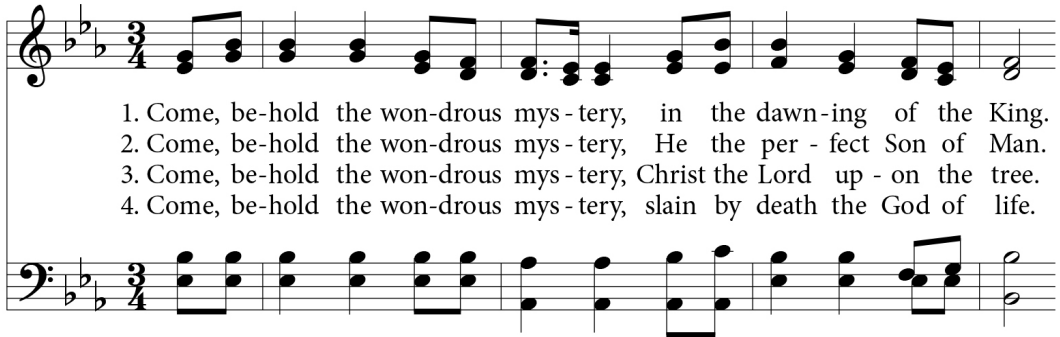
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn of Invitation Hymns of Grace, 184

Come, Behold the Wondrous Mystery

Musical notation for the hymn "Come, Behold the Wondrous Mystery". It features a treble clef and a bass clef, both in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 1. Come, be-hold the won-drous mys-tery, in the dawn-ing of the King. 2. Come, be-hold the won-drous mys-tery, He the per-fect Son of Man. 3. Come, be-hold the won-drous mys-tery, Christ the Lord up-on the tree. 4. Come, be-hold the won-drous mys-tery, slain by death the God of life.

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

He, the theme of heav-en's prais - es, robed in frail hu - man - i - ty.
 In His liv - ing, in His suf - fering, nev - er trace nor stain of sin.
 In the stead of ru - ined sin - ners hangs the Lamb in vic - tor - y.
 But no grave could e'er re - strain Him; praise the Lord; He is a - live!

In our long - ing, in our dark - ness, now the light of life has come!
 See the true and bet - ter Ad - am, come to save the hell-bound man.
 See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
 What a fore - taste of de - liv - 'rance, how un - wav - er - ing our hope.

Look to Christ who con - de - scend - ed, took on flesh to ran - som us.
 Christ, the great and sure ful - fill - ment of the law; in Him we stand.
 Bring - ing man - y sons to glo - ry, grace un - meas - ured, love un - told.
 Christ in pow - er res - ur - rect - ed as we will be when He comes.

TEXT and MUSIC: Matt Papa, Matt Boswell, and Michael Bleecker

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 2 Samuel 7:18–29
(See page 7)

*Sung Response Trinity Hymnal, 144, 6th stanza
(Sung to the tune of Dundee)

Divine Instructor, gracious Lord, be Thou forever near:
Teach me to love Thy sacred word and view my Savior there.

The Children’s Lesson Rev. Nathan McCall
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 57–59

Q 57. What is the fourth commandment?

A. The fourth commandment is, Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Q 58. What is required in the fourth commandment?

A. The fourth commandment requires the keeping holy to God such set times as he has appointed in his word; expressly one whole day in seven, to be a holy sabbath to himself.

Q 59. Which day of the seven has God appointed to be the weekly sabbath?

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.

*Hymn of Praise Trinity Hymnal, 103

Holy God, We Praise Your Name

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
 and from morn to set of sun, through the church the song goes on.
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.
 Attr. to Ignace Franz, ca. 1774
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, ca. 1774

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Ezra 8:21–23
(See page 7)

Preaching of the Word Rev. Nathan McCall
Sermon Title

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

¹⁸ Then King David went in and sat before the LORD and said, “Who am I, O Lord GOD, and what is my house, that you have brought me thus far? ¹⁹ And yet this was a small thing in your eyes, O Lord GOD. You have spoken also of your servant’s house for a great while to come, and this is instruction for mankind, O Lord GOD! ²⁰ And what more can David say to you? For you know your servant, O Lord GOD! ²¹ Because of your promise, and according to your own heart, you have brought about all this greatness, to make your servant know it. ²² Therefore you are great, O LORD God. For there is none like you, and there is no God besides you, according to all that we have heard with our ears. ²³ And who is like your people Israel, the one nation on earth whom God went to redeem to be his people, making himself a name and doing for them great and awesome things by driving out before your people, whom you redeemed for yourself from Egypt, a nation and its gods? ²⁴ And you established for yourself your people Israel to be your people forever.

And you, O LORD, became their God. ²⁵ And now, O LORD God, confirm forever the word that you have spoken concerning your servant and concerning his house, and do as you have spoken. ²⁶ And your name will be magnified forever, saying, ‘The LORD of hosts is God over Israel,’ and the house of your servant David will be established before you. ²⁷ For you, O LORD of hosts, the God of Israel, have made this revelation to your servant, saying, ‘I will build you a house.’ Therefore your servant has found courage to pray this prayer to you. ²⁸ And now, O Lord GOD, you are God, and your words are true, and you have promised this good thing to your servant. ²⁹ Now therefore may it please you to bless the house of your servant, so that it may continue forever before you. For you, O Lord GOD, have spoken, and with your blessing shall the house of your servant be blessed forever.”

2 Samuel 7:18–29, ESV

Second Scripture Lesson

²¹ Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek from him a safe journey for ourselves, our children, and all our goods. ²² For I was ashamed to ask the king for a band of soldiers and horsemen to protect us against the enemy on our way, since we had told the

king, “The hand of our God is for good on all who seek him, and the power of his wrath is against all who forsake him.” ²³ So we fasted and implored our God for this, and he listened to our entreaty.

Ezra 8:21–23, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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