



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, November 26, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

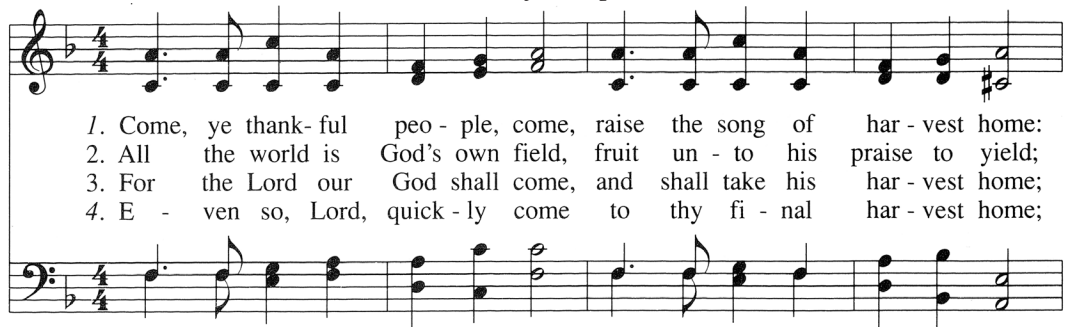
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Thankfulness to God Trinity Hymnal, 715

Come, Ye Thankful People, Come



1. Come, ye thank-ful peo-ple, come, raise the song of har-vest home:
2. All the world is God's own field, fruit un-to his praise to yield;
3. For the Lord our God shall come, and shall take his har-vest home;
4. E-ven so, Lord, quick-ly come to thy fi-nal har-vest home;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Mak - er, doth pro - vide for our wants to be sup - plied:
 first the blade, and then the ear, then the full corn shall ap - pear:
 give his an - gels charge at last in the fire the tares to cast,
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come, with all thine an - gels, come, raise the glo - rious har - vest home.

Henry Alford, 1844, 1867

ST. GEORGE'S, WINDSOR 7.7.7.D.
 George J. Elvey, 1859

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Samuel 6:1–21
(See page 6)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children’s Lesson Rev. Matthew Bradley
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 47–48

Q. 47. What is forbidden in the first commandment?

A. The first commandment forbids the denying, or not worshiping and glorifying the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

Q. 48. What are we specially taught by these words “before me” in the first commandment?

A. These words “before me” in the first commandment teach us that God, who sees all things, takes notice of, and is much displeased with, the sin of having any other god.

*Hymn of Our Savior Trinity Hymnal, 254

Alas! and Did My Savior Bleed

The image shows a musical score for the hymn "Alas! and Did My Savior Bleed". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. Below the staves, there are five lines of lyrics, each numbered from 1 to 5. The lyrics are: 1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die! 2. Was it for crimes that I had done he groaned up - on the tree! 3. Well might the sun in dark - ness hide, and shut his glo - ries in, 4. Thus might I hide my blush - ing face while his dear cross ap - pears; 5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I!
 A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!
 • when Christ, the might - y Mak - er, died for man the crea - ture's sin.
 dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.
 here, Lord, I give my - self a - way, 'tis all that I can do.

Isaac Watts, 1707
 Alt. 1961

MARTYRDOM C.M.
 Hugh Wilson, ca. 1800
 Arr. by Robert A. Smith, 1825

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 2 Corinthians 8:1–15
 (See page 7)

Preaching of the Word Rev. Matthew Bradley
The Grace of Giving

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



First Scripture Lesson

¹ The ark of the LORD was in the country of the Philistines seven months. ² And the Philistines called for the priests and the diviners and said, "What shall we do with the ark of the LORD? Tell us with what we shall send it to its place." ³ They said, "If you send away the ark of the God of Israel, do not send it empty, but by all means return him a guilt offering. Then you will be healed, and it will be known to you why his hand does not turn away from you." ⁴ And they said, "What is the guilt offering that we shall return to him?" They answered, "Five golden tumors and five golden mice, according to the number of the lords of the Philistines, for the same plague was on all of you and on your lords. ⁵ So you must make images of your tumors and images of your mice that ravage the land, and give glory to the God of Israel. Perhaps he will lighten his hand from off you and your gods and your land. ⁶ Why should you harden your hearts as the Egyptians and Pharaoh hardened their hearts? After he had dealt severely with them, did they not send the people away, and they departed? ⁷ Now then, take and prepare a new cart and two milk cows on which there has never come a yoke, and yoke the cows to the cart, but take their calves home, away from them. ⁸ And take the ark of the LORD and place it on the cart and put in a box at its side the figures of gold, which you are returning to him as a guilt offering. Then send it off and let it go its way ⁹ and watch. If it goes up on the way to its own land, to Beth-shemesh, then it is he who has done us this great harm, but if not, then we shall

know that it is not his hand that struck us; it happened to us by coincidence."

¹⁰ The men did so, and took two milk cows and yoked them to the cart and shut up their calves at home. ¹¹ And they put the ark of the LORD on the cart and the box with the golden mice and the images of their tumors. ¹² And the cows went straight in the direction of Beth-shemesh along one highway, lowing as they went. They turned neither to the right nor to the left, and the lords of the Philistines went after them as far as the border of Beth-shemesh. ¹³ Now the people of Beth-shemesh were reaping their wheat harvest in the valley. And when they lifted up their eyes and saw the ark, they rejoiced to see it. ¹⁴ The cart came into the field of Joshua of Beth-shemesh and stopped there. A great stone was there. And they split up the wood of the cart and offered the cows as a burnt offering to the LORD. ¹⁵ And the Levites took down the ark of the LORD and the box that was beside it, in which were the golden figures, and set them upon the great stone. And the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices on that day to the LORD. ¹⁶ And when the five lords of the Philistines saw it, they returned that day to Ekron.

¹⁷ These are the golden tumors that the Philistines returned as a guilt offering to the LORD: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron, ¹⁸ and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both fortified cities and unwalled villages. The great stone

beside which they set down the ark of the LORD is a witness to this day in the field of Joshua of Beth-shemesh.

¹⁹ And he struck some of the men of Beth-shemesh, because they looked upon the ark of the LORD. He struck seventy men of them, and the people mourned because the LORD had struck the people with a great blow. ²⁰ Then the men of

Beth-shemesh said, “Who is able to stand before the LORD, this holy God? And to whom shall he go up away from us?” ²¹ So they sent messengers to the inhabitants of Kiriath-jearim, saying, “The Philistines have returned the ark of the LORD. Come down and take it up to you.”

1 Samuel 6:1–21, ESV

Second Scripture Lesson

¹ We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints—⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace

of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

¹⁰ And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it.

¹¹ So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have.

¹² For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. ¹³ For I do not mean that others should be eased and you burdened, but that as a matter of fairness

¹⁴ your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵ As it is written, “Whoever gathered much had nothing left over, and who-

ever gathered little had no lack.”

2 Corinthians 8:1–15, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

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