



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, November 27, 2022

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 121:1-2

I lift up my eyes to the hills.


From where does my help come?

My help comes from the LORD,

who made heaven and earth.

*Hymn of Praise. Trinity Hymnal, 203

Hark! The Herald Angels Sing



1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Righ - teous - ness!

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold him come, off - spring of the Vir - gin's womb.
 Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty,
 Mild he lays his glo - ry by, born that man no more may die,

with th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
 pleased as man with men to dwell, Je - sus, our Em - man - u - el.
 born to raise the sons of earth, born to give them sec - ond birth.

REFRAIN

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

Charles Wesley, 1739, 1753; alt.

MENDELSSOHN 7.7.7.D.ref.
 Felix Mendelssohn-Bartholdy, 1840
 Arr. by William H. Cummings, 1856

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joel 1:1–20
(see pages 6 - 7)

Minister: This is the Word of the LORD;

People: Thanks be to God!

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;

Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 29–30

Q. 29. How are we made partakers of the redemption purchased by Christ?

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.

Q. 30. How doth the Spirit apply to us the redemption purchased by Christ?

A. The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

*Hymn of Christ's Incarnation. Trinity Hymnal, 201

O Little Town of Bethlehem

1. O lit - tle town of Beth - le - hem, how still we see thee lie;
2. For Christ is born of Mar - y; and gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, the won - drous gift is giv'n!
4. O ho - ly child of Beth - le - hem, de - scend to us, we pray;

The image shows a musical score for the hymn "O Little Town of Bethlehem". It consists of two staves: a treble clef staff for the melody and a bass clef staff for the bass line. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is simple and consists of quarter and eighth notes. The lyrics are written below the treble staff, with four verses. The bass line is a simple accompaniment of quarter notes.

a - bove thy deep and dream-less sleep the si - lent stars go by:
 while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
 So God im - parts to hu - man hearts the bless - ings of his heav'n.
 cast out our sin and en - ter in; be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing Light;
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 No ear may hear his com - ing, but in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;

the hopes and fears of all the years are met in thee to - night.
 And prais - es sing to God the King, and peace to men on earth.
 where meek souls will re - ceive him still, the dear Christ en - ters in.
 O come to us, a - bide with us, our Lord Em - man - u - el.

Phillips Brooks, 1868

ST. LOUIS C.M.D.irreg.
 Lewis H. Redner, 1868

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson James 1:12-18
 (see page 7)

Preaching of the Word Rev. Matthew Bradley

Temptation and Death

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord
be with you all. *Amen.*

Postlude



First Scripture Lesson

¹ The word of the LORD that came to Joel,
the son of Pethuel:

² Hear this, you elders;
give ear, all inhabitants of the land!
Has such a thing happened in your days,
or in the days of your fathers?

³ Tell your children of it,
and let your children tell their children,
and their children to another generation.

⁴ What the cutting locust left,
the swarming locust has eaten.
What the swarming locust left,
the hopping locust has eaten,
and what the hopping locust left,
the destroying locust has eaten.

⁵ Awake, you drunkards, and weep,
and wail, all you drinkers of wine,
because of the sweet wine,
for it is cut off from your mouth.

⁶ For a nation has come up against my land,
powerful and beyond number;
its teeth are lions' teeth,
and it has the fangs of a lioness.

⁷ It has laid waste my vine
and splintered my fig tree;
it has stripped off their bark and thrown it down;
their branches are made white.

⁸ Lament like a virgin wearing sackcloth
for the bridegroom of her youth.

⁹ The grain offering and the drink offering are cut
off

from the house of the LORD.
The priests mourn,
the ministers of the LORD.

¹⁰ The fields are destroyed,
the ground mourns,
because the grain is destroyed,
the wine dries up,
the oil languishes.

¹¹ Be ashamed, O tillers of the soil;
wail, O vinedressers,
for the wheat and the barley,
because the harvest of the field has perished.

¹² The vine dries up;
the fig tree languishes.
Pomegranate, palm, and apple,
all the trees of the field are dried up,
and gladness dries up
from the children of man.

¹³ Put on sackcloth and lament, O priests;
wail, O ministers of the altar.
Go in, pass the night in sackcloth,
O ministers of my God!
Because grain offering and drink offering
are withheld from the house of your God.

¹⁴ Consecrate a fast;
call a solemn assembly.
Gather the elders
and all the inhabitants of the land
to the house of the LORD your God,
and cry out to the LORD.

¹⁵ Alas for the day!
For the day of the LORD is near,
and as destruction from the Almighty it comes.

¹⁶ Is not the food cut off
before our eyes,
joy and gladness
from the house of our God?

¹⁷ The seed shrivels under the clods;
the storehouses are desolate;
the granaries are torn down
because the grain has dried up.

¹⁸ How the beasts groan!
The herds of cattle are perplexed
because there is no pasture for them;
even the flocks of sheep suffer.

¹⁹ To you, O LORD, I call.
For fire has devoured
the pastures of the wilderness,
and flame has burned
all the trees of the field.

²⁰ Even the beasts of the field pant for you
because the water brooks are dried up,
and fire has devoured
the pastures of the wilderness.

Joel 1:1–20, ESV

Second Scripture Lesson

¹² Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³ Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. ¹⁴ But each person is tempted when he is lured and enticed by his own desire. ¹⁵ Then desire when it has conceived gives birth to sin, and sin when it is

fully grown brings forth death.

¹⁶ Do not be deceived, my beloved brothers. ¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:12–18, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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