



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, December 7, 2025

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 113:1-3

Praise the LORD!

Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn of Adoration Trinity Hymnal, 203

Hark! the Herald Angels Sing



1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righ - teous - ness!

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold him come, off - spring of the Vir - gin's womb.
 Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty,
 Mild he lays his glo - ry by, born that man no more may die,

with th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
 pleased as man with men to dwell, Je - sus, our Em - man - u - el.
 born to raise the sons of earth, born to give them sec - ond birth.

REFRAIN

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

Charles Wesley, 1739, 1753; alt.

MENDELSSOHN 7.7.7.D.ref.
 Felix Mendelssohn-Bartholdy, 1840
 Arr. by William H. Cummings, 1856

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Kings 11:1–22
(See Pages 6-7)

*Sung Response Trinity Hymnal, 139, 3rd stanza
(Sung to the tune of Dundee)

O may I love your precious Word, may I explore the mine,
May I its fragrant flowers glean, may light upon me shine.

The Children's Lesson Rev. Nathan McCall
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 79–81

Q 79. What is the tenth commandment?

A. The tenth commandment is, You shall not covet your neighbor's house, you shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor's.

Q 80. What is required in the tenth commandment?

A. The tenth commandment requires full contentment with our own condition, with a right and charitable frame of spirit toward our neighbor, and all that is his.

Q 81. What is forbidden in the tenth commandment?

A. The tenth commandment forbids all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

*Hymn of Christ's Incarnation Trinity Hymnal, 219

All Praise to Thee, Eternal Lord

1. All praise to thee, e - ter - nal Lord, clothed in a
 2. Once did the skies be - fore thee bow; a vir - gin's
 3. A lit - tle child, thou art our guest, that wea - ry
 4. Thou com - est in the dark - some night to make us
 5. All this for us thy love hath done; by this to

garb of flesh and blood; choos - ing a man - ger
 arms con - tain thee now: an - gels who did in
 • ones in thee may rest; for - lorn and low - ly
 chil - dren of the light, to make us, in the
 thee our love is won: for this we tune our

for thy throne, while worlds on worlds are thine a - lone.
 thee re - joice now lis - ten for thine in - fant voice.
 • is thy birth, that we may rise to heav'n from earth.
 realms di - vine, like thine own an - gels round thee shine.
 cheer - ful lays, and shout our thanks in cease - less praise.

Martin Luther, 1524
 Tr. in *Sabbath Hymn Book*, 1858

CANONBURY L.M.
 Robert Schumann, 1839; arr.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Galatians 1:6–10
(See page 7)

Preaching of the Word Rev. Nathan McCall

No Other Gospel

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude



First Scripture Lesson

¹ Now King Solomon loved many foreign women, along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women, ² from the nations concerning which the LORD had said to the people of Israel, “You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods.” Solomon clung to these in love. ³ He had 700 wives, who were princesses, and 300 concubines. And his wives turned away his heart. ⁴ For when Solomon was old his wives turned away his

heart after other gods, and his heart was not wholly true to the LORD his God, as was the heart of David his father. ⁵ For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. ⁶ So Solomon did what was evil in the sight of the LORD and did not wholly follow the LORD, as David his father had done. ⁷ Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem. ⁸ And so he did for all his foreign

wives, who made offerings and sacrificed to their gods.

⁹ And the LORD was angry with Solomon, because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice ¹⁰ and had commanded him concerning this thing, that he should not go after other gods. But he did not keep what the LORD commanded. ¹¹ Therefore the LORD said to Solomon, “Since this has been your practice and you have not kept my covenant and my statutes that I have commanded you, I will surely tear the kingdom from you and will give it to your servant. ¹² Yet for the sake of David your father I will not do it in your days, but I will tear it out of the hand of your son. ¹³ However, I will not tear away all the kingdom, but I will give one tribe to your son, for the sake of David my servant and for the sake of Jerusalem that I have chosen.”

¹⁴ And the LORD raised up an adversary against Solomon, Hadad the Edomite. He was of the royal house in Edom. ¹⁵ For when David was in Edom, and Joab the commander of the army went up to bury the slain, he struck down every male in Edom

¹⁶ (for Joab and all Israel remained there six months, until he had cut off every male in Edom). ¹⁷ But Hadad fled to Egypt, together with certain Edomites of his father’s servants, Hadad still being a little child. ¹⁸ They set out from Midian and came to Paran and took men with them from Paran and came to Egypt, to Pharaoh king of Egypt, who gave him a house and assigned him an allowance of food and gave him land. ¹⁹ And Hadad found great favor in the sight of Pharaoh, so that he gave him in marriage the sister of his own wife, the sister of Tahpenes the queen. ²⁰ And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh’s house. And Genubath was in Pharaoh’s house among the sons of Pharaoh. ²¹ But when Hadad heard in Egypt that David slept with his fathers and that Joab the commander of the army was dead, Hadad said to Pharaoh, “Let me depart, that I may go to my own country.” ²² But Pharaoh said to him, “What have you lacked with me that you are now seeking to go to your own country?” And he said to him, “Only let me depart.”

1 Kings 11:1–22, ESV

Second Scripture Lesson

⁶ I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel— ⁷ not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. ⁸ But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed.

⁹ As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.

¹⁰ For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

Galatians 1:6–10, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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