

ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### December 7

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### December 10

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### December 13

4-7PM at The Martin Center  
*Annual Adult Christmas Party*

### December 14

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**December Missions Prayer:** Please be in prayer for our missionaries, the Bonham family, and their work. The Bonhams are our missionaries in Colombia. Nate is the MTW Regional Director over South America. They are also involved in church planting in Medellín as well as Seminario Bíblico Reformado, which trains over 150 students for ministry in the Church.

**Members of the Week:** Dennis & Cyndi De Young

**Wednesday Prayer Meeting:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Nashville Rescue Mission Christmas Wish List:** For this Advent season, we are supporting the Nashville Rescue Mission with purchases off their Amazon wish list. Please see the email from Libby Ayers with more details. Deadline for gift collection is Sunday, December 14.

**Annual Adult Christmas Party:** All adults are invited to our Christmas party on December 13, here at the Martin Center from 4PM-7PM. Please RSVP on the evite, and reach out to Sarah Patteson if you have not received it yet. Child care is provided on the premises this year, but you must register your child to save them a spot.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

### 2025 ASPC Holiday Schedule:

December 24: No Prayer Meeting

December 28: Morning Worship Service (No Nursery/No SS/  
No Evening Service)

December 31: No Prayer Meeting

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, December 7, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Isaiah 52:1–2, 7–10

Awake, awake, put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for there shall no more come into you the uncircumcised and the unclean. Shake yourself from the dust and arise; be seated, O Jerusalem; loose the bonds from your neck, O captive daughter of Zion.

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.”

The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

\*Ascription of Praise . . . . . Philippians 4:20

**To our God and Father be glory forever and ever. Amen.**

Psalm Reading . . . . . Psalm 146

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Christ’s Advent. . . . . Trinity Hymnal, 195

*Joy to the World! The Lord Is Come*

*\*Please stand during these portions of the service.*

1. Joy to the world! The Lord is come: let earth re - ceive her  
 2. Joy to the earth! The Sav - ior reigns: let men their songs em -  
 3. No more let sins and sor - rows grow, nor thorns in - fest the  
 4. He rules the world with truth and grace, and makes the na - tions

King; let ev - ery heart pre - pare him room,  
 ploy; while fields and floods, rocks, hills, and plains  
 ground; he comes to make his bless - ings flow  
 prove the glo - ries of his righ - teous - ness

and heav'n and na - ture sing, and heav'n and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 far as the curse is found, far as the curse is  
 and won - ders of his love, and won - ders of his  
 and heav'n and na - ture sing,

and

sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Based on Psalm 98  
 Isaac Watts, 1719

ANTIOCH C.M.rep.  
 George Frederick Handel, 1742  
 Arr. by Lowell Mason, 1836

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 36:1–22  
(See pages 10-11)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Zechariah 3:1–5

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?” Now Joshua was standing before the angel, clothed with filthy garments. And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

\*Hymn of Christ’s Incarnation. . . . . Trinity Hymnal, 214

*Angels We Have Heard on High*

1. An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
 2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
 3. Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply ech - o back their joy - ous strains.  
 Say what may the tid - ings be, which in - spire your heav'n - ly song?  
 come, a - dore on bend - ed knee Christ the Lord, the new - born King.

REFRAIN

Glo - - - - ri - a in ex - cel - sis De - o,

glo - - - - ri - a in ex - cel - sis De - o.

Traditional French carol

GLORIA 7.7.7.ref.  
 Traditional French melody  
 Arr. by Edward S. Barnes, 1937

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Zechariah 9:9–17  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*The King Will Save His People*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . Imago Dei (Colossians 1:15–20)

We confess that Jesus Christ is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 193, 2<sup>nd</sup> stanza

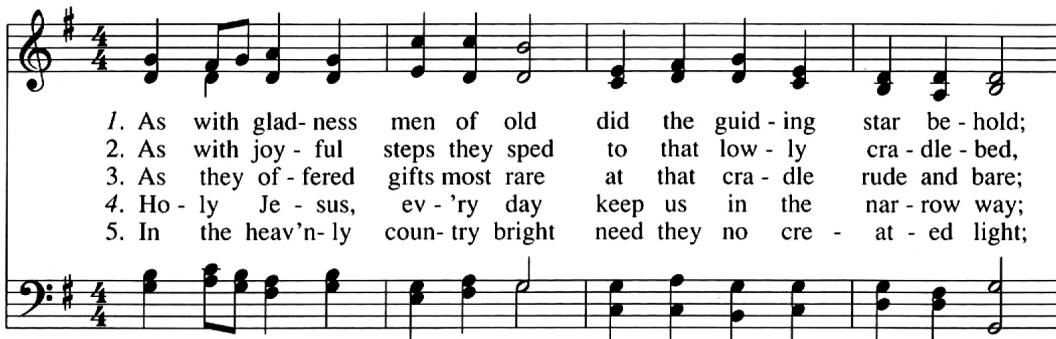
King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heav'nly food.

\*Prayer of Thanksgiving

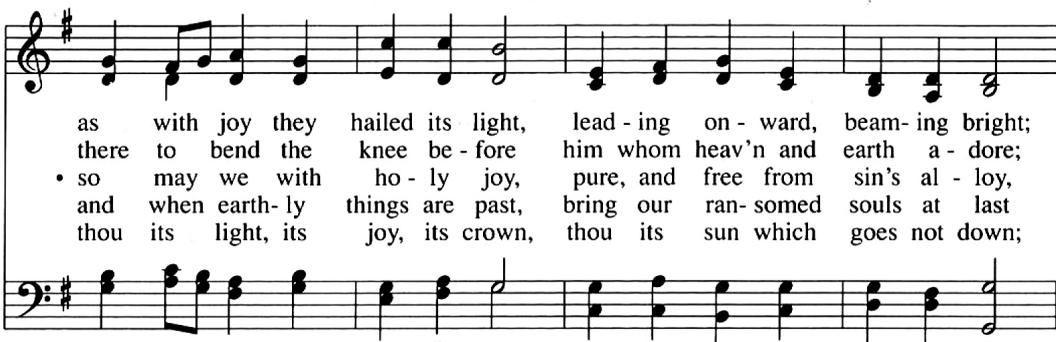
## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ's Incarnation. . . . . Trinity Hymnal, 226

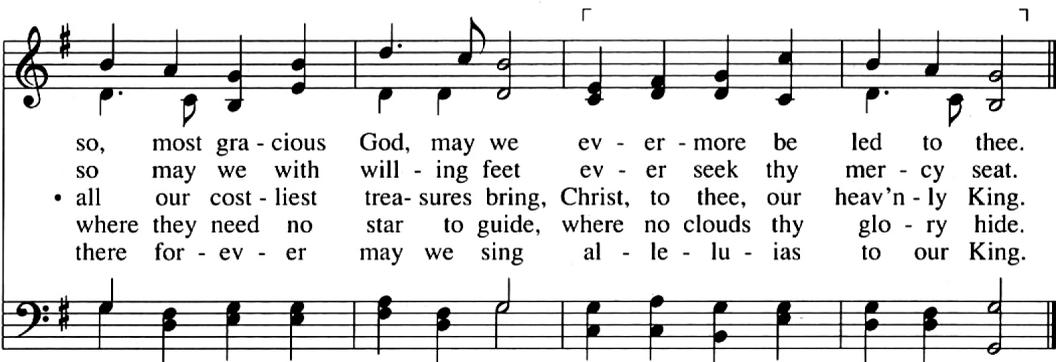
*As with Gladness Men of Old*



1. As with glad-ness men of old did the guid-ing star be-hold;  
2. As with joy-ful steps they sped to that low-ly cra-dle-bed,  
3. As they of-fered gifts most rare at that cra-dle rude and bare;  
4. Ho-ly Je-sus, ev-'ry day keep us in the nar-row way;  
5. In the heav'n-ly coun-try bright need they no cre-at-ed light;



as with joy they hailed its light, lead-ing on-ward, beam-ing bright;  
there to bend the knee be-fore him whom heav'n and earth a-dore;  
• so may we with ho-ly joy, pure, and free from sin's al-loy,  
and when earth-ly things are past, bring our ran-somed souls at last  
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra-cious God, may we ev-er-more be led to thee.  
so may we with will-ing feet ev-er seek thy mer-cy seat.  
• all our cost-liest trea-sures bring, Christ, to thee, our heav'n-ly King.  
where they need no star to guide, where no clouds thy glo-ry hide.  
there for-ev-er may we sing al-le-lu-ias to our King.

\*Benediction . . . . . 1 Thessalonians 5:23–24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup>In the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them. <sup>2</sup>And the king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. And he stood by the conduit of the upper pool on the highway to the Washer's Field. <sup>3</sup>And there came out to him Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder.

<sup>4</sup>And the Rabshakeh said to them, "Say to Hezekiah, 'Thus says the great king, the king of Assyria: On what do you rest this trust of yours? <sup>5</sup>Do you think that mere words are strategy and power for war? In whom do you now trust, that you have rebelled against me? <sup>6</sup>Behold, you are trusting in Egypt, that broken reed of a staff, which will pierce the hand of any man who leans on it. Such is Pharaoh king of Egypt to all who trust in him. <sup>7</sup>But if you say to me, 'We trust in the LORD our God,' is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, 'You shall worship before this altar'? <sup>8</sup>Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders on them. <sup>9</sup>How then can you repulse a single captain among the least of my master's servants, when you trust in Egypt for chariots and for horsemen? <sup>10</sup>Moreover, is it without the LORD that I have come up against this land to destroy it? The LORD said to me, 'Go up against this land and destroy it.'"

<sup>11</sup>Then Eliakim, Shebna, and Joah said to the Rabshakeh, "Please speak to your servants in Aramaic, for we understand it. Do not speak to us in the language of Judah within the hearing of the people who are on the wall." <sup>12</sup>But the Rabshakeh said, "Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?"

<sup>13</sup>Then the Rabshakeh stood and called out in a loud voice in the language of Judah: "Hear the words of the great king, the king of Assyria! <sup>14</sup>Thus says the king: 'Do not let Hezekiah deceive you, for he will not be able to deliver you. <sup>15</sup>Do not let Hezekiah make you trust in the LORD by saying, 'The LORD will surely deliver us. This city will not be given into the hand of the king of Assyria.' <sup>16</sup>Do not listen to Hezekiah. For thus says the king of Assyria: Make your peace with me and come out to me. Then each one of you will eat of his own vine, and each one of his own fig tree, and each one of you will drink the water of his own cistern, <sup>17</sup>until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards. <sup>18</sup>Beware lest Hezekiah mislead you by saying, 'The LORD will deliver us.' Has any of the gods of the nations delivered his land out of the hand of the king of Assyria? <sup>19</sup>Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand? <sup>20</sup>Who among all the gods of these lands

have delivered their lands out of my hand, that the LORD should deliver Jerusalem out of my hand?”

<sup>21</sup> But they were silent and answered him not a word, for the king’s command was, “Do not answer him.” <sup>22</sup> Then Eliakim the son of

Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn, and told him the words of the Rabshakeh.

*Isaiah 36:1–22, ESV*

## Second Scripture Lesson

<sup>9</sup> Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup> I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the  
earth.

<sup>11</sup> As for you also, because of the blood of my  
covenant with you,  
I will set your prisoners free from the  
waterless pit.

<sup>12</sup> Return to your stronghold, O prisoners of  
hope;  
today I declare that I will restore to you  
double.

<sup>13</sup> For I have bent Judah as my bow;  
I have made Ephraim its arrow.  
I will stir up your sons, O Zion,  
against your sons, O Greece,  
and wield you like a warrior’s sword.

<sup>14</sup> Then the LORD will appear over them,  
and his arrow will go forth like lightning;  
the Lord GOD will sound the trumpet  
and will march forth in the whirlwinds of  
the south.

<sup>15</sup> The LORD of hosts will protect them,  
and they shall devour, and tread down the  
sling stones,  
and they shall drink and roar as if drunk with  
wine,  
and be full like a bowl,  
drenched like the corners of the altar.

<sup>16</sup> On that day the LORD their God will save  
them,  
as the flock of his people;  
for like the jewels of a crown  
they shall shine on his land.

<sup>17</sup> For how great is his goodness, and how  
great his beauty!  
Grain shall make the young men flourish,  
and new wine the young women.

*Zechariah 9:9–17, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . [mbradley@allsaintspres.net](mailto:mbradley@allsaintspres.net)  
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## Our Session

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J.D. Stuart (*On Sabbatical*) . . . . . [jdstuart@allsaintspres.net](mailto:jdstuart@allsaintspres.net)

## Our Diaconate

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Travis Dunlap . . . . . [tdunlap@allsaintspres.net](mailto:tdunlap@allsaintspres.net)  
Chris Hough . . . . . [chough@allsaintspres.net](mailto:chough@allsaintspres.net)  
Chris Ross (*On Sabbatical*) . . . . . [ross@allsaintspres.net](mailto:ross@allsaintspres.net)

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All Saints Brentwood



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