



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, December 11, 2022

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 121:1-2

I lift up my eyes to the hills.

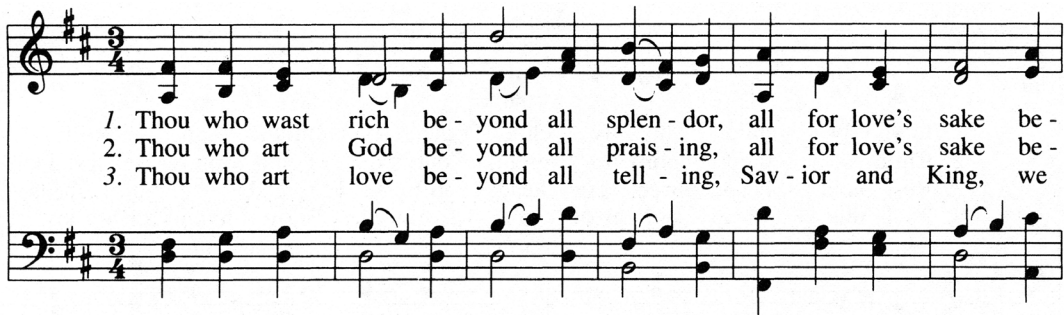
From where does my help come?

My help comes from the LORD,

who made heaven and earth.

*Hymn of Christ's Deity Trinity Hymnal, 230

Thou Who Wast Rich Beyond All Splendor



1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
2. Thou who art God be - yond all prais - ing, all for love's sake be -
3. Thou who art love be - yond all tell - ing, Sav - ior and King, we

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

cam - est poor; thrones for a man - ger didst sur - ren - der,
 cam - est man; stoop - ing so low, but sin - ners rais - ing,
 wor - ship thee. Em - man - u - el, with - in us dwell - ing,

sap - phire - paved courts for sta - ble floor. Thou who wast rich be -
 heav'n - ward by thine e - ter - nal plan. Thou who art God be -
 make us what thou wouldst have us be. Thou who art love be -

yond all splen - dor, all for love's sake be - cam - est poor.
 yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sav - ior and King, we wor - ship thee.

Frank Houghton, 1894-1972

QUELLE EST CETTE ODEUR AGREABLE 9.8.9.8.9.8.
 French carol melody
 Arr. by Charles H. Kitson, 1930

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joel 2:18–32
(see pages 6 - 7)

Minister: This is the Word of the LORD;

People: Thanks be to God!

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;

Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 33–35

Q. 33. What is justification?

A. Justification is an act of God's free grace, wherein he pardoneth all our sins, and accepteth us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.

Q. 34. What is adoption?

A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges of, the sons of God.

Q. 35. What is sanctification?

A. Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

*Hymn for Christ's Incarnation Trinity Hymnal, 210

Silent Night! Holy Night!

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude



First Scripture Lesson

¹⁸ Then the LORD became jealous for his land
and had pity on his people.
¹⁹ The LORD answered and said to his people,
“Behold, I am sending to you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach among the nations.
²⁰ “I will remove the northerner far from you,
and drive him into a parched and desolate
land,
his vanguard into the eastern sea,

and his rear guard into the western sea;
the stench and foul smell of him will rise,
for he has done great things.
²¹ “Fear not, O land;
be glad and rejoice,
for the LORD has done great things!
²² Fear not, you beasts of the field,
for the pastures of the wilderness are green;
the tree bears its fruit;
the fig tree and vine give their full yield.
²³ “Be glad, O children of Zion,
and rejoice in the LORD your God,
for he has given the early rain for your vindication;

he has poured down for you abundant rain,
the early and the latter rain, as before.

²⁴ “The threshing floors shall be full of grain;
the vats shall overflow with wine and oil.

²⁵ I will restore to you the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent among you.

²⁶ “You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

²⁷ You shall know that I am in the midst of Israel,
and that I am the LORD your God and
there is none else.

And my people shall never again be put to shame.

²⁸ “And it shall come to pass afterward,

that I will pour out my Spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

²⁹ Even on the male and female servants
in those days I will pour out my Spirit.

³⁰ “And I will show wonders in the heavens and on
the earth, blood and fire and columns of smoke. ³¹
The sun shall be turned to darkness, and the moon
to blood, before the great and awesome day of the
LORD comes. ³² And it shall come to pass that
everyone who calls on the name of the LORD
shall be saved. For in Mount Zion and in Jerusa-
lem there shall be those who escape, as the LORD
has said, and among the survivors shall be those
whom the LORD calls.

Joel 2:18–32, ESV

Second Scripture Lesson

¹ My brothers, show no partiality as you hold
the faith in our Lord Jesus Christ, the Lord of
glory. ² For if a man wearing a gold ring and fine
clothing comes into your assembly, and a poor
man in shabby clothing also comes in, ³ and if you
pay attention to the one who wears the fine cloth-
ing and say, “You sit here in a good place,” while
you say to the poor man, “You stand over there,”
or, “Sit down at my feet,” ⁴ have you not then made
distinctions among yourselves and become judges
with evil thoughts? ⁵ Listen, my beloved brothers,
has not God chosen those who are poor in the
world to be rich in faith and heirs of the kingdom,
which he has promised to those who love him?
⁶ But you have dishonored the poor man. Are not
the rich the ones who oppress you, and the ones
who drag you into court? ⁷ Are they not the ones

who blaspheme the honorable name by which you
were called?

⁸ If you really fulfill the royal law accord-
ing to the Scripture, “You shall love your neigh-
bor as yourself,” you are doing well. ⁹ But if you
show partiality, you are committing sin and are
convicted by the law as transgressors. ¹⁰ For who-
ever keeps the whole law but fails in one point has
become guilty of all of it. ¹¹ For he who said, “Do
not commit adultery,” also said, “Do not murder.”
If you do not commit adultery but do murder, you
have become a transgressor of the law. ¹² So speak
and so act as those who are to be judged under
the law of liberty. ¹³ For judgment is without mercy
to one who has shown no mercy. Mercy triumphs
over judgment.

James 2:1–13, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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