



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, December 18, 2022

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 121:1-2

I lift up my eyes to the hills.

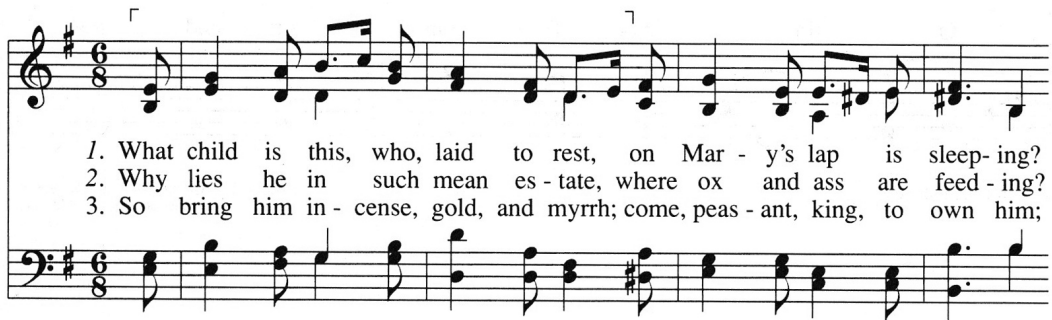
**From where does my help come?**

My help comes from the LORD,

**who made heaven and earth.**

\*Hymn of Christ's Incarnation. . . . . Trinity Hymnal, 213

### *What Child is This*



1. What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?  
2. Why lies he in such mean es - tate, where ox and ass are feed - ing?  
3. So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him;

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

Whom an - gels greet with an - thems sweet, while shep-herds watch are keep - ing?  
 Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.  
 the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.

This, this is Christ the King, whom shep - herds guard and an - gels sing:  
 Nails, spear, shall pierce him through; the cross be borne for me, for you:  
 Raise, raise the song on high, the vir - gin sings her lul - la - by:

haste, haste to bring him laud, the babe, the son of Mar - y.  
 hail, hail the Word made flesh, the babe, the son of Mar - y.  
 joy, joy for Christ is born, the babe, the son of Mar - y.

Traditional English carol  
 Adapted by William C. Dix, ca. 1865

GREENSLEEVES 8.7.8.7.ref.  
 English melody, 16th cent.

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Joel 3:1–21

Minister: This is the Word of the LORD;

People: Thanks be to God!

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 36–38

Q 36. What are the benefits which in this life do accompany or flow from justification,  
adoption and sanctification?

A. The benefits which in this life do accompany or flow from justification,  
adoption and sanctification, are, assurance of God's love, peace of conscience,  
joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

Q 37. What benefits do believers receive from Christ at death?

A. The souls of believers are at their death made perfect in holiness, and do  
immediately pass into glory; and their bodies, being still united to Christ, do  
rest in their graves till the resurrection.

Q 38. What benefits do believers receive from Christ at the resurrection?

A. At the resurrection, believers, being raised up in glory, shall be openly  
acknowledged and acquitted in the day of judgment, and made perfectly  
blessed in the full enjoying of God to all eternity.

\*Hymn for Christ's Incarnation . . . . . Trinity Hymnal, 193

*Let All Mortal Flesh Keep Silence*

*Unison*

1. Let all mor - tal flesh keep si - lence, and with fear and  
 2. King of kings, yet born of Mar - y, as of old on  
 3. Rank on rank the host of heav - en spreads its van - guard  
 4. At his feet the six - winged ser - aph; cher - u - bim, with

trem - bling stand; pon - der noth - ing earth - ly - mind - ed,  
 earth he stood, Lord of lords, in hu - man ves - ture,  
 on the way, as the Light of light de - scend - eth  
 sleep - less eye, veil their fac - es to the pres - ence,

for with bless - ing in his hand, Christ our God to  
 in the bod - y and the blood, he will give to  
 from the realms of end - less day, that the pow'rs of  
 as with cease - less voice they cry, "Al - le - lu - ia,

earth de - scend - eth, our full hom - age to de - mand.  
 all the faith - ful his own self for heav'n - ly food.  
 hell may van - ish as the dark - ness clears a - way.  
 al - le - lu - ia, al - le - lu - ia, Lord Most High!"

# GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . James 2:14–26  
*(see page 7)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Faith and Works*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



## Second Scripture Lesson

<sup>14</sup> What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup> If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup> and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? <sup>17</sup> So also faith by itself, if it does not have works, is dead.

<sup>18</sup> But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works. <sup>19</sup> You believe that God is one; you do well. Even the demons believe—and shudder! <sup>20</sup> Do you want to be shown, you foolish person, that faith apart

from works is useless? <sup>21</sup> Was not Abraham our father justified by works when he offered up his son Isaac on the altar? <sup>22</sup> You see that faith was active along with his works, and faith was completed by his works; <sup>23</sup> and the Scripture was fulfilled that says, “Abraham believed God, and it was counted to him as righteousness”—and he was called a friend of God. <sup>24</sup> You see that a person is justified by works and not by faith alone. <sup>25</sup> And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? <sup>26</sup> For as the body apart from the spirit is dead, so also faith apart from works is dead.

*James 2:14–26, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor*. . . . . nmccall@allsaintspres.net  
Jen Broad, *Women's Ministry Director* . . . . . jbbroad@allsaintspres.net  
*Children's Ministry Director*. . . . . children@allsaintspres.net  
Libby Ayers, *Service Coordinator* . . . . . layers@allsaintspres.net  
Sarah Patteson, *Administrative Assistant* . . . . . admin@allsaintspres.net

## Our Session

Will Ayers . . . . . wayers@allsaintspres.net  
Rev. Matthew Bradley . . . . . mbradley@allsaintspres.net  
Chase Hendrickson. . . . . chendrickson@allsaintspres.net  
Jay Hollis. . . . . jhollis@allsaintspres.net  
Billy King . . . . . bking@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough. . . . . chough@allsaintspres.net  
Chris Ross . . . . . cross@allsaintspres.net

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 721-2570

info@allsaintspres.net  
www.allsaintspres.net

