



ALL
SAINTS
PRESBYTERIAN CHURCH

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word, preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today - October 14

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

After Corporate Worship
Lunch on the Grounds

5:30 PM at the Broad's
Youth Bible Study

October 16

7 PM - Brentwood
Men's Bible Study

October 21

9:00 AM at Lipscomb
Congregational Meeting

10:00 AM at Lipscomb
Corporate Worship

5:30 PM
Youth Bible Study

October 23

7 PM at the Broad's
Ladies' Bible Study

October 28

9 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

4-6 PM at Crockett Park
All All Saints Fellowship

October 30

7 PM - Brentwood
Men's Bible Study

Announcements

Lunch on the Grounds: Please join us for a fellowship meal in the cafeteria immediately following our worship service this morning. Visitors are welcome!

Congregational Meetings: The provisional session of All Saints Presbyterian Church has called two congregational meetings for the purpose of organizing All Saints as a member congregation of the Presbyterian Church in America. We will meet at 9 am on Sunday, October 21st, to nominate ruling elders and deacons and to sign the petition to presbytery. We will gather again at 9 am on Sunday, November 18th, to elect ruling elders, deacons, and pastors. The session asks all members to please make it a priority to be present for these important meetings in the life of All Saints!

All All Saints Fellowship Gathering: Please join us Sunday October 28th at Crockett Park Pavilion from 4-6 pm for hot dogs, hamburgers and a fun All Saints gathering. The church will provide the meat and you bring the rest. If you did not receive the food sign-up email, please contact Kate Stuart (katezabstuart@gmail.com) or speak to someone on the Events Committee (Pastor Nathan, Kate, Linda-Gail, Pam, Todd, or Adah).

October Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Travis and Beth Dunlap, Will and Andrew

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 14, 2018

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 50:1-6

The Mighty One, God the LORD, speaks and summons the earth

from the rising of the sun to its setting.

Out of Zion, the perfection of beauty, God shines forth.

Our God comes; he does not keep silence;

before him is a devouring fire, around him a mighty tempest.

He calls to the heavens above and to the earth,

that he may judge his people:

“Gather to me my faithful ones,

who made a covenant with me by sacrifice!”

The heavens declare his righteousness, for God himself is judge!

The Psalm. Psalm 95

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 286

Worship Christ, the Risen King!

1. Rise, O church, and lift your voic-es, Christ has con- quered death and hell.
 2. See the tomb where death had laid him, emp- ty now, its mouth de- clares:
 3. Hear the earth pro - test and trem - ble, see the stone re - moved with pow'r;
 4. Doubt may lift its head to mur- mur, scoff- ers mock and sin- ners jeer;
 5. We ac- claim your life, O Je- sus, now we sing your vic - to - ry;

Sing as all the earth re - joic - es; res - ur - rec - tion an- thems swell.
 "Death and I could not con- tain him, for the throne of life he shares."
 • all hell's min - ions may as- sem - ble, but can - not with - stand his hour.
 but the truth pro - claims a won - der thought- ful hearts re - ceive with cheer.
 sin or hell may seek to seize us, but your con - quest keeps us free.

Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!
 Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!
 • He has con- quered, he has con- quered, Christ the Lord, the ris - en King!
 He is ris - en, he is ris - en, now re - ceive the ris - en King!
 Stand in tri - umph, stand in tri - umph, wor - ship Christ, the ris - en King!

Jack W. Hayford, 1986

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REGENT SQUARE 8.7.8.7.8.7.
 Henry T. Smart, 1867

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ephesians 2
(see page 10)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh - an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your Name's sake. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon 1 John 1:8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

*Hymn of Christ's Reign Trinity Hymnal, 369

Shout, for the Blessed Jesus Reigns

1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 2. He calls his cho - sen from a - far, they all at
 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 4. O may his ho - ly church in - crease, his Word and
 5. Loud hal - le - lu - jahs to the Lamb, from all be -

lands his tri - umphs spread; and sin - ners, freed from
 Zi - on's gates ar - rive; those who were dead in
 • mote their of - f'ings bring, and un - con - strained their
 Spir - it still pre - vail, while an - gels cel - e -
 low, and all a - bove! In loft - y songs ex -

end - less pains, own him their Sav - ior and their Head.
 sin be - fore by sov - ereign grace are made a - live.
 • hom - age pay to their ex - alt - ed God and King.
 brate his praise, and saints his grow - ing glo - ries hail.
 alt his name, in songs as last - ing as his love.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Exodus 31:1-11; 35:30-36:7
(see page 11)

Preaching of the Word Rev. Nathan McCall

The Church is Equipped

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology

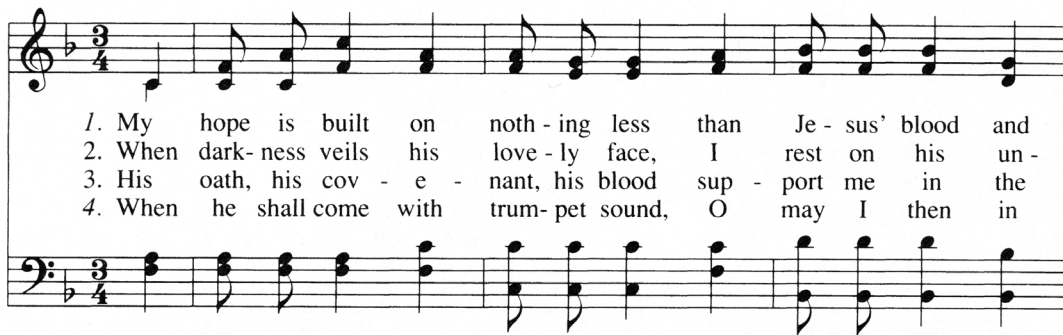
Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Hope in Christ Trinity Hymnal, 521

My Hope Is Built on Nothing Less

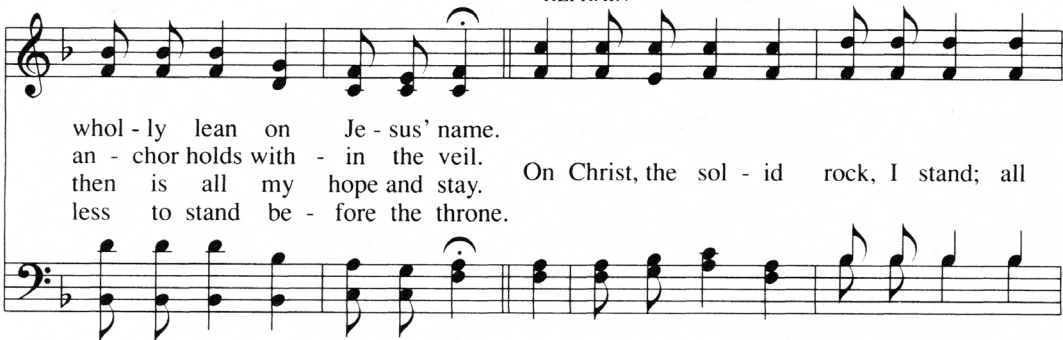


1. My hope is built on noth - ing less than Je - sus' blood and
2. When dark - ness veils his love - ly face, I rest on his un -
3. His oath, his cov - e - nant, his blood sup - port me in the
4. When he shall come with trum - pet sound, O may I then in



right - teous - ness; I dare not trust the sweet - est frame, but
chang - ing grace; in ev - ery high and storm - y gale, my
whelm - ing flood; when all a - round my soul gives way, he
him be found; dressed in his right - teous - ness a - lone, fault -

REFRAIN



whol - ly lean on Je - sus' name.
an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
then is all my hope and stay.
less to stand be - fore the throne.

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

Edward Mote, 1834

SOLID ROCK L.M.ref.
William B. Bradbury, 1863

*Benediction 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude

All songs and hymns in this order of worship are Copyright 1990 Great Commission Publications CCLI# 11505634

First Scripture Lesson

And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

¹¹ Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh

the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

Ephesians 2 ESV

Second Scripture Lesson

The LORD said to Moses, ² “See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah, ³ and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship, ⁴ to devise artistic designs, to work in gold, silver, and bronze, ⁵ in cutting stones for setting, and in carving wood, to work in every craft. ⁶ And behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan. And I have given to all able men ability, that they may make all that I have commanded you: ⁷ the tent of meeting, and the ark of the testimony, and the mercy seat that is on it, and all the furnishings of the tent, ⁸ the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense, ⁹ and the altar of burnt offering with all its utensils, and the basin and its stand, ¹⁰ and the finely worked garments, the holy garments for Aaron the priest and the garments of his sons, for their service as priests, ¹¹ and the anointing oil and the fragrant incense for the Holy Place. According to all that I have commanded you, they shall do.”

Exodus 31:1-11 ESV

³⁰ Then Moses said to the people of Israel, “See, the LORD has called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah; ³¹ and he has filled him with the Spirit of God, with skill, with intelligence, with knowledge, and with all craftsmanship, ³² to devise artistic designs, to work in gold and silver and bronze, ³³ in cutting stones for setting, and in carving wood, for work in every skilled craft. ³⁴ And he has inspired

him to teach, both him and Oholiab the son of Ahisamach of the tribe of Dan. ³⁵ He has filled them with skill to do every sort of work done by an engraver or by a designer or by an embroiderer in blue and purple and scarlet yarns and fine twined linen, or by a weaver— by any sort of workman or skilled designer.

¹ “Bezalel and Oholiab and every craftsman in whom the LORD has put skill and intelligence to know how to do any work in the construction of the sanctuary shall work in accordance with all that the LORD has commanded.”

² And Moses called Bezalel and Oholiab and every craftsman in whose mind the LORD had put skill, everyone whose heart stirred him up to come to do the work. ³ And they received from Moses all the contribution that the people of Israel had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning, ⁴ so that all the craftsmen who were doing every sort of task on the sanctuary came, each from the task that he was doing, ⁵ and said to Moses, “The people bring much more than enough for doing the work that the LORD has commanded us to do.” ⁶ So Moses gave command, and word was proclaimed throughout the camp, “Let no man or woman do anything more for the contribution for the sanctuary.” So the people were restrained from bringing, ⁷ for the material they had was sufficient to do all the work, and more.

Exodus 35:30-36:7 ESV

Staff

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Jen Broad, Women's Ministry Coordinator jbbroad@allsaintspres.net

Musicians

Tina Coates, Keyboard
Ben Coates, French Horn

Provisional Session

Rev. Matthew Bradley, Moderator
Ruling Elder Terry Cheney
Ruling Elder Buddy Creech
Rev. Nathan McCall
Ruling Elder Bo Patton
Rev. Nate Shurden
Ruling Elder Jack Watkins, Clerk

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