



ALL
SAINTS
PRESBYTERIAN CHURCH

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word, preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today - October 21

9:00 AM at Lipscomb
Congregational Meeting

10:00 AM at Lipscomb
Corporate Worship

October 23

7 PM at the Broad's
Ladies' Bible Study

October 28

9 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

4-6 PM at Crockett Park
All All Saints Fellowship

October 30

7 PM - Brentwood
Men's Bible Study

November 4

Daylight Saving Time ends

9 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

Announcements

Congregational Meeting: The provisional session of All Saints Presbyterian Church has called a congregational meeting for the purpose of organizing All Saints as a member congregation of the Presbyterian Church in America. We will meet at 9 am on Sunday, November 18th, to elect ruling elders, deacons, and pastors. The session asks all members to please make it a priority to be present for this important meeting in the life of All Saints!

Men's & Women's Studies: Our midweek Bible studies on the book of Hebrews are in full swing! The men's and women's studies meet on alternating Tuesday evenings. Please see the church website for more information.

All All Saints Fellowship Gathering: Please join us Sunday October 28th at Crockett Park Pavilion from 4-6 pm for hot dogs, hamburgers and a fun All Saints gathering. The church will provide the meat and you bring the rest. If you have questions, please speak to someone on the Events Committee (Pastor Nathan, Kate, Linda-Gail, Pam, Todd, or Adah).

October Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Member of the Week: Miles Foltermann

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 21, 2018

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. from Psalm 95

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

For he is our God, and we are the people of his pasture, and the sheep of his hand.

The Psalm. Psalm 96

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

Reception of New Members

Clara Hillard (admission to the Table)

Craig and Elizabeth Mockmore (Abigail and William)

David and Krista Stone (Rebekah and Mary Evelyn)

Bryant and Angel White

The Sacrament of Baptism

Craig, Abigail, and William Mockmore

Declarations and Promises of the Presbyterian Church in America

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

*Hymn of Praise. Trinity Hymnal, 4

All Praise to God, Who Reigns Above

1. All praise to God, who reigns a - bove, the God of all cre -
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy
 3. I cried to him in time of need: Lord God, O hear my
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -

a - tion, the God of won - ders, pow'r, and love, the God of our sal -
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
 call - ing! For death he gave me life in - deed and kept my feet from
 a - tion; he is their ref - uge and their rock, their peace and their sal -

va - tion! With heal - ing balm my soul he fills, the God who
 sleep - eth; with - in the king - dom of his might, lo, all is
 fall - ing. For this my thanks shall end - less be; O thank him,
 va - tion. As with a moth - er's ten - der hand he leads his

ev - ery sor - row stills. To God all praise and glo - ry!
 just and all is right. To God all praise and glo - ry!
 thank our God with me. To God all praise and glo - ry!
 own, his cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name, to God give praise and glory!
 Ye who the Father's pow'r proclaim, to God give praise and glory!
 All idols underfoot be trod, the Lord is God! The Lord is God!
 To God all praise and glory!

6. Then come before his presence now and banish fear and sadness;
 to your Redeemer pay your vow and sing with joy and gladness:
 Though great distress my soul befell, the Lord, my God, did all things well.
 To God all praise and glory!

Johann J. Schütz, 1675
 Tr. by Frances E. Cox, 1864

MIT FREUDEN ZART 8.7.8.7.8.8.7.
 Bohemian Brethren's *Gesangbuch*, 1566

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ephesians 3
(see page 10)

Minster: This is the Word of the LORD
People: Thanks be to God!

Confession of Sin adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Psalm 103:8-12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

*Hymn of Our Love for Christ Trinity Hymnal, 648

My Jesus, I Love Thee

1. My Je - sus, I love thee, I know thou art mine;
2. I love thee be - cause thou hast first lov - ed me,
3. I'll love thee in life, I will love thee in death;
4. In man - sions of glo - ry and end - less de - light,

for thee all the fol - lies of sin I re - sign.
 and pur - chased my par - don on Cal - va - ry's tree.
 and praise thee as long as thou lend - est me breath;
 I'll ev - er a - dore thee in heav - en so bright;

My gra - cious Re - deem - er, my Sav - ior art thou;
 I love thee for wear - ing the thorns on thy brow;
 and say, when the death - dew lies cold on my brow:
 I'll sing with the glit - ter - ing crown on my brow:

if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.

William R. Featherstone, 1864

CARITAS 11.11.11.11.
 Adoniram J. Gordon. 1894

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Exodus 31:12-18; 35:1-3
(see page 11)

Preaching of the Word Rev. Matthew Bradley
A Promised Rest

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Praise Trinity Hymnal, 105

O God, We Praise Thee

1. O God, we praise thee; and confess that thou the on - ly Lord
2. To thee all an - gels cry a - loud; to thee the pow'rs on high,
3. O ho - ly, ho - ly, ho - ly Lord, whom heav'n-ly hosts o - bey,
4. Th'a - pos - tles' glo - rious com - pa - ny and proph - ets crowned with light,

and ev - er - last - ing Fa - ther art, by all the earth a - dored.
both cher - u - bim and ser - a - phim, con - tin - ual - ly do cry.
the world is with the glo - ry filled of thy maj - es - tic ray.
with all the mar - tyrs' no - ble host, thy con - stant praise re - cite.

The image shows a musical score for the hymn 'O God, We Praise Thee'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the treble clef staff. The first system contains verses 1 through 4, and the second system contains the continuation of the lyrics.

5. The holy church throughout the world,
O Lord, confesses thee,
that thou Eternal Father art,
of boundless majesty;

6. Thine honored, true, and only Son;
and Holy Ghost, the Spring
of never-ceasing joy: O Christ,
of glory thou art King.

Te Deum, ca. 4th cent.
Tr. in Tate and Brady's *Supplement to the New Version*, 1708

DUNDEE C.M.
Scottish Psalter, 1615

*Benediction 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude

All songs and hymns in this order of worship are Copyright 1990 Great Commission Publications CCLI# 11505634

First Scripture Lesson

For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—² assuming that you have heard of the stewardship of God's grace that was given to me for you,³ how the mystery was made known to me by revelation, as I have written briefly.⁴ When you read this, you can perceive my insight into the mystery of Christ,⁵ which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit.⁶ This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷ Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power.⁸ To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,⁹ and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things,¹⁰ so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.¹¹ This was

according to the eternal purpose that he has realized in Christ Jesus our Lord,¹² in whom we have boldness and access with confidence through our faith in him.¹³ So I ask you not to lose heart over what I am suffering for you, which is your glory.

¹⁴ For this reason I bow my knees before the Father,¹⁵ from whom every family in heaven and on earth is named,¹⁶ that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being,¹⁷ so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love,¹⁸ may have strength to comprehend with all the saints what is the breadth and length and height and depth,¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰ Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Ephesians 3 ESV

Second Scripture Lesson

And the LORD said to Moses, ¹³“You are to speak to the people of Israel and say, ‘Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the LORD, sanctify you. ¹⁴You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people. ¹⁵Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to the LORD. Whoever does any work on the Sabbath day shall be put to death. ¹⁶Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever. ¹⁷It is a sign forever between me and the people of Israel that in six days the LORD

made heaven and earth, and on the seventh day he rested and was refreshed.”

¹⁸And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.

Exodus 31:12-18 ESV

¹Moses assembled all the congregation of the people of Israel and said to them, “These are the things that the LORD has commanded you to do. ²Six days work shall be done, but on the seventh day you shall have a Sabbath of solemn rest, holy to the LORD. Whoever does any work on it shall be put to death. ³You shall kindle no fire in all your dwelling places on the Sabbath day.”

Exodus 35:1-3 ESV

Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
Rev. Nathan McCall, Pastor. nmccall@allsaintspres.net
Jen Broad, Women's Ministry Coordinator jbbroad@allsaintspres.net

Musicians

Tina Coates, Keyboard
Ben Coates, French Horn

Provisional Session

Rev. Matthew Bradley, Moderator
Ruling Elder Terry Cheney
Ruling Elder Buddy Creech
Rev. Nathan McCall
Ruling Elder Bo Patton
Rev. Nate Shurden
Ruling Elder Jack Watkins, Clerk

meeting at:

Lipscomb Elementary School
8011 Concord Road
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 886-0795
info@allsaintspres.net
www.allsaintspres.net

