



ALL  
SAINTS  
PRESBYTERIAN CHURCH

**Welcome to All Saints Presbyterian Church!**

The mission of All Saints is to glorify God according to his Word, preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Looking Ahead

### **Today - November 4**

9 AM at Lipscomb  
Sunday School

10:00 AM at Lipscomb  
Corporate Worship

### **November 6**

7 PM at the Broad's  
Ladies' Bible Study

### **November 11**

9 AM at Lipscomb  
Sunday School

10:00 AM at Lipscomb  
Corporate Worship

11:30 AM (after worship)  
Lunch on the Grounds

### **November 13**

7 PM - Brentwood  
Men's Bible Study

### **November 18**

9 AM at Lipscomb  
Congregational Meeting

10:00 AM at Lipscomb  
Corporate Worship

## Announcements

**Lunch on the Grounds:** Join us for Lunch on the Grounds next Sunday, November 11, immediately following the worship service. Please bring enough food to share (avoid nuts if possible). If you have questions, speak to someone on the Events Committee (Pastor Nathan, Kate, Linda-Gail, Pam, Todd, or Adah).

**Congregational Meeting:** The provisional session of All Saints Presbyterian Church has called a congregational meeting for the purpose of organizing All Saints as a member congregation of the Presbyterian Church in America. We will meet at 9 am on Sunday, November 18th, to elect ruling elders, deacons, and pastors. The session asks all members to please make it a priority to be present for this important meeting in the life of All Saints!

**November Missions Prayer:** Please remember to be in prayer for Cross Collaboration, our missionaries with MTW in Peru, the Bonhams and the Gutierrezes. You can find out more about their work and read the latest updates on their website, [www.crosscollaboration.org](http://www.crosscollaboration.org).

**Men's & Women's Studies:** Our midweek Bible studies on the book of Hebrews are in full swing! The men's and women's studies meet on alternating Tuesday evenings. Please see the church website for more information.

**Members of the Week:** Chase and Alex Hendrickson, Colette and Adeline

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, November 4, 2018

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 96:1-6

Oh sing to the LORD a new song;  
**sing to the LORD, all the earth!**  
Sing to the LORD, bless his name;  
**tell of his salvation from day to day.**  
Declare his glory among the nations,  
**his marvelous works among all the peoples!**  
For great is the LORD, and greatly to be praised;  
**he is to be feared above all gods.**  
For all the gods of the peoples are worthless idols,  
**but the LORD made the heavens.**  
Splendor and majesty are before him;  
**strength and beauty are in his sanctuary.**

The Psalm. . . . . Psalm 98

Minster: Salvation belongs to the LORD;  
People: Your blessing be on your people!

*All Creatures of Our God and King*

1. All crea - tures of our God and King, lift up your voice and  
2. Thou rush - ing wind that art so strong, ye clouds that sail in  
3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy  
4. And all ye men of ten - der heart, for - giv - ing oth - ers,  
5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing  
heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing  
• Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so  
take your part, O sing ye, al - le - lu - ia! Ye who long  
hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,  
morn in praise re - joice, ye lights of eve - ning, find a voice,  
• mas - ter - ful and bright, that giv - est man both warmth and light,  
pain and sor - row bear, praise God and on him cast your care,  
Fa - ther, praise the Son, and praise the Spir - it, three in one,

O praise him, O praise him, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia!

Francis of Assisi, ca. 1225  
 Tr. by William H. Draper, 1926

Text © 1926, G. Schirmer. All rights reserved. Used by permission. Tune by permission of Oxford University Press.

LASST UNS ERFREUEN L.M.al.  
*Geistliche Kirchengesänge*, Cologne, 1623

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ephesians 5  
*(see page 10)*

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Mark 10:45

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

*All Hail the Power of Jesus' Name*

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall,  
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call,  
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,  
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

let an - gels pros - trate fall; bring forth the roy - al di - a - dem,  
 who from his al - tar call; ex - tol the Stem of Jes - se's rod,  
 ye ran - somed of the fall, hail him who saves you by his grace,  
 the worm - wood and the gall, go, spread your tro - phies at his feet,

REFRAIN

and crown . . . . . him, crown him,  
 and crown him, crown him, crown him, crown him, crown him,

crown . . . . .



crown him, crown him, and crown him Lord of all!  
 ..... him. and crown him

5. Let ev'ry kindred, ev'ry tribe  
 on this terrestrial ball,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
*(Refrain)*

6. O that with yonder sacred throng  
 we at his feet may fall,  
 we at his feet may fall!  
 We'll join the everlasting song,  
*(Refrain)*

St. 1-5, Edward Perronet, 1779; alt.  
 St. 6, John Rippon, 1787

DIADEM 8.6.6.8.ref.  
 James Ellor, 1838

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson ..... Exodus 33:1-17  
*(see page 11)*

Preaching of the Word ..... Rev. Matthew Bradley

*God with Us*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Immanuel . . . . . Trinity Hymnal, 382

*God Himself Is with Us*

1. God him - self is with us: let us now a - dore him,  
2. God him - self is with us: hear the harps re - sound - ing!  
3. O thou fount of bless - ing, pu - ri - fy my spir - it;



and with awe ap - pear be - fore him. God is in his tem - ple—  
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—  
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

all with - in keep si - lence, pros - trate lie with  
 hear the hymn as - cend - ing, an - gels, saints, their  
 who be - hold thy glo - ry, may I cease - less -

deep - est rev - 'rence. Him a - lone God we own,  
 voic - es blend - ing! Bow thine ear to us here:  
 ly a - dore thee, and in all, great and small,

him, our God and Sav - ior; praise his name for - ev - er.  
 hear, O Christ, the prais - es that thy church now rais - es.  
 seek to do most near - ly what thou lov - est dear - ly.

\*Benediction . . . . . Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude

# First Scripture Lesson

Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

<sup>3</sup>But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. <sup>4</sup>Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. <sup>5</sup>For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. <sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not become partners with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,  
“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk

with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

*Ephesians 5 ESV*

## Second Scripture Lesson

The LORD said to Moses, “Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, ‘To your offspring I will give it.’<sup>2</sup> I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites.<sup>3</sup> Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people.”

<sup>4</sup> When the people heard this disastrous word, they mourned, and no one put on his ornaments.<sup>5</sup> For the LORD had said to Moses, “Say to the people of Israel, ‘You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you.’”<sup>6</sup> Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.

<sup>7</sup> Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp.<sup>8</sup> Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent.<sup>9</sup> When Moses entered the tent, the pillar of cloud would descend and

stand at the entrance of the tent, and the LORD would speak with Moses.<sup>10</sup> And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door.<sup>11</sup> Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

<sup>12</sup> Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’<sup>13</sup> Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.”<sup>14</sup> And he said, “My presence will go with you, and I will give you rest.”<sup>15</sup> And he said to him, “If your presence will not go with me, do not bring us up from here.<sup>16</sup> For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

<sup>17</sup> And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.”

*Exodus 33:1-17 ESV*

## Staff

Rev. Matthew Bradley, Pastor . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, Pastor. . . . . nmccall@allsaintspres.net  
Jen Broad, Women's Ministry Coordinator . . . . . jbbroad@allsaintspres.net

## Musicians

Tina Coates, Keyboard  
Ben Coates, French Horn

## Provisional Session

Rev. Matthew Bradley, Moderator  
Ruling Elder Terry Cheney  
Ruling Elder Buddy Creech  
Rev. Nathan McCall  
Ruling Elder Bo Patton  
Rev. Nate Shurden  
Ruling Elder Jack Watkins, Clerk

*meeting at:*

Lipscomb Elementary School  
8011 Concord Road  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 886-0795  
info@allsaintspres.net  
www.allsaintspres.net

