

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today - January 20

9:00 AM at Lipscomb Sunday School

10:00 AM at Lipscomb Corporate Worship

January 23

7:00 PM - at the Broad's Men's Bible Study

January 27

9:00 AM at Lipscomb Sunday School

10:00 AM at Lipscomb Corporate Worship

January 30

7:00 PM - at the Broad's Women's Bible Study

Announcements

- **Sunday School Resources:** The following resources have been recommended for our Sunday School series on the Westminster Larger Catechism:
 - The Westminster Confession of Faith and Catechisms with Proof Texts. The version officially adopted by the PCA (pub. Christian Education & Publications, 2007) can be ordered from Great Commission Publications at gcp.org.
 - Westminster Larger Catechism: A Commentary by Johannes Geerhardus Vos (pub. P&R Publishing May 1, 2002).
 - The Larger Catechism: A Critical Text and Introduction (Principal Documents of the Westminster Assembly) by John R. Bower (pub. Reformation Heritage Books, 2010).
 - •A free app with the Westminster Standards (and other reformed creeds and confessions) is available for iPhone and Android. Search for "Christian Creeds and Reformed Confessions" in the app store.
- **Men's Bible Study:** The Men's Bible study will meet Wednesday January 23rd at the home of Aaron & Jen Broad. Please make plans to join us as we continue our study of Hebrews!
- January Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Ken & Nelda Schultz

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 20, 2019 10:00 a.m.



Welcome and Announcements (Please silence all mobile devices.)

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP





Taken from *The Book of Psalms for Worship* copyright 2009 Crown and Covenant Publications 7408 Penn Avenue, Pittsburgh PA 15208-2531. Used by permission.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson
Minster: This is the Word of the LORD People: Thanks be to God!
Confession of Sin adapted from Psalm 130
Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. <i>Amen</i> .
Meditation
Here we pause in silence to meditate upon our sin and need for forgiveness.
Assurance of Pardon Zechariah 13:1
On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.
*Hymn of Christ's BeautyTrinity Hymnal, 170
Fairest Lord Jesus



Münster Gesangbuch, 1677 Tr. 1850, 1873 CRUSADER'S HYMN 5.6.8.5.5.8. Silesian folk song Schlesische Volkslieder, Leipzig, 1842

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

(see page 11)

Don't Hide Your Lamp!

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING



Ancient Irish poem, ca. 8th cent. Tr. by Mary E. Byrne, 1905 Versified by Eleanor H. Hull, 1912 SLANE 10.10.10.10. Traditional Irish melody Arr. by David Evans, 1927 The grace of the Lord Jesus Christ be with your spirit. Amen.

Postlude



First Scripture Lesson

The word of the LORD came to me: ² "And you, O son of man, thus says the Lord GoD to the land of Israel: An end! The end has come upon the four corners of the land. ³ Now the end is upon you, and I will send my anger upon you; I will judge you according to your ways, and I will punish you for all your abominations. ⁴ And my eye will not spare you, nor will I have pity, but I will punish you for your ways, while your abominations are in your midst. Then you will know that I am the LORD.

⁵ "Thus says the Lord God: Disaster after disaster! Behold, it comes. ⁶ An end has come; the end has come; it has awakened against you. Behold, it comes. ⁷ Your doom has come to you, O inhabitant of the land. The time has come; the day is near, a day of tumult, and not of joyful shouting on the mountains. ⁸ Now I will soon pour out my wrath upon you, and spend my anger against you, and judge you according to your ways, and I will punish you for all your abominations. ⁹ And my eye will not spare, nor will I have pity. I will punish you according to your ways, while your abominations are in your midst. Then you will know that I am the LORD, who strikes.

¹⁰ "Behold, the day! Behold, it comes! Your doom has come; the rod has blossomed; pride has budded. ¹¹ Violence has grown up into a rod of wickedness. None of them shall remain, nor their abundance, nor their wealth; neither

shall there be preeminence among them. ¹²The time has come; the day has arrived. Let not the buyer rejoice, nor the seller mourn, for wrath is upon all their multitude. ¹³ For the seller shall not return to what he has sold, while they live. For the vision concerns all their multitude; it shall not turn back; and because of his iniquity, none can maintain his life.

¹⁴ "They have blown the trumpet and made everything ready, but none goes to battle, for my wrath is upon all their multitude. 15 The sword is without; pestilence and famine are within. He who is in the field dies by the sword, and him who is in the city famine and pestilence devour. 16 And if any survivors escape, they will be on the mountains, like doves of the valleys, all of them moaning, each one over his iniquity. 17 All hands are feeble, and all knees turn to water. 18 They put on sackcloth, and horror covers them. Shame is on all faces, and baldness on all their heads. 19 They cast their silver into the streets, and their gold is like an unclean thing. Their silver and gold are not able to deliver them in the day of the wrath of the LORD. They cannot satisfy their hunger or fill their stomachs with it. For it was the stumbling block of their iniquity. ²⁰ His beautiful ornament they used for pride, and they made their abominable images and their detestable things of it. Therefore I make it an unclean thing to them.

(continued on next page)

First Scripture Lesson (continued)

²¹ And I will give it into the hands of foreigners for prey, and to the wicked of the earth for spoil, and they shall profane it. ²² I will turn my face from them, and they shall profane my treasured place. Robbers shall enter and profane it.

²³ "Forge a chain! For the land is full of bloody crimes and the city is full of violence. ²⁴ I will bring the worst of the nations to take possession of their houses. I will put an end to the pride of the strong, and their holy places shall be profaned. ²⁵ When anguish comes,

they will seek peace, but there shall be none. ²⁶Disaster comes upon disaster; rumor follows rumor. They seek a vision from the prophet, while the law perishes from the priest and counsel from the elders. ²⁷The king mourns, the prince is wrapped in despair, and the hands of the people of the land are paralyzed by terror. According to their way I will do to them, and according to their judgments I will judge them, and they shall know that I am the LORD."

Ezekiel 7 (ESV)

Second Scripture Lesson

"To the angel of the church in Ephesus write: The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

² "I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. ³ I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary. ⁴ But I have this against you, that you have

abandoned the love you had at first. ⁵Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ⁶Yet this you have: you hate the works of the Nicolaitans, which I also hate. ⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.'.

Revelation 2:1-7 (ESV)

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