



ALL
SAINTS
PRESBYTERIAN CHURCH

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today - March 17

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

March 20

NO Midweek Bible Studies

March 24

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

March 27

7:00 PM at the Broad's
Men's Bible Study

March 30

4:00 PM at Granny White Park
Picnic Fellowship

April 19

6:00 PM at Cornerstone
7:45 PM at Cornerstone
Good Friday Worship Services

May 4

8:00 AM at Covenant PCA
Christianity Explored Conf.

8:30 AM at Cornerstone PCA
Seminary on Saturday

Announcements

Midweek Bible Studies: There will be no midweek bible study on March 20th. Our studies will resume with the men's study on March 27th.

Picnic Fellowship: Please join us at Granny White Park on Saturday, March 30th, 4-6 PM, for an afternoon of fun and fellowship! Bring a picnic dinner for your family and enjoy a casual time at the park with games and friends. *Note: This is not a potluck event.* If you have questions, email Kate Stuart (katezabstuart@gmail.com) or reach out to anyone on the Fellowship Events Committee.

Good Friday Services: We have an opportunity to worship together with our friends at Cornerstone PCA in Franklin on Friday, April 19th. To ensure adequate seating, there are two service times: 6 PM and 7:45 PM. We hope to see you there!

Event Registration: Links to purchase tickets for our Seminary on Saturday Conference and the Christianity Explored Conference can be found on the Events page of our website: www.allsaintspres.net/events. Choose *List View* and both events are on May 4th. Register soon to take advantage of Early Bird pricing!

March Missions Prayer: Remember to pray for Spring Hill Presbyterian Church, a church plant of Cornerstone Pres, Parish Pres, Zion Pres and the Nashville Presbytery, led by Pastor Mike Fennema. To learn more about this work and how you can pray for them, visit their website at www.springhillpca.com.

Members of the Week: Bryant & Angel White, Cyprian

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 17, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. from Isaiah 12

Give thanks to the LORD, call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

Sing praises to the LORD,

for he has done gloriously;

let this be made known in all the earth.

Shout, and sing for joy, O inhabitant of Zion,

for great in your midst is the Holy One of Israel.

The Psalm. Psalm 112

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Psalm of Praise Book of Psalms for Worship, 113A

Psalm 113

1. ¹ Praise the LORD's name, praise the LORD! Praise Him,
 2. ³ Dawn to dusk, from east to west, Let the
 3. ⁵ Who is like our God a - lone? High in

ser - vants of the LORD. ² May the LORD's name
 LORD's great name be blessed. ⁴ O - ver na - tions
 heav'n the LORD's en - throned. ⁶ But He con - de -

bless - ed be Now and to e - ter - ni -
 lift - ed high, LORD, Your glo - ry crowns the
 scends to know Things in heav'n and earth be -

ty! Now and to e - ter - ni - ty!
 sky! LORD, Your glo - ry crowns the sky!
 low. Things in heav'n and earth be - low.

4. ⁷ From the dust He lifts the poor,
Makes the needy grieve no more.
⁸ Those He's raised up from the pit
With His people's princes sit.

5. ⁹ He the barren woman takes,
And a joyful mother makes;
In her home she finds reward.
Hallelujah! Praise the LORD!

Tune: HENDON 77.77. H.A. Cesar Malan, 1827

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 15
(see page 10)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin from Martin Bucer's *Strasbourg Liturgy*

Almighty, eternal God and Father, we confess and acknowledge to you that we were conceived in unrighteousness and are full of sin and transgression all our lives. We do not fully believe your Word nor follow your holy commandments. Remember your goodness, we beg you, and for your Name's sake be gracious unto us, and forgive us our iniquity which, alas, is great. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon 1 John 1:8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

*Hymn of Christ's Passion Trinity Hymnal, 247

O Sacred Head, Now Wounded

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Revelation 5:1-14
(see page 11)

Preaching of the Word Rev. Matthew Bradley
The Roaring Lamb

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of God, Our Fortress Trinity Hymnal, 92

A Mighty Fortress Is Our God

1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
los - ing; were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
man of God's own choos - ing. Dost ask who that may be?
truth to tri - umph through us. The prince of dark - ness grim,
him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Based on Psalm 46
 Martin Luther, 1529
 Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8.7.8.7.6.6.6.6.7.
 Martin Luther, 1529

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*Benediction 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude

First Scripture Lesson

And the word of the LORD came to me:
² “Son of man, how does the wood of the vine surpass any wood, the vine branch that is among the trees of the forest? ³ Is wood taken from it to make anything? Do people take a peg from it to hang any vessel on it? ⁴ Behold, it is given to the fire for fuel. When the fire has consumed both ends of it, and the middle of it is charred, is it useful for anything? ⁵ Behold, when it was whole, it was used for nothing. How much less, when the fire has consumed it and it is charred, can it ever be

used for anything! ⁶ Therefore thus says the Lord GOD: Like the wood of the vine among the trees of the forest, which I have given to the fire for fuel, so have I given up the inhabitants of Jerusalem. ⁷ And I will set my face against them. Though they escape from the fire, the fire shall yet consume them, and you will know that I am the LORD, when I set my face against them. ⁸ And I will make the land desolate, because they have acted faithlessly, declares the Lord GOD.”

Ezekiel 15 (ESV)

Second Scripture Lesson

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,

for you were slain, and by your blood you
ransomed people for God
from every tribe and language and
people and nation,
¹⁰and you have made them a kingdom and
priests to our God,
and they shall reign on the earth.”

¹¹Then I looked, and I heard around the
throne and the living creatures and the elders
the voice of many angels, numbering myri-
ads of myriads and thousands of thousands,
¹²saying with a loud voice,

“Worthy is the Lamb who was slain,
to receive power and wealth and wisdom
and might
and honor and glory and blessing!”

¹³And I heard every creature in heaven and
on earth and under the earth and in the sea,
and all that is in them, saying,

“To him who sits on the throne and to the
Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴And the four living creatures said, “Amen!”
and the elders fell down and worshiped.

Revelation 5:1-14 (ESV)

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